Lawhead Primary School \& Nursery
Wednesday $14^{\text {th }}$ February 2024
'Aiming High'
Embracing Challenge, Nurturing Creativity, Being Responsible, Showing Respect, Celebrating Achievement

## What's Happening Next Week?

| Monday 19/02 | - 9.30am - Special assembly for Burns Society poetry presentations P1-7 <br> - Mr Greenall's lunchtime board game club P4 and P5 |
| :---: | :---: |
| Tuesday 20/02 | - Mr Munro's After School Football - P6/7 <br> - Active Schools P5-7 After School Netball (outdoors) |
| Wednesday 21/02 | - AM - P4-7 assembly with Mrs. Bain and P1-3 assembly with Mrs Simpson <br> - Miss Johnston \& Mrs Nixon's lunchtime singing club P5 <br> - PM - Swimming Gala at St Leonards for P6 and P7 team <br> - Cluster netball league competition - after school at Madras |
| Thursday 22/02 | - AM - P5, P6 and P7 violin/viola groups with Mr Higgins - change of day for this week only <br> - Mrs Johnston's lunchtime P6 and P7 cross country <br> - PM - P7 Outdoor learning session - please dress warm with sensible footwear <br> - After school rugby with Dylan from active schools resumes |
| Friday 23/02 | - Walking bus - sign up using this link: https://forms.office.com/e/zTcSjRPcNO <br> - 9-10.40am - P6 Outdoor learning session - please dress warm with sensible footwear <br> - P4-7 Pupil Leadership Groups <br> - P4-7 Homework club with Mrs. Bain 12.55-12.25pm |

## Class SWAYs:

Nursery: Visit your child's SeeSaw account to keep up-to-date on your child's nursery experiences.
P1:
https://sway.office.com/uUpi3A7HpEhlJVpg?ref=Link

P4/5: https://sway.office.com/vELIhJcvtNpBIMOn?ref=L

## P5/6:

https://sway.office.com/wYUzXLKRKGFbOY2C?ref
P6:
https://sway.office.com/yBT4OhCFaDILryIA?ref=L

## P3/4:

https://sway.office.com/7NjZdtRdISZkyoy9?ref=Link

P7:
https://sway.office.com/q8F4FmBlsawJ6Zi6?ref=L

| P1/2: <br> https://sway.office.com/peubyKDzLKDHFWvw?ref=Link | P5/6: <br> https://sway.office.com/wYUzXLKRKGFbOY2C?ref |
| :--- | :--- |
| P2/3: | P6: <br> https://sway.office.com/yBT4OhCFaDILryIA?ref=L |
| P3/4: <br> https://sway.office.com/7NjZdtRdISZkyoy9?ref=Link | P7: <br> https://sway.office.com/q8F4FmBlsawJ6Zi6?ref=L |

## ParentWise Survey:

Your views are very important, this is an opportunity for all parents/carers from Nursery, Primary and Secondary settings to provide feedback about the educational experience of your child.
Access the survey by clicking on the link -
https://www.smartsurvey.co.uk/s/ParentWise2024/
This link will be live until the $8^{\text {th }}$ of March 2024. Please take the time to answer the questions, we value all your responses. Data will then be collated and shared with each educational setting in Term 4 and will inform school improvement planning.

The first few questions determine the sector, school, and stage, these are the only mandatory questions in the survey. The survey is completely anonymous, and no questions will be asked about protected characteristics.

## Anti-Bullying Policy:

We would be very grateful if parents/carers could take some time to share their views on our draft anti-bullying policy. Please follow this link:

## https://forms.office.com/e/isYPHc86iy

## Upcoming Dates:

Sunday $25^{\text {th }}$ February - deadline to complete MS Form for school photographer
Thursday $7^{\text {th }}$ March - P1 and P1/2 assembly - 2.25 pm (also World Book Day)
$\mathbf{1 1}^{\text {th }} \mathbf{- 2 2}{ }^{\text {nd }}$ March - Active travel fortnight - Big walk and wheel
Friday $15^{\text {th }}$ March - Cuppa chat for parents - 2-3pm - number/numeracy focus
Friday $\mathbf{1 5}^{\text {th }}$ March - Deadline for P1 applications and placing requests for Session 2024-2025
Friday $15^{\text {th }}$ March - Red Nose Day
$\mathbf{1 3}^{\text {th }}, \mathbf{1 9}^{\text {th }}$ and $\mathbf{2 1}^{\text {st }}$ March - Parent/Teacher Meetings - information on how to book your appointment will be shared soon.

Tuesday $\mathbf{2 6}^{\text {th }}$ March - AM - Transition event at Madras for P7
Wednesday $\mathbf{2 7}^{\text {th }}$ March - Easter disco
Thursday $\mathbf{2 8}^{\text {th }}$ March $-11.15 a \mathrm{am}-\mathrm{P} 2 / 3$ and P3/4 leading our Easter assembly. End of term 3.

BSL Signs of the Week:
We are learning to count to 5 - https://www.youtube.com/watch?v=cep6zq948zg


Five

transition university of st andrews

# Outgrown or unloved CHILDREN's bikes taking up space in the shed? 

## We can help you!!!

## Lawhead is Drop them off at the Bike

 Racks, Old Burgh School registered-pupil\$rear), Abbey Walk welcome tosubmit y
their work We will be refurbishing them for a free Save the bike swap event in March date!

Offices: 7 Woodburn Place St Andrews, KY16 8LA 01334464000


