

**Another Primary School**

**Family Learning Action Plan**

**EXEMPLAR**

|  |  |  |  |  |  |  |  |  |  |
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| **Item** | **Family Learning Programme or Input** | **Target Families** | **Start Date and Duration** | **Planned Family Engagement with Timescales** | **Programme Delivered by** | **Inputs** | **Outputs** | **Outcomes** | **Evidence of Intervention and Impact** |
| 1 |  |  |  |   |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |