

31<sup>st</sup> August 2015**AFTER SCHOOL CLUBS September – December 2015**

Dear Parent / Carer

I hope you all had a great summer holiday. Our after school activity programme is about to restart and it gives the chance to learn new skills, get fit and healthy and also make new friends. It can also help change behaviours and engage more children in sports and exercise.

This term the council has announced funding that will allow us to provide our after school clubs free of charge this term!

- ✚ **Please note for safety reasons children who sign up for a club and are present at school must attend for all sessions unless written notice is given.**

To apply for a club, please fill out the attached form and return it to the SCHOOL OFFICE no later than Wednesday 2<sup>nd</sup> September. There are a limited number of spaces available, therefore spaces will be given to ensure that the ranges of needs for this service are provided **CONFIRMATION OF A PLACE AT EACH CLUB WILL BE SENT OUT**. Children should wear comfortable clothes for being active and training shoes. All children must bring their water bottles. If you have any queries please do not hesitate to get in touch with me direct either via email on [percys1@ea.e-renfrewshire.sch.uk](mailto:percys1@ea.e-renfrewshire.sch.uk) or phone [07800629667](tel:07800629667).

Yours Sincerely

Steven Percy

Active School Co-ordinator - St Luke's Cluster

| <b>Time &amp; Venue</b>            | <b>ACTIVITY</b>                    | <b>OPEN TO</b>        | <b>COST</b>        | <b>DATES</b>  |
|------------------------------------|------------------------------------|-----------------------|--------------------|---|
| <b>MONDAY</b>                      |                                    |                       |                    |   |
| 3.00pm - 4.00pm<br>Meet in Room 13 | <b>Outdoor Club<br/>Jerry Park</b> | Primary 4 - 6         | Free<br>(4 weeks)  | 7 <sup>th</sup> , 14 <sup>th</sup> , 21 <sup>st</sup> Sep<br>& 5 <sup>th</sup> Oct  |
| 3.00pm – 4.00pm<br>ICT Suite       | <b>Computer<br/>Gaming Club</b>    | Primary 3 - 5         | Free<br>(6 weeks)  | 26 <sup>th</sup> Oct, 2 <sup>nd</sup> , 9 <sup>th</sup> ,<br>16 <sup>th</sup> , 23 <sup>rd</sup> & 30 <sup>th</sup><br>Nov  |
| 3.00pm – 4.00pm<br>Gym Hall        | <b>Cheerleading</b>                | PRIMARY 5 - 7         | Free<br>(4 weeks)  | 26 <sup>th</sup> Oct, 2 <sup>nd</sup> , 9 <sup>th</sup><br>& 16 <sup>th</sup> Nov   |
| 3.00pm – 4.00pm<br>Muga            | <b>Boys Football</b>               | Primary 6 – 7<br>Boys | Free<br>(11 weeks) | 7 <sup>th</sup> , 14 <sup>th</sup> , 21 <sup>st</sup> Sep,<br>5 <sup>th</sup> , 19 <sup>th</sup> , 26 <sup>th</sup> Oct,<br>2 <sup>nd</sup> , 9 <sup>th</sup> , 16 <sup>th</sup> , 23 <sup>rd</sup><br>& 30 <sup>th</sup> Nov |
| <b>TUESDAY</b>                     |                                    |                       |                    |   |
| 3.00pm - 4.00pm<br>Muga            | <b>Multisports</b>                 | Primary 4 – 7         | Free<br>(8 weeks)  | 15 <sup>th</sup> , 22 <sup>nd</sup> , 29 <sup>th</sup><br>Sept, 6 <sup>th</sup> , 20 <sup>th</sup> ,<br>27 <sup>th</sup> , Oct, 3 <sup>rd</sup> &<br>10 <sup>th</sup> Nov   |

**WEDNESDAY**

|                             |                              |               |                   |   |
|-----------------------------|------------------------------|---------------|-------------------|---|
| 3.00pm - 4.00pm<br>Room 3   | <b>Cooking Club</b>          | Primary 6 - 7 | Free<br>(4 weeks) | <b>28<sup>th</sup> Oct, 4<sup>th</sup>, 11<sup>th</sup><br/>&amp; 18<sup>th</sup> Nov</b>   |
| 3.00pm – 4.00pm<br>Art Room | <b>Arts &amp; Craft Club</b> | Primary 2 - 3 | Free<br>(5 weeks) | <b>28<sup>th</sup> Oct, 4<sup>th</sup>, 11<sup>th</sup>,<br/>18<sup>th</sup> &amp; 25<sup>th</sup> Nov</b>  |
| 3.00pm – 4.00pm<br>Gym Hall | <b>Play Club</b>             | Primary 2 -3  | Free<br>(8 weeks) | <b>16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup><br/>Sept, 7<sup>th</sup>, 21<sup>st</sup>,<br/>28<sup>th</sup>, Oct, 4<sup>th</sup>, 11<sup>th</sup><br/>Nov</b> |

**THURSDAY**

|                                 |                       |               |                   |  |
|---------------------------------|-----------------------|---------------|-------------------|--|
| 3.00pm - 4.00pm<br>Meet Room 14 | <b>Gardening Club</b> | Primary 5 - 7 | Free<br>(4 weeks) | <b>10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup><br/>Sept &amp; 1<sup>st</sup> Oct</b> |
| 3.00pm – 4.00pm<br>Gym Hall     | <b>Handball</b>       | Primary 6 - 7 | Free<br>(4 weeks) | <b>10<sup>th</sup> Sept, 17<sup>th</sup>,<br/>24<sup>th</sup> Sept, 1<sup>st</sup> Oct</b> |
| 3.00pm – 4.00pm<br>Gym Hall     | <b>Tennis</b>         | Primary 4 - 5 | Free<br>(4 weeks) | <b>22<sup>nd</sup>, 29<sup>th</sup> Oct, 5<sup>th</sup>,<br/>&amp; 12<sup>th</sup> Nov</b> |

**AFTER SCHOOL ACTIVITIES: Sept - Dec 2015**

**RETURN TO SCHOOL OFFICE**

Pupil's Name .....

Class .....

Please tick

**MONDAY**

- Outdoor Club Jerry Park Primary
- Computer Gaming Club Primary 3 – 5
- Cheerleading Primary 5 – 7
- Boys Football Primary 6 – 7 Boys

**TUESDAY**

- Mulitsports PRIMARY 4 – 7

**WEDNESDAY**

- Cooking Club Primary 6 – 7
- Arts & Craft Club Primary 2 – 3
- Play Club Primary 2 -3

**THURSDAY**

- Gardening Club Primary 6 – 7
- Handball Primary 6 – 7
- Tennis Primary 4 – 5
  
- My child will be collected
- My child will make his/her own way home
- Medical or other conditions that coaches should know about. If none, please state  
"none" .....
- I consent to my child participating in the after school club (clubs) above.

Signed Parent/carer \_\_\_\_\_

Contact Number.....

Emergency Contact details.....

