***St Ninian’s High School***

***PSHE Newsletter***

***Week Beginning 9th March 2020***

***Focus:***

**[Daily Prayers](../../../Prayers/Prayers%202019%202020/Monday%209%20March%202020.docx)**

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| * **S1 Choices Evening, Thursday 5th March**
* [**Don’t Just Learn, Overlearn : Pomodoro Technique**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CWeekly%20Bulletins%202019%202020%5CPomodoro.pdf)
* **Lent: Holy Mass each day 8.25am**
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| * **Life Afternoon Tea, Saturday 21st March, 1pm**
* [**Time for Treats and Talk**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CWeekly%20Bulletins%202019%202020%5CTime%20for%20treats%20and%20talk.pdf)
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**HWB Mental Strength**



**S1**

**The following classes will have visits by the careers adviser on the following days and periods:**

* **Wednesday the 11th March Period 4 1a6,1a7 and 1a8 and 1a11**
* **Friday the 13th March Period 3 1a4 and 1a5**
* **Wednesday the 18st March Period 4 1a9 and 1a10**

[**Outcome of School Charities Vote – Please cover with all classes**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS5%5CPresentation%20for%20Chosen%20Charities.pptx)

[**Planning for Choices**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS1%5CPlanning%20for%20Choice%20and%20change%5CPlanning%20for%20choices.pptx)

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS1%5CPSHE%20Evaluations.pptx) **– QR Code is at the end of the slides for each year**

**Complete Inspiring Purpose booklet**

**S2**

[**Online Etiquette**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS2%5COnline%20Etiquette%20S2.ppt)

[**Outcome of School Charities Vote – Please cover with all classes**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS5%5CPresentation%20for%20Chosen%20Charities.pptx)

[**Mental Health Awareness**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS2%5CMental%20Health.pptx)

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS1%5CPSHE%20Evaluations.pptx) **- QR Code is at the end of the slides for each year**

**[Human Rights](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS2%5C%5CHuman%20Rights%20updated.ppt)**

[**Prejudice and Discrimination**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS2%5CPrejudice%20and%20Discrimination.ppt)

**S3**

[**Is medicine for me taster event Tuesday 19th May – Please cover the flyer with pupils and collate names of pupils who are interested. Places are limited and names will be picked by a ballot**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CWeekly%20Bulletins%202019%202020%5CIs%20Medicine%20for%20Me%20flyer%2019052020%20Renf%20ERenf%20EDunb%20WDunb.pdf)

[**Parents Nigh information for pupils – Please cover with class**](../../PSHE%20Newsletter%20content%202018%202019/S3/Parents%27%20night%20Info%20for%20pupils.pptx)

**Work on PSHE booklet in preparation for S3 parents evening**

**Mental Health and Wellbeing Award – Understanding Mental Health Issues**

* [**Lesson**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CSQA%20Awards%202018-19%5CMental%20Health%20and%20Wellbeing%20Award%5CUnderstanding%20Mental%20Health%20Issues%5CLessons%20for%20Understanding%20Mental%20Health%20Unit.pptx)
* [**Marking Scheme**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CSQA%20Awards%202018-19%5CMental%20Health%20and%20Wellbeing%20Award%5CUnderstanding%20Mental%20Health%20Issues%5CUnderstanding%20Mental%20Health%20Issues%20Marking%20Scheme.docx)

**[Social media use & internet safety](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS3%5C%5CInternet%20use%20and%20social%20media%201.pptx)**

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS1%5CPSHE%20Evaluations.pptx) **- QR Code is at the end of the slides for each year**

**[Transferable Skills](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS3%5C%5CTransferrable%20skills%202019.pptx)**

[**MY WoW Ambassadors information regarding next meeting**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS3%5CMy%20WoW%20meeting%2019%2002%2020.docx)

**[Safer Internet Day](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CSafer%20Internet%20Day%5C%5CSafer%20Internet%20Day.pptx)**

**S4**

**Knife Violence & Gang Culture‐ *Knife City (Clickview)***

[**Outcome of School Charities Vote – Please cover with all classes**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS5%5CPresentation%20for%20Chosen%20Charities.pptx)

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS1%5CPSHE%20Evaluations.pptx) **- QR Code is at the end of the slides for each year**

[**Self-Harm - On Edge**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS4%5CSelf%20Harm.pptx)

[**Online Etiquette**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS4%5COnline%20etiquette.pptx)

**S5**

**Please pass names of pupils who are interested in a career in Teaching to Mr Marshall**

***Click view -* Drug Education for Teens – (Pastoral Staff to choose video topic to be shown to class)**

[**Positive Mental Attitudes - Stigma**](file:///S%3A%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS5%5CStigma%20on%20Mental%20Health.pptx)

[**Outcome of School Charities Vote – Please cover with all classes**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS5%5CPresentation%20for%20Chosen%20Charities.pptx)

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS1%5CPSHE%20Evaluations.pptx) **- QR Code is at the end of the slides for each year**

**Headstart STEM Opportunity – New round of applications are now open:**

* **To apply, click here**
* **https://www.etrust.org.uk/inspire-courses (year 11/S4\*)**
* **https://www.etrust.org.uk/headstart-courses (year 12/S5)**
* **https://www.etrust.org.uk/headstart-bursaries (applicable to both Headstart & Inspire)**

**Ensure that PSHE booklets are up to date including:**

**- Full report reflection for S5**

**- Career education standards**

**- Wellbeing web**

**- SHANARRI task**

[**Oxford Opportunity – please promote to pupils**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CUNIQ%202020%20-%20Brochure.pdf)

[**Sutton Trust Summer school – please cover with pupils**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CWeekly%20Bulletins%202019%202020%5CApplications%20for%20the%20Sutton%20Trust%20Summer%20school%20is%20now%20open.docx)

**S6**

**Drivers Early Intervention Talk from Fire Brigade:**

**6a1, 6a5, 6a6, 6a7, 6a9 and 6a10 Please register classes and take them to the lecture theatre for talk**

[**Outcome of School Charities Vote – Please cover with all classes**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS5%5CPresentation%20for%20Chosen%20Charities.pptx)

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS1%5CPSHE%20Evaluations.pptx) **- QR Code is at the end of the slides for each year**

**Diploma completion – Pupils should go on to the school website and search for “S6 DIPLOAM 2020”. They should then click the link this takes them to and use their Glow login details to access the Microsoft forms document. When this opens pupils will then copy and paste each relevant section of their diploma into the appropriate box.**

**Diploma Completion for S6 pupils – See the below instructions**

* **Pupils go on to “Pupil Shared Area”**
* **Click on “PSHE”**
* **Pupils go on to “Diploma 2020”**
* **Pupils click on their own respective Alpha**
* **Click on the “S6 Diploma” and immediately save in their own folder using their name.**
* **Pupils are to complete each section of the Diploma by writing in to the text box at the bottom of each section. There should only 160 characters including full stops etc. Do not hit the return key as the software will not recognise it.**
* **This will be a working document and pupils should save their work as they go**
* **It is important that when pupils are writing information in to the text box that they *do not hit the return key* as this will not work with the software when transferring on to the Diploma**

[**Link to examples of previous diplomas**](file:///P%3A%5CPSHE%5CDiploma%202017)

**[Link to Lesson for “Responsible Citizen”](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS6%5C%5CS6%20Diplomas%5C%5CResponsible%20Citizen%20examples.pptx)**

**[Link to Lesson for “Confident Individual”](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS6%5C%5CS6%20Diplomas%5C%5CConfident%20Individual%20examples.pptx)**

**[Link to Lesson for “Successful Learner”](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS6%5C%5CS6%20Diplomas%5C%5CSuccessful%20Learner%20examples.pptx)**

T. Low