

**Rosshall Academy Parent Council Meeting Minutes**  
**– Wednesday 13<sup>th</sup> May 2026**



| <b>Attendees</b>          |                                |
|---------------------------|--------------------------------|
| Chairperson               | Ronnie Jamieson                |
| Vice Chairperson          | Peggy McCartney                |
| Secretary                 | Lisa Mullin                    |
| Treasurer                 | Dale Hardy                     |
| Social Media Co-Ordinator | Adriana Paez Lozano            |
| PC Members                | Ray McDonald, Alasdair McLaren |
| Staff                     | n/a                            |
| <b>Apologies</b>          |                                |
| PC Members                | Gillian Connor, Dale Hardy     |
| Staff                     | Pauline Swan HT                |
| Guests                    | n/a                            |

| <b>Agenda Item</b>                           | <b>Notes and actions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Responsible for action</b>                         |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>Welcome &amp; Apologies</b>               | <ul style="list-style-type: none"> <li>The meeting was opened by the Parent Council (PC) Chairperson and apologies read out that were received.</li> <li>A warm welcome was given to all attendees.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | n/a                                                   |
| <b>Previous Minutes</b>                      | The previous minutes from March 2026 were:<br>Approved by AM and Seconded by RM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Chairperson                                           |
| <b>Matters Arising from Previous Minutes</b> | There were no matters arising.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Chairperson                                           |
| <b>HT Report</b>                             | <ul style="list-style-type: none"> <li>Exams have been running well so far. Noted that there has been external concern about Math's Higher Exam but understood that if there is poor performance across Board, Qualification Scotland can take this into account.</li> <li>S6 leavers ceremony was really good and seemed to be enjoyed by all. LM asked if consideration could be given to distribution of the Duke of Edinburgh Certificates which was done at the S6 leavers ceremony but parents/carers were not invited.</li> <li>S6 graduations - some parents came. Might open to all next year.</li> <li>Commonwealth games – the Baton was in school. Had a mini commonwealth games in school and some children came from Rosshall nursery where it was walked to Hillington primary to pass on.</li> <li>New timetable has started for S1-3.</li> <li>S1 Interdisciplinary project is happening soon. Anthropocene is the theme.</li> <li>P7 transitions days are 27 and 28 May.</li> <li>S6 prom is now in Marriot Hotel on 29<sup>th</sup> May as Glasgow Central Hotel still closed.</li> </ul> | HT<br><br><br><br><br><br><br><br><br><br>Chairperson |

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|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                                     | <ul style="list-style-type: none"> <li>S5 and S6 back on 1<sup>st</sup> June. S6 induction for first 3 days. Might need some donations for events.</li> <li>June school show is 9-11 June. Might be able to fundraise at this.</li> <li>BGE award ceremony is 22<sup>nd</sup> June. Need 4 Values awards needed but noted that we need notice of names.</li> <li>RM asked about questionnaire – 17 Q's a lot to complete and again it allowed entry in just one long line. Should also consider other questionnaires and ensure they complement and not repeat.</li> </ul> |                          |
| <b>Staff updates</b>                | <ul style="list-style-type: none"> <li>A lot of movement. H will report in August. No changes to Senior leadership team expected. Pupil support job has been advertised permanently.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                            |                          |
| <b>Treasurers Report</b>            | <p>Total Confirmed Balance at tonight's meeting:<br/> <b>Bank Account £2838.88</b><br/> <b>Sum Up - £0.00</b><br/> <b>Petty Cash - £199</b><br/> <b>Total - £3037.88</b></p> <ul style="list-style-type: none"> <li>Donation for parent of student who passed away and had helped with parent council - £50 to SAMH and £50 to Cancer Research.</li> </ul>                                                                                                                                                                                                                 | Chairperson              |
| <b>Correspondence received</b>      | <ul style="list-style-type: none"> <li>Connect emails is only correspondence received.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Chairperson              |
| <b>Fundraising</b>                  | <ul style="list-style-type: none"> <li>Bonus ball running ok but need to promote more.</li> <li>Agree to do the numbers again as fundraising at shows and winner will get 50%.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                  | All                      |
| <b>Social Media</b>                 | <ul style="list-style-type: none"> <li>Currently 70 followers on Instagram.</li> <li>APL paying for Chat GPT subscription for better access. Agreed to reimburse.</li> <li>APL presentation. More engaging on Instagram than Facebook. Facebook more for news stuff. Instagram stories are popular. The group thanked APL for their work on this.</li> </ul>                                                                                                                                                                                                               | Social Media Coordinator |
| <b>Any Other Competent Business</b> | <ul style="list-style-type: none"> <li>None</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | All PC members           |

**Next Meeting: Wednesday 13<sup>th</sup> June 2026 @ 1900 Within Rosshall Academy School Library which will include AGM.**