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| **Present** |  |
| Tracey Millar |  |
| Ms Margaret McMillan (HT) |  |
| Andrew Sinclair |  |
| Angela Reid |  |
| Shiona Walker |  |

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| **Item** | **Subject** | **Action by** |
| 1. | The Chair welcomed those in attendance.  **Apologies:** Lawrence Crompton-Howe |  |
| 1a. | **Quorum:**  The revised constitution is now in force therefore a quorum is 3. As three people in attendance the meeting proceeded. |  |
| 2. | **Head Teachers Report:**   * Andy Haxton from Live Active is the active school co-ordinator and is keen to engage with parents over a 4-week period to deliver coaching sessions. The parents could then deliver games/activities to the children. Parents would need to be PVG checked in order to take part. Information poster and/or a poll to be created to gauge interest from parents. * New pupils are settling in well to the school. * School Improvement Plan- Progress is being made with Outcome 1&2- Groups being targeted re Health & Wellbeing at the moment and there will be more opportunities for all families to be involved later in the session * Great uptake on Seesaw across the school * The trees overhanging the playground should be getting lopped during the October holidays * Staffing- Mrs Hoggan leaving soon- Mrs Whyte will be acting PT during the maternity leave. * P5/6/7 is at capacity, may need to split P5’s if more children wish to enrol from the school catchment area * School Crossing Patroller update- the post is currently being advertised. A light controlled Puffin crossing is planned with installation starting 13 January * Additional In Service Day’s- 4th October & 22nd May * School Charity- to be decided by the children * ICT- Window 10 upgrade- many of the school machines are unable to support this upgrade and therefore we will be investing in more ipads and laptops * Our new Quality Improvement Officer is Scott Haxton. * Halloween Disco Format- 6-7.30pm Disco/ Games/ refreshment break/ games * P&K ECS- Revised vision, values, priorities will be discussed and the school ones reviewed * P&K- Perth and Kinross Offer - sympathetic modernisation of services through community engagement, more information will follow * Consideration to be given as to how the Parent Council evolves | **TM/AS**  **MM** |
| 3. | **Treasurers Report:**  Andrew Sinclair provided the following summary –  Since our last meeting we have banked the following:  Blackford Shop Donation Box £437.00 has been collected since last year.  There is £700 still to collect from Highland Spring for Forest School.  Monies coming in from The Inner Wheel and The Rotary club for £250 in total to put towards the accelerated reading programme.  Our bank balance is now £920.21  School bus for the pantomime trip in December agreed and will roughly cost £320.00 |  |
| 4. | **Outstanding points from previous minutes:**  None |  |
| 5. | **Fundraising – Bingo Tea**  Saturday 28th September at Blackford Bowling Club, doors open at 1800hrs and starting at 1830hrs.  Agreed that the price would be £5 for adults with 10 games and £1 for children with 1 flyer for the children’s round. For children wishing to purchase half book can do so for an additional £1.  Prizes for a line - chocolates and full house -bottle of wine will be required for each game – 10 boxes of chocolate and 10 bottles of wine. For the children’s prizes there will be a lucky dip.  There will also be a whisky flyer round to win a bottle of whisky, which Tullibardine will supply as the prize.  Dabbers to be sourced by Tracey and sold on the night and 150 bingo books to be purchased.  There will be a raffle on the night - £1 per strip and will called at the break.  Lawrence will make and supply all the baking for the night, Tracey will be the bingo caller, parents to assist with tea and coffee, Edna and Sandra on the door and Andrew & Lisa selling raffle tickets.  Float also needs to be arranged for the night. | **AS**  **AS**  **TM/MM**  **TM/AS** |
| 6. | **AOB**  Grand prize raffle for December – prizes to be sourced by the parent council | **ALL** |
| 7. | **Date of Next Meeting:**  The next meeting will be held on Tuesday 19th November 2019 at 1800hrs. All are welcome. |  |