

André Grasset was born in Montreal on April 3, 1758. His father was French, from Montpellier, and had arrived in Canada in 1749, when appointed secretary of the new governor general of New France. After the Treaty of Paris, on February 10, 1763, Mr Grasset decides to sell his property and to return to France.

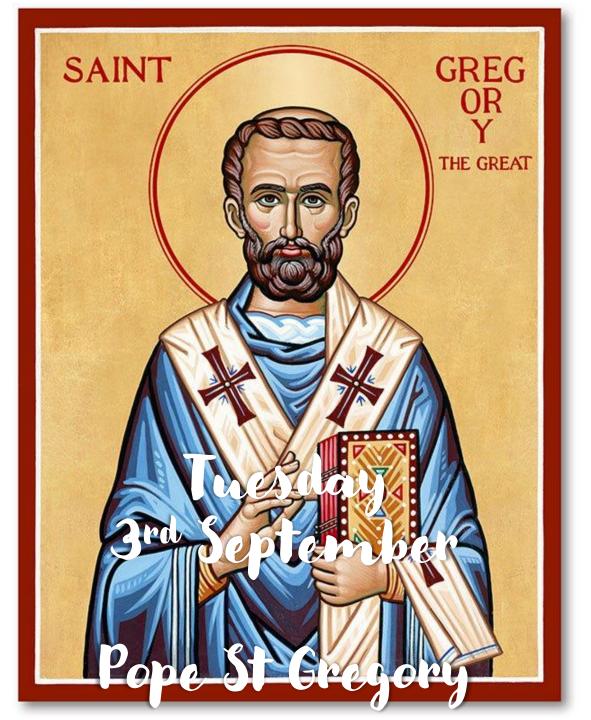
André finishes his classical studies, before going on to preparing for priesthood. His bishop recognizes his qualities and piety and appoints him as canon of the Cathedral. Two years later, in 1783, he is ordained priest.

When the French Revolution begins, in 1789, André is 31 years old. On September 2, 1792, together with other 92 priests and 3 bishops he is asked to answer the question: "Have you signed the Constitution civile du clergé?" By answering "no, my conscience forbids me to do so", he is thrown down in the garden where guards, with bayonets, swords and spikes, kill him. The pope Pius XI beatified him, together with the other Martyrs of September, on October 17, 1926. André Grasset is the first Canadian to be beatified.

Prayer

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Hail Mary, full of grace.

Blessed Andre Grasset, pray for us.



Gregory was the prefect of Rome before he was 30. After five years in office he resigned, founded six monasteries on his Sicilian estate, and became a Benedictine monk in his own home at Rome.

Ordained a priest, Gregory became one of the pope's seven deacons, and also served six years in the East as papal representative in Constantinople. He was recalled to become abbot, but at the age of 50 was elected pope by the clergy and people of Rome. Gregory lived in a time of perpetual strife with invading Lombards and difficult relations with the East. When Rome itself was under attack, he interviewed the Lombard king.

His book, *Pastoral Care*, on the duties and qualities of a bishop, was read for centuries after his death. He described bishops mainly as physicians whose main duties were preaching and the enforcement of discipline. In his own down-to-earth preaching, Gregory was skilled at applying the daily Gospel to the needs of his listeners. Called "the Great," Gregory has been given a place with Augustine, Ambrose, and Jerome, as one of the four key doctors of the Western Church.

Reflection

Gregory was content to be a monk, but he willingly served the Church in other ways when asked. He sacrificed his own preferences in many ways, especially when he was called to be Bishop of Rome. Once he was called to public service, Gregory gave his considerable energies completely to this work. Gregory's description of bishops as physicians fits in well with Pope Francis' description of the Church as a "field hospital."



Saint Rosalia is also known as La Santuzza (the little saint). She was born to the Sicilian nobility, the daughter of Sinibald, Lord of Roses, and Quisquina. Rosalia was a descendant of Charlemagne and was raised around the royal Sicilian court. From her youth, Rosalia knew she was called to dedicate her life to God. When grown, she moved to a cave near her parent's home, and lived in it the rest of her life. Tradition says that she was led to the cave by two angels. On the cave wall she wrote "I, Rosalia, daughter of Sinibald, Lord of Roses, and Quisquina, have taken the resolution to live in this cave for the love of my Lord, Jesus Christ." Rosalia remained apart from the world, dedicated to prayer and works of penance for the sake of Jesus, and died alone. In 1625, during a period of plague, she appeared in a vision to a hunter near her cave. Her relics were discovered, brought to Palermo, and paraded through the street. Three days later the plague ended, intercession to Rosalia was credited with saving the city, and she was proclaimed its patroness. The traditional celebration of Rosalia lasted for days, involved fireworks and parades, and her feast day was made a holy day of obligation by Pope Pius XI in 1927.

St. Rosalia, confessor and virgin, we pray to God for our families and friends.
Through your powerful prayers, may we obtain health, life, and eternal salvation. O glorious virgin and confessor, St. Rosalia, I promise henceforth to



Mother Teresa was born to an Albanian family in Skopje on August 26, 1910, and is given the name Agnes Gonxha. As a child, she is taught by her parents to live praising the Lord and helping the most needy. It is not surprising, therefore, that she should have chosen, at age 18, to become a missionary. Agnes left home in September, 1928, to enter the Institute of the Blessed Virgin Mary in Dublin, where he received the name of Mary Teresa. The following year she would be in India, where she lived happily for nearly 20 years in a school of her congregation, teaching the wealthy young people in the area. On September 10, 1946, however, Mother Teresa received what she calls her "calling within a calling". That day, Jesus revealed to her His pain at seeing indifference and contempt for the poor, and asked Teresa to be the face of His mercy: "Come, be my light. I can not go alone."

By tender, loving care for the poorest and the neediest, you became the sign of God's presence, His love and compassion in the midst of suffering and pain. Following your example, help us to recognize the face of Jesus in our suffering brothers and sisters and to serve Him with humility and joy. Amen



Friday 6th September

St Magnus of Fussen

Magnus was a missionary saint in southern Germany, also known as the Apostle of the Allgäu. He is believed to have been a contemporary either of Saint Gall (died 627) or of Saint Boniface (died 754) and is venerated as the founder of St. Mang's Abbey, Füssen. At the request of the bishop of Augsberg, Bavaria, he evangelized in Eptaticus in the eastern part of Allgäu, Bavaria. By the River Lech in Bavaria, in a place still known as Sant Mangstritt (footstep of Saint Magnus) he founded the monastery of Füssen. Some extraordinary stories grew up around Magnus, often involving animals. In Kempten he dispersed a plague of snakes. At Füssen, he was forced to expel a dragon from the land he needed for the monastery; in one version of the story, he spared an infant dragon who helped local farmers by hunting rats, mice and other cropdamaging vermin.

St Magnus, patron Saint of Farmers, we ask you to look after all who work in the fields. We thank you for the work that they do to ensure we have food.

Amen.