**ST NINIAN’S HIGH SCHOOL**

**PSHE Newsletter & Lessons**

**Week Beginning 6th September 2021**

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***Focus:***

[**Daily Prayers**](../../2021/Prayers/Monday%206%20September%202021.docx)

[**Racial Equality**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF\2021\Materials%20for%20Newsletter\Focus%20Racial%20Equality%20SC6.pdf)

[**Library Info**](../../2021/Materials%20for%20Newsletter/overdue%20slide%20-%20library.pptx)

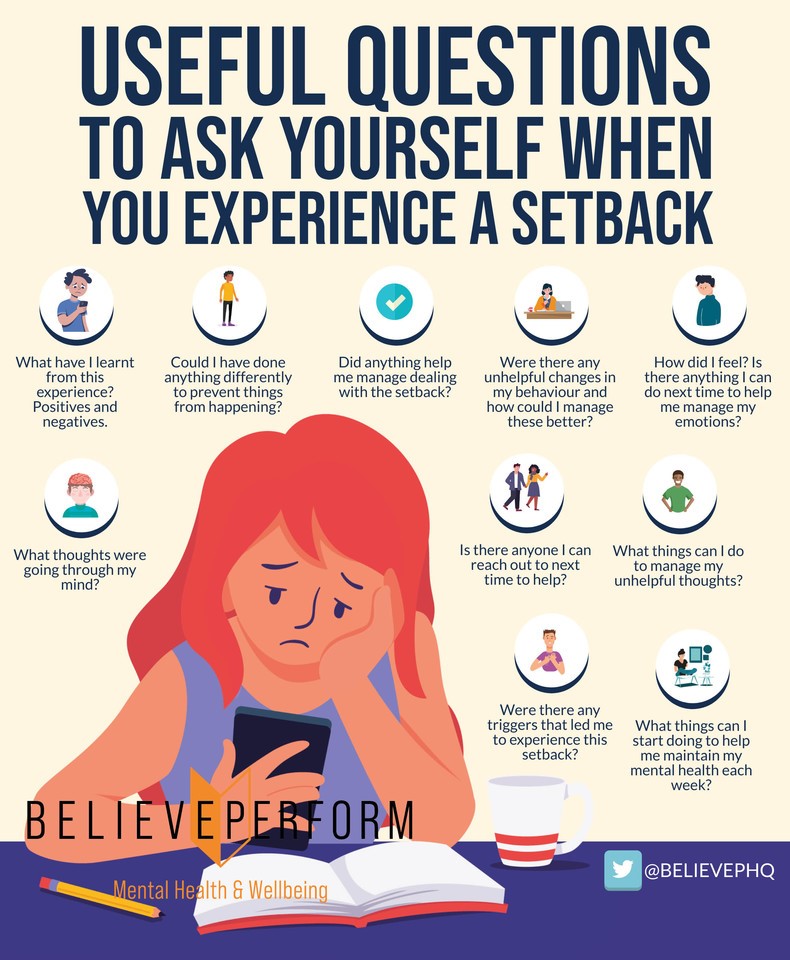
[**Golf Competition**](../../2021/Materials%20for%20Newsletter/East%20Renfrewshire%20Schools%20Golf%20Competition.pptx)

[**PE – Important Information**](../../2021/Materials%20for%20Newsletter/Aerosol%20Information.jpg)

**Faith matters**

**Eucharistic Adoration from 12.20-1.00pm every Friday with the Rosary at 12.30pm. Mass in the Oratory, Tuesday, Thursday, Friday, 8.25am.**

**Mental Health Awareness**

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**S1**

[**Learning for Sustainability**](../../PSHE%20Newsletter%20content%202018%202019/LFS%202021/SDG%2013%20-%20Climate%20Action/LfS%20Climate%20Action%20BGE.pptx)

[**Friendships**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF\PSHE%20Newsletter%20content%202018%202019\S1\Friendships%202021.pptx)

**S2**

[**Subject Choices**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF\PSHE%20Newsletter%20content%202018%202019\S1\My%20World%20of%20Work%20lessons\Lesson%205\Subject%20Choices%20-%20Powerpoint.pptx)

**S3**

[**Learning for Sustainability**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF\PSHE%20Newsletter%20content%202018%202019\LFS%202021\SDG%2013%20-%20Climate%20Action\LfS%20Climate%20Action%20BGE.pptx)

[**Friendships**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF\PSHE%20Newsletter%20content%202018%202019\S3\Friendships%202021.pptx)

**S4**

[**Learning for Sustainability**](../../PSHE%20Newsletter%20content%202018%202019/LFS%202021/SDG%2013%20-%20Climate%20Action/LfS%20Climate%20Action%20Senior%20Phase.pptx)

**Mental Health and Wellbeing Award – Understanding Mental Health Issues.**

* [**Lesson**](file:///\\snhm02\Staff$\All%20Staff\SCQF%20Awards%202018-onwards\Mental%20Health%20and%20Wellbeing%20Award\Understanding%20Mental%20Health%20Issues\Lessons%20for%20Understanding%20Mental%20Health%20Unit%20update.pptx)
* [**Marking Scheme**](file:///\\snhm02\Staff$\All%20Staff\SCQF%20Awards%202018-onwards\Mental%20Health%20and%20Wellbeing%20Award\Understanding%20Mental%20Health%20Issues\Understanding%20Mental%20Health%20Issues%20Marking%20Scheme.docx)

**S5**

[**Learning for Sustainability**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF\PSHE%20Newsletter%20content%202018%202019\LFS%202021\SDG%2013%20-%20Climate%20Action\LfS%20Climate%20Action%20Senior%20Phase.pptx)

**Mental Health and Wellbeing Award – Influences on Mental Health**

* **[Marking Scheme](\\\\snhm02\\Staff$\\All Staff\\SCQF Awards 2018-onwards\\Mental Health and Wellbeing Award\\Influences on Mental Health\\Influences on Mental Health and Wellbeing SCQF 4 Marking Scheme.docx)**
* [**Slides to be covered for Unit 2**](file:///\\snhm02\Staff$\All%20Staff\SCQF%20Awards%202018-onwards\Mental%20Health%20and%20Wellbeing%20Award\Influences%20on%20Mental%20Health\Influences%20on%20Mental%20Health%20Outcome%201.pptx) **Outcome 1**

**S6**

[**PLC Volunteering**](../../PSHE%20Newsletter%20content%202018%202019/S6/PLC%20Volunteering%20names.pptx)

[**Learning for Sustainability**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF\PSHE%20Newsletter%20content%202018%202019\LFS%202021\SDG%2013%20-%20Climate%20Action\LfS%20Climate%20Action%20Senior%20Phase.pptx)

[**Diploma**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF\PSHE%20Newsletter%20content%202018%202019\S6\s6%20diploma%20slides%202021.pptx)

[**S6 Service and Volunteering Opportunities**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF\PSHE%20Newsletter%20content%202018%202019\S6\S6%20Service%202021.pptx)

[**Writing your Personal Statement**](../../PSHE%20Newsletter%20content%202018%202019/S6/Writing%20your%20Personal%20Statement.pptx)

E Ward