***St Ninian’s High School***

***PSHE Newsletter***

***Week beginning 30th May 2018***

***Focus for the week:***

* ***Rosary and Eucharistic Adoration, 12.25-1pm, (Friday 12-1pm).***
* ***Vocations Holy Hour, 7pm, Tuesday 22 May. All welcome.***
* [***Preparing for Pentecost : The Gifts of the Holy Spirit.***](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2037\Pentecost%20Gift%20of%20the%20Spirit.doc)
* ***New timetable (4th June): arrangements for issuing pupil timetables.***
* ***Sports Day, 6th June, 2.50pm.***
* ***Mass of Thanksgiving and S6 Graduation, 7th June, 7pm.***
* ***National Schools’ Mass to mark the centenary of the 1918 Education (Scotland) Act, 14th June, Falkirk Stadium.***
* ***Berlin Trip: 9th - 13th June. Blackpool Trip: 26th June.***
* [***Story Con – Saturday 23rd and Sunday 24th June – Please promote to classes and pupils who aspire to a career in writing***](https://drive.google.com/file/d/0BxGtOUBHs7DwSDZyTVROY2IzUF9BUmFmQ3p0SGJINzNZZnZB/view)

**[Daily Prayers](../../../Prayers/Prayers%202018/Tuesday%2029%20May%202018.docx)**

***Health and Wellbeing Notice for Parents, Pupils and Staff:***

[***Promoting Positive Mental Health – Please cover with classes***](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2034\Promoting%20Positive%20Mental%20Health%20slide.pptx)

***Please click on the below hyperlink to the St.Ninian’s High School Extra-Curricular programme 2017/18. This booklet highlights all of the excellent opportunities that are available to pupils throughout the course of the year. All pupils are encouraged to participate in order to develop their Physical, Social, Emotional and Mental Wellbeing.***

[**Extra-Curricular programme 2017/18 booklet**](https://blogs.glowscotland.org.uk/er/StNinians/files/2017/09/FINAL-Extra-Curricular-2017-18.pdf)

**S1**

[**Substance Misuse**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\S1%20Drugs%20Fact%20and%20Fiction.pptx)

[**Alcohol Part 2**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Alcohol%20Part%202.pptx)

[**Glasgow Science Festival Flyer – Please advertise to S1 pupils**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2037\GSF%202018%20web%20flyer.pdf)

[**Mental Health Awareness Week**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Mental%20Health%20Awareness%20Week%2014%20to%2020%20May.pptx)

**Report Reflection in PSHE booklets to be completed.**

**Pupils should take booklets home and bring them to parent’s night interviews**

[**Alcohol Part 1**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Alcohol%20Part%201.ppt)

[**Friendship**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Friendship.pptx)

**Collect in “Inspiring Purpose” poster and give to Mr Low.**

[**Planning for choices**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Planning%20for%20Choice%20and%20change\Planning%20for%20choices.pptx)

**S2**

**All Pupils attending Ardeche trip 2018:**

**EHIC cards, Passports and Pocket Money is due ASAP.**

**Bus 1 pupils hand documents to Mr McMaster**

**Bus 2 pupils hand documents to Mr Docherty (Tech)**

**[Achieving a Healthy Lifestyle](../S2/S2%20Achieving%20a%20Healthy%20Lifestyle.pptx)**

[**Code Like a Girl Programme – Summer Work Experience with Vodafone for 14 to 18 year olds**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2038\Vodafone%20opportunity.docx)

**PSHE Booklet completion including HWB wheel, Achievements etc.**

**Booklets should be taken by pupils to Parents evening and discussed.**

[**Self-Harm**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Self%20Harm%20lesson%20S2.ppt)

[**Anti-Smoking**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Anti%20Smoking.ppt)

**[Drugs Scenario](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S2\\1.3 Drugs Scenario.ppt)**

[**Types of Drugs**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\1.2%20Types%20of%20Drugs.PPT)

[**Drugs Introduction**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\1.1%20Drugs%20Introduction.ppt)

**PSHE Booklet Completion for end of term**

**S3**

**Fire Brigade Work Experience opportunity – if you are interested in completing your work experience with the Fire Brigade in November, please let your Pastoral Teacher know.**

[**Code Like a Girl Programme – Summer Work Experience with Vodafone for 14 to 18 year olds**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2038\Vodafone%20opportunity.docx)

[**Anti-Smoking –** Watch video and discuss with class the risks associated with smoking – Staff will require their Glow log in to watch video.](http://online.clickview.co.uk/libraries/videos/3ae8ecc7-3db2-64d3-39cb-53d6b31e1c8b/introducing-tobacco-risks-laws-and-habits)

[**Work Experience – Arranging your placement**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Work%20Experience%20Arranging%20your%20placement.pptx)

*Pastoral teachers should collect parental consent forms and green self-found forms from pupils. A note of what the placement is should be kept on the tracker (emailed from Pauline) and then the forms should be given to Pauline in the office at the earliest opportunity.*

**Scottish Trades Union Congress Talks**

***Monday 21st* - 3a8 and 3a10 are to be registered in class and then go to the Lecture theatre with their bags for their talk.**

***Tuesday 22nd* – 3a4 and 3a5 are to be registered in class and then go to the Lecture theatre with their bags for their talk.**

[**Mental Health Awareness Week**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Mental%20Health%20Awareness%20Week%2014%20to%2020%20May.pptx)

[**Diabetes Lesson – What is it?**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Diabetes%20Lessons..ppt)

**T.Low**