**S2 into S3 Subject Choice for Session 2021-2022**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tutor Class: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Core Subjects cover the Curricular Areas of Maths & Numeracy, English & Literacy, Modern languages, RMPS and Health & Wellbeing. You must choose subjects which represent the remaining 4 Curricular Areas. Therefore, you should choose your preferred subject from each of these 4 columns. **You should put a “1” next to your first choice and a “2” beside your second choice.**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Core SubjectsTaken by all pupils |  | Social SubjectsChoose 1st& 2nd choice |  | TechnologiesChoose 1st& 2nd choice |  | SciencesChoose 1st& 2nd choice |  | Expressive Arts/ Health & WellbeingChoose 1st& 2nd choice |  |
| Maths English RMPS Modern LanguageCore PEPSE/UPS |  | GeographyHistoryModern StudiesBusiness |  | Administration & ITDigital Technologies Graphic DesignWoodwork |  | BiologyChemistryPhysicsScienceEngineering Science |  | Art & DesignMusicPE: Perf DevPE: Healthy B & M Food & HealthLearning in the Outdoors |  |

In the box below, **select six additional free subject choices** which may be taken from any Curricular Area. It is seldom possible to meet all of everyone’s choices, therefore you should put a “1” next to the subject that you would like to do the most, down to a “6” which would be your sixth choice. You will get four of these choices. **Do not select any of your first choices from the section above**.

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Administration & IT |  | Engineering Science |  | Graphic Design |  | Physics |  |
| Art & Design |  | Food & Health |  | History |  | PE: Healthy Body & Mind |  |
| Biology |  | French |  | Learning in the Outdoors |  | PE: Performance Development |  |
| Business |  | Geography |  | Modern Studies |  | Science |  |
| Chemistry |  | German |  | Music |  | Woodwork |  |
| Digital Technologies |  |  |  |  |  |  |  |

**Please return the completed copy form to your Guidance Teacher by Friday, 4th December.**

Pupil (signed) Parent/Carer (signed) Guidance Teacher (signed)