

# St Ninian's High School PSHE Newsletter Week Beginning 28<sup>th</sup> October 2019

Focus:

**Daily Prayers** 

- Challenge Poverty Watch the animation and discuss with your class
- S4 Prelims: Dates, Supported Study Opportunities, Exam Preparation
- The Dangers of mobile phone/tablet use for young people "Dear Student" film. Please show to all classes
- Optomistic October Calendar Please promote to all pupils
- **Emergency Evacuation Procedure**

# THE CONFIDENCE FORMULA

## A child's:







FYI – There is a Maths Homework Club for S1 pupils. Please make use of this valuable opportunity

Fireworks Safety – Please cover with class

**S1** interim tracking report sheet – Please get pupils to complete in class

Marvel Movie Night – Please ask pupils to complete QR code questionnaire

S1 Road Safety Talks

1a1 – Friday 1<sup>st</sup> November

Please collect speaker from the school office

S1 First aid visits 1a9 – Wednesday 4<sup>th</sup> December

**S1 Tracking Exercise** 

**Homework Diary Check – Pleaese check and sign pupils Diaries** 

**What is Bullying** 

**Healthy Eating** 

Film Club

<u>GIRFEC Booklet – Work through SHANARRI Indicators and complete with class</u>

**Body Image** 

<u>Tracking for S2</u> – Please complete with class today!

YPI Lessons for S2 PSHE – Please complete with class

Marvel Movie Night – Please ask pupils to complete QR code questionnaire

<u>The Science of Character – please show video to all classes and discuss the</u> questions in the powerpoint slide

**Homework Diary Check – Pleaese check and sign pupils Diaries** 

<u>Hunting the Cyber Bullies</u> - Clickview -Panorama February 2012. Watch video and use Powerpoint with class

**The Impact of Bullying** 

**Child Protection** 

**Internet Safety** 

<u>GIRFEC Booklet – Work through SHANARRI Indicators and complete with</u> class

**Study Skills for year ahead** 

#### **Anti Bullying – Please cover with class**

#### **STUC Talks**

Monday 4th November at 1.50pm to 2.40pm – Classes 3a6, 3a7 & 3a8 Tuesday 5th November at 1.50pm to 2.40pm – Classes 3a1, 3a2 & 3a3

Please register pupils and take them to the lecture theatre. The speaker will also need to be collected from the school office

Marvel Movie Night – Please ask pupils to complete QR code questionnaire

Talk in Lecture theatre with PC J. Waters (Campus Police Officer) regarding:

- Teenage drinking
- Unacceptable use of social media
- Sexting and online bullying

Monday 18/11/19 – 3a9 and 3a10 Tuesday 19/11/19 – 3a4 and 3a5

Please regisgter classes and take to the lecture theatre. Please also collect PC Waters from the school office.

PSHE Booklet Page 39 – CV Writing. Please complete Personal statement and Skills section with pupils. The hyperlink will also provide some usefule information for CV Writing.

#### **Mental Health and Wellbeing**

The attached slides cover how pupils, parents and staff can access support for a range of Mental Health issues. The information here can also be accessed on the main school website.

Work Experience Prep – Please distribute to class and cover the attached lesson via the hyperlink

#### **S4 Routes and Pathways Talks:**

Wednesday the 13th of November P3 4a6, 4a7 and 4a8

Marvel Movie Night – Please ask pupils to complete QR code questionnaire

**Collate Pupil Council Names and send to year head** 

RAMH Visit 4a4 Friday 22<sup>nd</sup> November 4a9 Wednesday 20<sup>th</sup> November

Please collect speaker from the school office

<u>Study Timetable Template – Please Highlight to pupils and print off if pupils would like a copy.</u>

**Anti Smoking – Clickview - Introducing Tobacco** 

Focus group minutes for S4 – Please go over minutes with classes in PSHE

#### **CV** Writing

#### **Mental Health and Wellbeing**

The attached slides cover how pupils, parents and staff can access support for a range of Mental Health issues. The information here can also be accessed on the main school website.

PSHE Booklet – Health and Wellbeing Pages 10, 11, 12 & 13. Complete Term 1 Sections

#### **Alcohol Lesson**

Keeping myself safe at Parites and Nights out, Jo's Story – Please use Glow details to log in and type in "Jo's Story" in to the search bar at the top

Marvel Movie Night – Please ask pupils to complete QR code questionnaire

**RAMH Talks** 

5a2 – Monday 28<sup>th</sup> October

5a9 – Tuesday 19<sup>th</sup> November

Homework Diary Check – Pleaese check and sign pupils Diaries

<u>Study Timetable Template – Please Highlight to pupils and print off if pupils would like a copy.</u>

Wider Involvemnent – complete pages 36 – 40 in PSHE booklets

<u>Prepare a Study Plan – What do top students do?</u>

<u>Watch the video and look to see how you can create an effective study plan</u>
for yourself

Complete S5 achievements profile on Pages 36, 37, 38 and 39. Also complete Academic transferable skills and Attributes Page 40.

#### **Mental Health and Wellbeing**

The attached slides cover how pupils, parents and staff can access support for a range of Mental Health issues. The information here can also be accessed on the main school website.

UCAS – All pupils who are looking at applying through the UCAS process are to log on and fill in basic details including:

- 1. Personal Details
- 2. Additional information
- 3. Student Finance
- 4. Choices (If Pupils are aware of what Course they are applying for).
- 5. Education
- 6. Employment

Pupils should also be looking to complete drafts of Personal Statements for feedback from Pastoral Teacher. Highlight the links below which are on the school website.

6a9 Stewart Ivory Financial education talk. Please collect speaker from the school office

Healthy Eating on a budget for 6a4– Register classes and go to Home Economics

#### **Application evening for S6 pupils**

| Date                     | Event                    | Time  |
|--------------------------|--------------------------|-------|
| 29 <sup>th</sup> October | Application for          | 7-9pm |
|                          | early years and          |       |
|                          | teaching                 |       |
| 5 <sup>th</sup> November | Application for          | 7-9pm |
|                          | <b>Business &amp;</b>    |       |
|                          | Accounting               |       |
| 5 <sup>th</sup> November | <b>Application for</b>   | 7-9pm |
|                          | <b>Engineering &amp;</b> |       |
|                          | Computing                |       |

| 11 <sup>th</sup> November | Application for<br>Law and Social | 7-9pm |
|---------------------------|-----------------------------------|-------|
|                           | Sciences                          |       |
| 11 <sup>th</sup> November | Interview evening for             | 7-9pm |
|                           | <b>Medics/Dentists</b>            |       |

#### **Pupil Focus Group meeting for S6**

Volunteers required for S1 information evening. Please give your name to your Pastoral Teacher if you wish to help on the evening (4 October).

Pupils should log on to the school websit to see the advice available on how to complete their Personal Statement – See Below Hyperlinks

#### Link to school website and advice on completing Personal Statement

#### Link 1 – Advice on completing Personal Statement

#### Link 2 – How to structure Personal Statement

Fast Track applicants should hand first draft of personal statement to teacher for feedback. Also, log on to UCAS using phones or computers to ensure all information is up to date.

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#### **Caritas Award**

<u>GIRFEC Booklet – Work through SHANARRI Indicators and complete with</u> <u>class</u>

Study Tips – Inside the mind of a Procrastinator

All about me – Complete with class

### **Induction Slides**

Pupil Council Nominations to be completed ASAP. Please forward names to year head.

T. Low