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***St Ninian’s High School***

***PSHE Newsletter***

***Week Beginning 29th October 2018***

***Focus:***

**[Daily Prayers](../../../Prayers/Prayers%202018%20-%202019/Monday%2029%20October%202018.docx)**

* [**Eco Committee are now looking for new members – Please cover the attached poster will pupils from S1 – S6**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202018%202019/invitation%20poster.pptx)
* [**Digital Leaders Opportunity for pupils from S1 – S6 – Please cover with all PSHE classes**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202018%202019/Digital%20Leader.pdf)
* [**Emergency Evacuation Procedure**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202018%202019/Emergency%20Alarm%20Evacuation%20Procedures.pptx)
* [**Feast of All Saints: Gratitude / Happiness / Building Character**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202018%202019/Supplements%20for%20focus%20of%20the%20week%2029%2010%2018/All%20Saints%202018.pub)
* [**November: Month of the Holy Souls**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202018%202019/Supplements%20for%20focus%20of%20the%20week%2029%2010%2018/HolySouls%202018.doc)
* **Helping Hands: Great St. Ninian’s Bake Off, lunchtime, Science 15, Wednesday 31st October, for the Butterfly Trust. Further details at http://www.butterflytrust.org.uk/**
* **Details for November Focus available at:** [**S:\All Staff\Focus For The Week**](../../../Focus%20For%20The%20Week)

**[Extra-Curricular programme booklet](https://blogs.glowscotland.org.uk/er/StNinians/files/2018/09/Extra-Curricular-2018-19.pdf)**

**HWB Mental Strength**

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**S1**

**S1 assembly Wednesday 31st October P4 – Firework Safety talk – Please register pupils and take them to the forum**

**S1 Road Safety Lesson for 1a2 Friday 2 November – Please collect speaker from school office**

**[Fireworks Safety – Please cover with class](../../PSHE%20Newsletter%20content%202018%202019/S1/fireworks%20safety%20MMCK.ppt)**

[**S1 Tracking Exercise**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS1%5CS1%20tracking%20for%20PSHE.ppt)

[**GIRFEC Booklet – Work through SHANARRI Indicators and complete with class**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CGIRFEC%20and%20HWB%20Lessons%5CS1%20GIRFEC%20Booklet.pptx)

**S2**

[**YPI Lessons for S2 PSHE – Please complete with class**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS2%5CYPI%20Teacher%20PowerPoint%202018-19.pptx)

[**S2 Pupil Focus Group Minutes – Please go over with class.**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS2%5CS2%20Pupil%20Forum%20Minutes.pub)

[**Tracking for S2**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS2%5CS2%20tracking%20for%20PSHE.ppt) **– Please complete with class. Chromebooks are in R.E. corridor during P3 and P7. Candidate numbers can be found** [**HERE**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS2%5CSCN%20Numbers%20for%20S2%20HWB%20Evaluation.xlsx)

**S3**

[**Anti Bullying – Please cover with class**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS3%5CS3%20Anti-bullying%20-%202018.pptx)

**[STUC Presentation for 3a6, 3a7 and 3a8 Monday 29](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS3%5C%5CSTUC%20Power%20point.ppt)[th](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS3%5C%5CSTUC%20Power%20point.ppt) [October and Tuessday 30](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS3%5C%5CSTUC%20Power%20point.ppt)[th](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS3%5C%5CSTUC%20Power%20point.ppt) [October 3a1, 3a2 and 3a3 – Please register classes and take them to the lecture – Click here for Presentation for STUC speaker](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS3%5C%5CSTUC%20Power%20point.ppt)**

**[Tracking Process to be completed by all S3 pupils](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS3%5C%5CS3%20Tracking)**

[**PSHE Booklet Page 39 – CV Writing. Please complete Personal statement and Skills section with pupils. The hyperlink will also provide some usefule information for CV Writing.**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS4%5CMaking%20a%20CV.ppt)

**S4**

**STUC Talks are now cancelled for this week**

[**Work Experience Prep – Please distribute to class and cover the attached lesson via the hyperlink**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS4%5CS4%20Work%20Experience%202018.pptx)

[**Study Timetable Template – Please Highlight to pupils and print off if pupils would like a copy.**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS4%5CSNHS%20Study%20TImetable.pub)

**[Focus group minutes for S4 – Please go over minutes with classes in PSHE](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5C%5CPSHE%20Newsletter%20content%202018%202019%5C%5CS4%5C%5CS4%20Pupil%20Forum%20Minutes%20September%202018.pdf)**

[**CV Writing**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS4%5CMaking%20a%20CV.ppt)

[**GIRFEC Booklet – Work through SHANARRI Indicators and complete with class**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CGIRFEC%20and%20HWB%20Lessons%5CS4%20GIRFEC%20Booklet.pptx) **PSHE Booklet – Health and Wellbeing Pages 10, 11, 12 & 13.**

**Complete Term 1 Sections**

**S5**

[**Alcohol Lesson**](../../PSHE%20Newsletter%20content%202018%202019/S5/S5%20Alcohol.pptx)

[**Keeping myself safe – Safety at parties and nights out – Staff should log in to Clickview through ‘Glow’ and show video of Jo’s Story**](http://online.clickview.co.uk/libraries/videos/e140d935-5780-af17-4da8-05f1b65dacf4/jo-s-story)

[**Study Timetable Template – Please Highlight to pupils and print off if pupils would like a copy.**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS4%5CSNHS%20Study%20TImetable.pub)

**Wider Involvement – complete pages 36 – 40 in PSHE booklets**

**Complete S5 achievements profile on Pages 36, 37, 38 and 39. Also complete Academic transferable skills and Attributes Page 40.**

[**GIRFEC Booklet – Work through SHANARRI Indicators and complete with class**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CGIRFEC%20and%20HWB%20Lessons%5CS5%20GIRFEC%20Booklet.pptx)

[**Study Skills – in booklets, highlight the different types of approach to studying. Use ‘Notes’ page for this activity**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS5%5CStudy%20Skills%2025%2008%2017.pptx)

**S6**

**Healthy Eating on a budget for 6a2 and ½ 6a8 – Register classes and go to Home Economics**

**First Aid Talk for 6a4 Thursday 1st November – Please collect speaker from the reception M1.**

**Stuart Ivory Money Talks Presentation for 6a9 Please collect speaker from School office and take to classroom for talk ICT 3.**

[**Engineering Academy – Please promote to S6 pupils**](../../PSHE%20Newsletter%20content%202018%202019/S6/Engineering%20Acedemy%20-%20Strathclyde.pdf)

**UCAS – All pupils who are looking at applying through the UCAS process are to log on and fill in basic details including:**

**1. Personal Details**

**2. Additional information**

**3. Student Finance**

**4. Choices (If Pupils are aware of what Course they are applying for).**

**5. Education**

**6. Employment**

**Pupils should also be looking to complete drafts of Personal Statements for feedback from Pastoral Teacher. Highlight the links below which are on the school website.**

[**Study Timetable Template – Please Highlight to pupils and print off if pupils would like a copy.**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS4%5CSNHS%20Study%20TImetable.pub)

**Pupils should log on to the school website to see the advice available on how to complete their Personal Statement – See Below Hyperlinks**

[**Link to school website and advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 1 – Advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 2 – How to structure Personal Statement**](https://blogs.glowscotland.org.uk/er/SNHPastoralSupportWebsite/ucas/personal-statement/)

[**Caritas Award**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CS6%5Ccaritas%20award%20PSHE.PPT)

[**GIRFEC Booklet – Work through SHANARRI Indicators and complete with class**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%202018%202019%5CPSHE%20Newsletter%20content%202018%202019%5CGIRFEC%20and%20HWB%20Lessons%5CS6%20GIRFEC%20Booklet.pptx)

T. Low