**** **S5/6 Option Form 2019**

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| --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | | **Class** |  |  |  |
|  | |  |  |  |  |  |
| **Guidance Teacher** |  | | **Parental Signature** |  | **Date** |  |

* All pupils entering S5 must select one subject from each column (A – F)
* All pupils entering S6 must select four subjects from columns A – E unless they are studying **two Advanced Highers** in which case pupils should select three subjects from columns A – E. All pupils in S6 must select one subject from column F

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Course Level** | **Column A**  **6 ppw** | **Column B**  **6 ppw** | **Column C**  **6 ppw** | **Column D**  **6 ppw** | **Column E**  **6 ppw** | **Column F**  **1 ppw** |
| **Advanced Higher**  **SCQF7** | :English  :Physics | :Art & Design | :Biology  : Music Technology (H Class) | :Chemistry  :Music  :Graphics (Higher Class) | :Maths |  |
| **College Partnership**  **Courses**  **SCQF 4,5,6 & 7**  **Subjects in BOLD must be chosen in**  **col C & D** | :Nail Bar Lv5 | :Cyber Security N5  :NPA Psychology L7  :Beauty & Hair N4 | :Criminology N5  :Automotive Skills N4  :Construction N4  :Early Education N5  :Engineering N5  **:FA Business Skills L6**  :FA Engineering L6  **:FA Lab Skills L6**  :FA Social Services L6  **:HNC Applied Science L7**  **:HNC Computer & Cyber**  **Security L7**  **:HNC Construction Man L7** | :Barista Lv 4 | **:FA Business Skills L6**  **:FA Lab Skills L6**  **:HNC Applied Science**  **L7**  **:HNC Computer &**  **Cyber Security L7**  **:HNC Construction Management L7** |  |
| **Higher**  **SCQF 6** | :Biology  :Chemistry  :Computing  :English  :Environmental  Science  :Sports  Leadership | :Administration  :Art & Design  :Biology  :French  :History  :Maths  :Physics  :Sports Leadership | :Biology  :Business  :Design & Manufacture  :Geography  :History  :Modern Studies  :Music Technology  :Physical Education  :Physics | :Biology  :English  :Geography  :Graphic Com  :Music  :Music Leaders Award  :Physical Education  :Photography  :Physics  :Spanish | :Art & Design  :Biology  :Chemistry  :Drama  :Geography  :German  :Maths  :Modern Studies  :Music |  |
|  | **Column A**  **6 ppw** | **Column B**  **6 ppw** | **Column C**  **6 ppw** | **Column D**  **6 ppw** | **Column E**  **6 ppw** | **Column F**  **1 ppw** |
| **National 5**  **SCQF 5**  **Subjects in bold are allocated 4 periods per week** | :Computing  **:Dance**  :English  : **Religious Moral**  **& Philosophical**  **Education** | :Administration  :Application of Maths :Art & Design  :French  **:Hospitality**  :Maths  :NPA Drawing &  Painting  :**NPA Rugby**  :Practical Cake Craft  :Practical  Woodworking Skills  **:Rural Skills/JMA** | :Design & Manufacture  :Geography  **:Hospitality**  **:**Modern Studies  :Music Technology  :Physical Education  :Physics | :Biology  :English  :Graphics  **:History**  :Music  :Physical Education  :Spanish | :Applications of Maths  :Art & Design  :Drama  :German  :Maths  :Modern Studies  :Music | Core PE  Core RME  Finance |
| **Subject Selected** |  |  |  |  |  |  |
| **Teacher**  **Signature** |  |  |  |  |  |  |

All **S4 pupils** will have a guidance interview between **Monday 25th February - Friday 1st March** and the final deadline for the return of forms is **Friday 1st March 2019**

All **S5 pupils** will have a guidance interview between **Monday 4th March - Friday 8th March** and the final deadline for the return of forms is **Friday 8th March 2019**

Pupil Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PT Pastoral Support Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_