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“Women’s Prayvaganzas are for group weddings like this, usually. The men’s are for military victories. These are the things we are supposed to rejoice in the most, respectively.” (232 C34)

“I’d say it’s about a quarter men in the Colonies…Gender Traitors…All of them wear long dresses…women and the men too…I guess it’s supposed to demoralise the men, having to wear a dress.” (261, C38)

“’It means you can’t cheat Nature,’ he says. ‘Nature demands variety, for men. It stands to reason, it’s part of the procreational strategy. It’s Nature’s plan’….So now that we don’t have different clothes…you merely have different women.” (249, C37)

“The problem wasn’t only with the women…The main problem was with the men. There was nothing for them any more…They could make money, I say, a little nastily….It’s not enough, he says. It’s too abstract. I mean there was nothing for them to do with women…I’m not talking about sex…There was nothing to work for, nothing to fight for…You know what they were complaining about the most? Inability to feel. Men were turning off on sex, even.” (221 C32)