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**Course Choice Sheet for S4 going into S5 in 2019**

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| --- | --- | --- |
| **Subjects available** |  **Subjects available** | **Subjects available** |
| **Art and Design** |  **History** | See **Mrs Patrick** for more details of the courses below |
| **Biology** (N4/5, not H) |  **Hospitality** (not H) | **SCOTS** (FVC Mondays) |
| **Business Management** |  **Human Biology** (H only) | **FVC** (Fridays)* Early Education & Childcare
* Construction Crafts
* Creative Industries
* Hospitality
* Make-up artistry
* Sound production
 |
| **Chemistry** |  **Maths** |
| **Design and Manufacture** |  **Modern Studies** |
| **Drama** (N5 only if spaces) |  **Music** (Performing) |
| **Energy** (skills for work N5) |  **Music Technology** | **Foundation Apprenticeships*** Accounting
* Business Skills
* Creative and Digital Media
* Civil Engineering
* Engineering
* IT Hardware support
* IT Software development
* Scientific Technologies
* Social services (childcare)
* Social services (healthcare)
 |
| **Engineering Science** |  **PE** |
| **English** |  **Photography** (mainly for S6,but S5s can do if spaces) |
| **Enterprise & Employability**(NPA level 4/5) |  **Physics** |
| **French** |  **Practical Metalwork** (N5) |
| **Geography** |  **Practical Woodwork** (N5) |
| **German** |  **RMPS** (N5/H) | **Wider achievement** (work experience, volunteering. ECDL) |
| **Graphic Communication** |  **Spanish** |  |

* All pupils can choose whether to study English and / or Maths in S5
* Most subjects are offered at Higher, and some are offered at N5 / N4 / N3 too
* Many courses come under the umbrella of Developing the Young Workforce. Please see Mrs Patrick for more details on: Wider Achievement, SCOTS, Foundation Apprenticeships (FA), and Forth Valley College (FVC) courses.
* If you are applying for a FVC Friday course &/or FA, write the name of the course in the space, but still make all your school choices for June (as courses start in August)
* S4 course choice interviews will take place between 26 Feb - 8 March with either your Principal Teacher (PT) Home Area, PT Pupil Support, or Depute
* Classes can only run if there are enough pupils to make the class viable
* Classes can only run if there is a subject specialist available to teach the class
* If a subject is oversubscribed, you may have to pick this up in S6
* We will always try to give you your first 5 choices, but may need to use your alternative choice. In this case, you will be re-interviewed. Subjects run in columns, and it may be that we cannot give you all your desired choices because of the columns your chosen subjects are in.
* **Make sure you have thoroughly researched which subjects you need to study for your preferred destination/future pathway.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Subject choice** | **Level?** **N5 / H**  | **Office only** |
| **Subject Choice 1 (Highest Priority)** |  |  |  |
| **Subject Choice 2** |  |  |  |
| **Subject Choice 3** |  |  |  |
| **Subject Choice 4** |  |  |  |
| **Subject Choice 5 (Lowest Priority)** |  |  |  |
| **Alternative subject Choice** |  |  |  |
| **Forth Valley College (Friday)** |  |  |  |
| **Foundation Apprenticeship** |  |  |  |

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Form Class \_\_\_\_\_\_\_\_\_**

**I plan to leave school:** End of S4 Christmas S5 End of S5 End of S6 

**My preferred future pathway is:** (please tick only 1 option, and give details)

Apprenticeship  Job What area? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College University Course/Area of study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The level you have stated will be checked and approved by the subject Principal Teacher.

**Please get the following signatures:**

|  |  |  |
| --- | --- | --- |
| **Person** | **Signature** | **Date** |
| Pupil |  |  |
| Parent/carer |  |  |
| PT Home Area or Depute orPT Pupil Support |  |  |

Final return date for forms is **Friday 22nd March 2019** (once you have had your course choice interview). Place the completed form in thebox in the Deputes office.

Thank you, Mrs Short. (DHT)