**ST NINIAN’S HIGH SCHOOL**

**PSHE Newsletter & Lessons**

**Week Beginning 23rd August 2021**

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***Focus of the week:***

**[Daily Prayers](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPrayers%5C%5CPrayers%202019%202020%5C%5CMonday%2019%20August%202019.docx)**

[**School Canteen Information**](../../2021/Materials%20for%20Newsletter/School%20Canteen%20info.docx)

[**Extra-Curricular Sports Clubs**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%5C2021%5CMaterials%20for%20Newsletter%5CS1%20Extra-Curricular%20Sports%20Clubs.pptx)

[**School Wifi**](../../PSHE%20Newsletter%20content%202018%202019/Pupil%20Wifi%20Instructions.pptx)

**Flu Vaccination letters**

**Pastoral staff to collect letters and give to pupils in PSHE**

**School busses**

**Pupils travelling on coaches are to be aware that there is no eating or drinking allowed when travelling to and from school. Please respect this rule and do not eat/drink whilst traveling on the school bus.**

**Faith matters**

**Eucharistic Adoration from 12.20-1.00pm every Friday with the Rosary at 12.30pm. Mass in the Oratory, Tuesday, Thursday, Friday, 8.25am.**

**Lockers**

**All S2-S6 locker holders should ensure their locker is securely closed and padlocked.**

**If it has a tie or a School padlock on it a new 40mm padlock should be purchased asap and you must see Mrs Callan in School office. It may not be possible for it to be resolved immediately but you MUST return to office when asked to do so.**

**All lockers must be secure by Friday 27th August. After this date, any insecure lockers will be reallocated and you will lose your locker.**

**Mental Health Awareness**



**S1**

**From the 18th- 25th break will be 10.15 and lunch 12.10**

**From 26th-3rd break will be 10.20 and lunch 12.15**

* **Walk on left around school**
* **Science – one way system**

[**Accessing Microsoft Teams from your mobile phone**](https://tinyurl.com/SNHSIntroTeamsMob)

[**Accessing Microsoft Teams from your Laptop or Computer**](https://tinyurl.com/SNHSIntroTeamsPC)

[**Use of Planner**](../../PSHE%20Newsletter%20content%202018%202019/How%20to%20use%20a%20homework%20diary%20%20planner.pptx)

[**Body Image**](../../PSHE%20Newsletter%20content%202018%202019/S1/body%20image%20slides%2025%2008%2017.pptx)

**Pupil Council Nominations to be completed ASAP. Please forward names to year head.**

**S2**

[**Use of Planner**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%5CPSHE%20Newsletter%20content%202018%202019%5CHow%20to%20use%20a%20homework%20diary%20%20planner.pptx)

[**Body Image**](../../PSHE%20Newsletter%20content%202018%202019/S2/S2%20Body%20Image%20updated.pptx)

**Pupil Council Nominations to be completed ASAP. Please forward names to year head.**

**S3**

**[Induction Slides](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CPowerpoint%20for%20Standards%20and%20Expectations%20August%202020.pptx)**

[**Body Image**](../../PSHE%20Newsletter%20content%202018%202019/S3/Body%20Image.ppt)

**Pupil Council Nominations to be completed ASAP. Please forward names to year head.**

**S4**

**Mental Health and Wellbeing Award – Understanding Mental Health Issues**

* [**Lesson**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CSQA%20Awards%202018-19%5CMental%20Health%20and%20Wellbeing%20Award%5CUnderstanding%20Mental%20Health%20Issues%5CLessons%20for%20Understanding%20Mental%20Health%20Unit.pptx)
* [**Marking Scheme**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CSQA%20Awards%202018-19%5CMental%20Health%20and%20Wellbeing%20Award%5CUnderstanding%20Mental%20Health%20Issues%5CUnderstanding%20Mental%20Health%20Issues%20Marking%20Scheme.docx)

**Pupil Council Nominations to be completed ASAP. Please forward names to year head.**

**S5**

**[Induction Slides](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CPowerpoint%20for%20Standards%20and%20Expectations%20August%202020.pptx)**

 **Mental Health and Wellbeing Award – Influences on Mental Health**

* **[Marking Scheme](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CSCQF%20Awards%202018-onwards%5C%5CMental%20Health%20and%20Wellbeing%20Award%5C%5CInfluences%20on%20Mental%20Health%5C%5CInfluences%20on%20Mental%20Health%20and%20Wellbeing%20SCQF%204%20Marking%20Scheme.docx)**
* [**Slides to be covered for Unit 2**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CSCQF%20Awards%202018-onwards%5CMental%20Health%20and%20Wellbeing%20Award%5CInfluences%20on%20Mental%20Health%5CInfluences%20on%20Mental%20Health%20Outcome%201.pptx) **Outcome 1**

**Pupil Council Nominations to be completed ASAP. Please forward names to year head.**

**S6**

[**S6 Intro and Diploma**](../../PSHE%20Newsletter%20content%202018%202019/S6/s6%20INTRO%20SLIDES%202021.pptx)

[**S6 Service and Volunteering Opportunities**](../../PSHE%20Newsletter%20content%202018%202019/S6/S6%20Service%202021.pptx)

**Pupil Council Nominations to be completed ASAP. Please forward names to year head.**

**Fast Track applicants should hand first draft of personal statement to teacher for feedback. Also, log on to UCAS using phones or computers to ensure all information is up to date.**

**Pupils should log on to the school website to see the advice available on how to complete their Personal Statement – See Below Hyperlinks**

**All about me – link for classrooms / teams**

[**https://forms.office.com/Pages/ShareFormPage.aspx?id=oyzTzM4Wj0KVQTctawUZKQwl9f\_kBv9NrL-7TIctaoVUN0c1UEg3UFY3MTlGQ1NQUk5GOEM4T0JCWS4u&sharetoken=mTACg0MhHEZiJ1HOsSla**](https://forms.office.com/Pages/ShareFormPage.aspx?id=oyzTzM4Wj0KVQTctawUZKQwl9f_kBv9NrL-7TIctaoVUN0c1UEg3UFY3MTlGQ1NQUk5GOEM4T0JCWS4u&sharetoken=mTACg0MhHEZiJ1HOsSla)

[**Link to school website and advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 1 – Advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 2 – How to structure Personal Statement**](https://blogs.glowscotland.org.uk/er/SNHPastoralSupportWebsite/ucas/personal-statement/)

E Ward