***St Ninian’s High School***

***PSHE Newsletter***

***Week Beginning 27th November 2017***

***Focus:***

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| * **S4 Parents’ Evening / Pupil Wider Achievement discussion.**
* [**Advent (Holy Mass each morning) / Staff Advent Reflections.**](../../Bulletin%2017/Advent%20staff%20poster%202017.pdf)
 |
| **All pupils to complete survey as lesson starter – Allow pupils to go****On phones to complete survey****Web address:** [**https://getinvolved.eastrenfrewshire.gov.uk/education/bea86817/**](https://getinvolved.eastrenfrewshire.gov.uk/education/bea86817/)[**Christmas Card Competition – Please promote to pupils**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulletin%2016%5CChristmas%20Card%20Competition.jpg) **S1 Pupils only**[**BBC Scotland NEXT tomorrow, Wednesday 15th November**](file:///S%3A%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulletin%2016%5CBBCSN_Press%20Release.docx) **–** **Please promote to Pupils** |

**[Daily Prayers](../../../Prayers/Prayers%202018/Monday%2027%20November%202017.docx)**

**S1**

**Collect Pantomime permission slips ASAP / complete Rainbow’s slips**

**S1 Transport Options Talk:**

* **Wednesday 29th November Period 4 1a10**
* **Friday 1st December Period 3 1a4**

**Please collect visitors from Reception and take to respective class room. Use attached Power Point:**

[**Transport Options**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CTransport%20Options%202.pptx)

[**Health and Fitness**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CHealth%20and%20fitness.pptx)

**S2**

[**Body Image**](../S2/S2%20Body%20Image.pptx)

**[Road Safety Week Lesson](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPSHE%20Newsletter%20Content%5C%5C2017%202018%5C%5CS1%5C%5CRoad%20Safety%20Week%5C%5CRoad%20Safety%20Week%2020%20-%2026%20November%202017%20updated.pptx)**

**YPI – PSHE Lesson 5 for YPI –** [**PowerPoint lessons**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CYPI%5CPowerPoint%20Slides%5CYPI%20Teacher%20PowerPoint%202017-18.pptx)

[**Link to YPI folder for Pupil booklet, info for charities and Judging Criteria for presentations.**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CYPI)

**S3**

**[Drugs Lesson](../S3/S3%20Drugs.pptx)**

**Start of lesson – update comments on wider achievement**

**profile pg. 43-46.**

**[Road Safety Week Lesson](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPSHE%20Newsletter%20Content%5C%5C2017%202018%5C%5CS1%5C%5CRoad%20Safety%20Week%5C%5CRoad%20Safety%20Week%2020%20-%2026%20November%202017%20updated.pptx)**

[**Engineering the future for Girls 2018 – Promote to S3 Girls**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS3%5CEngineering%20the%20Future%20for%20Girls%202018.pdf)

[**Anti-Bullying Lesson – Respect! Follow Lesson Plan. Pupils can use booklets for group tasks or paper if required**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CAnti%20Bullying%20Lesson%20for%20Anti%20Bullying%20week%2013th%20-%2017th%20Nov.docx)

[**Cyberbullying PPT**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS3%5CHunting%20the%20Cyber%20Bullies%20S3%2003%2011%2017.ppt) **and Clickview - *Hunting the Cyberbullies***

**Anti-Bullying - Click view- *Kick it: Bullying***

**Watch YouTube Video –** [**Anti-Bullying**](https://www.youtube.com/watch?v=GKXycxgj4cQ) **– In Booklets, note the 5 types of bullying**

[**Lesson 1 – Bullying Effects**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS3%5CS3%20Lesson%201%20Bullying%20effects.ppt)

**S4**

[**Work Experience Lesson on return to school**](../S4/S4%20Work%20Experience%202017%20update%20for%20after%20work%20experience.pptx)

[**Drugs Lesson**](../S4/Drugs%20-%20Illegal%20Part%201.ppt)

[**Road Safety Week Lesson**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS4%5CRoad%20Safety%20Week%2020%20-%2026%20November%202017%20S4-S6.pptx)

**S5**

[**Organ Donation**](../S5/Organ%20Donation.ppt)

[**Road Safety Week Lesson**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS4%5CRoad%20Safety%20Week%2020%20-%2026%20November%202017%20S4-S6.pptx)

**Start of lesson – update wider achievement profile pg 17 and transferable skills and attributes pg 21**

**Every Action Has Consequences – Watch “*Adam’s Story”* on Clickview.**

[**Every Action Has Consequences – Lesson 1**](file:///C%3A%5CUsers%5Clowa1%5CS5%5CEvery%20Action%20has%20Consequences%5CEvery%20Action%20Has%20Consequences%20lesson%201.pptx)

[**Careers Website- Highlight to Pupils Training and Apprenticeship opportunities**](https://blogs.glowscotland.org.uk/er/snhscareers/)

**S6**

[**Organ Donation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS5%5COrgan%20Donation.ppt)

[**Road Safety Week Lesson**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS4%5CRoad%20Safety%20Week%2020%20-%2026%20November%202017%20S4-S6.pptx)

**Pupils should look to work through PSHE booklets for initial part of the lesson.**

**UCAS – All pupils who are looking at applying through the UCAS process are to log on and fill in basic details including:**

1. **Personal Details**
2. **Additional information**
3. **Student Finance**
4. **Choices (If Pupils are aware of what Course they are applying for).**
5. **Education**
6. **Employment**

**Pupils should also be looking to complete drafts of Personal Statements for feedback from Pastoral Teacher. Highlight the links below which are on the school website.**

[**Link to school website and advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 1 – Advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 2 – How to structure Personal Statement**](https://blogs.glowscotland.org.uk/er/SNHPastoralSupportWebsite/ucas/personal-statement/)

[**Australian and New Zealand University Open Days – November 2017**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS6%5CFW%20Australia%20and%20New%20Zealand%20Universities%20Events%20next%20month%21.msg)

**S6 Pupils must attend the Pastoral base for a careers appointment if they receive a slip saying that they have a meeting. If you cannot make your careers appointment please let your Pastoral teacher know.**

[**Awards in Volunteering**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS6%5CAward%20in%20Volunteering%20Skills%20SCQF%20Level%203.pptx) **– Booklets can be collected from beside Miss Goodenough’s desk in Pastoral Base**

**Complete S6 PSHE Booklets**

[**My World of Work**](file:///S%3A%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%2016%5CCareer%20Lessons%5CCareer%20Lessons%202015-16%5CS2%5CIntro%20My%20World%20of%20Work%5CMy%20World%20of%20Work%20East%20Renfrewshire%2016%2B%20Nov2011.ppt) **– Pupils should log on and research the requirements for their desired University or College course.**

[**My World of Work**](file:///S%3A%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%2016%5CCareer%20Lessons%5CCareer%20Lessons%202015-16%5CS2%5CIntro%20My%20World%20of%20Work%5CMy%20World%20of%20Work%20East%20Renfrewshire%2016%2B%20Nov2011.ppt)

[**S6 Service**](file:///S%3A%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%2016%5CS6%20Service%5C201617%5CService%20Booklet%20201617.docx)

[**Study Skills**](file:///S%3A%5CAll%20Staff%5CPastoral%20Support%20ALL%20STAFF%20MAY%2016%5CPSHE%20Class%20Material%5CPSHE%20PowerPoint%20lessons%5CStudy%20skills)

**T. Low**