

Our Ref: JR/AO  
You're Ref:  
Contact: Mr Robertson  
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Date: February 2020



**Mr John Robertson**  
Head Teacher

**Education and Families**  
Calderhead High School  
Dyfrig Street  
SHOTTIS  
ML7 4DH  
www.northlan.gov.uk

**Dear Parent/Carer**

**Specialisation and Choice / Options Evening – S2/S4 and S5**  
**Thursday 20 February 2020**

You are invited to attend an Information Evening to discuss the Option Choice process on Thursday 20 February at 6.00 pm. This will give you an opportunity to meet with members of the Senior Management and Pupil Support Teams to discuss in detail your child's progress and future pathways.

I look forward to seeing you there. **Please return the attached tear-off slip by Monday 17 February 2020** to give us an indication of numbers. Your child is welcome to accompany you!

**Yours sincerely**

**John Robertson**  
Head Teacher

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**I will/will not (delete as appropriate) attend the Information Evening (S2/4/5) on Thursday 20 February 2020.**

**Name** \_\_\_\_\_

**Pupil** \_\_\_\_\_

**Register Class** \_\_\_\_\_

*Director of Education and Families, Civic Centre, Windmillhill Street, Motherwell ML1 1AB*



**Service and People First**