***St Ninian’s High School***

***PSHE Newsletter***

***Week beginning 19th February 2018***

***Focus for the week:***

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| **A template AGENDA has now been sent to Deputes and**  **Pastoral Staff for the Pupil Council Meetings.**  **Please organise meeting with Depute at your convenience.** |
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**Volunteers required to help at the Careers information evening on 22 February 6.30pm to 9.00pm. Any S4-S6 pupils interested should pass their name to their Miss Kennedy or their Pastoral Support Teacher**

* **[Signing Out Procedures – Please cover with all classes](\\\\snhm02\\Staff$\\All Staff\\Pastoral Support ALL STAFF MAY 16\\Signing Out Procedures.pptx)**
* **Life Mass 7pm on Tuesday 20 February 2018**
* **Special Day of Prayer and Fasting for Peace, Friday 23rd February.**

**Pope Francis has launched a special Day of Prayer and Fasting for Peace for war-torn nations, especially the Democratic Republic of Congo and for South Sudan that are suffering protracted conflict. He invites all men and women of goodwill to join in praying and fasting for peace.**

* **Mr Docherty has attached a selection of prayers on the theme of peace in the Focus Lent Week 2 and included below websites where you may find further resources:**
* **[Lent Week 2](../../Bulletin%2028/Lent%202%202018.pub)**
* [**Stations of the Cross**](../../Bulletin%2028/Stations%20of%20the%20Cross.pdf)
* [**Resource 1**](http://w2.vatican.va/content/francesco/en/messages/peace.index.html)
* [**Resource 2**](http://www.usccb.org/issues-and-action/human-life-and-dignity/war-and-peace/upload/World-Day-of-Peace-2018-handout.pdf)
* **[Annual Careers Convention: Thursday 22nd February, 6:30pm - 9pm. Thank you to staff involved in organising the programme.](../../Bulletin%2028/Careers%20Convention%20Powerpoint%20Slide%202018.pptx)**
* **NSPCC Adult Online Safety Workshop**

**All parents, carers or family are invited to a free online safety workshop at St Ninian’s High school on 7th March at 7pm**

**[Daily Prayers](../../../Prayers/Prayers%202018/Monday%2019th%20February%202018%20(2).docx)**

**S1**

**Music Trip to see “Wicked” in Edinburgh. Deadline for letters to be handed in is Friday 2nd March**

[**PSHE Evaluation**](../S1/PSHE%20Evaluations.pptx)

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

**Complete “Inspiring Purpose” poster.**

**[Inspiring Purpose](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S1\\Inspire Aspire - Global Citizenship\\Inspiring purpose 2017 2018 Classroom lessons Part 1.pptx)**

**[Part 1 – Inspiring Purpose Booklets required](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S1\\Inspire Aspire - Global Citizenship\\Inspiring purpose 2017 2018 Classroom lessons Part 1.pptx)**

[**Part 2 – Inspiring Purpose**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Inspire%20Aspire%20-%20Global%20Citizenship\Inspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%202.pptx)

[**Part 3 – Inspiring Purpose**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Inspire%20Aspire%20-%20Global%20Citizenship\Inspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%203.pptx)

**S2**

[**PSHE Evaluation**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\PSHE%20Evaluations.pptx)

**Pastoral to ask pupils how many YPI groups actually met with their Charities. Please give feedback to K.Grant**

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

**[Mental Health – Eating Disorders](../S2/Mental%20Health%20Eating%20disorders.pptx)**

[**Mental Health**](../S2/Mental%20Health.pptx)

[**Human Rights**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Human%20Rights.ppt)

**Pupil PSHE Booklet completion – Complete profile on skills and attributes**

**S3**

[**PSHE Evaluation**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\PSHE%20Evaluations.pptx)

**Please complete PSHE booklets in the lead up to parent’s night**

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

**Keeping Myself Safe- Using Technology: Clickview: *Becky’s Story***

[**Social Media**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Internet%20use%20and%20social%20media.pptx)

[**Dress Code**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Dress%20code.pptx)

[**My World of Work Registration – For anyone who has not yet registered – See attached lesson**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\My%20World%20of%20Work%20East%20Renfrewshire%2016+%20Nov2011.ppt)

**Work through completing PSHE booklets. Subjects and GIRFEC Section**

[**Young Carers**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Young%20Carers.pptx)

[**Study Skills**](file:///S:\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\S3%20Study%20Skills.ppt) **- Recap on how to study for class/block tests**

**S4**

[**PSHE Evaluation**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\PSHE%20Evaluations.pptx)

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**S4 in to S5 Options – Please see packs in Pastoral base and email from S. McMaster for details –** [**Link to email - Do not put on main screen**](../S4/S4%20into%20S5%20Options%20.msg)

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

[**Online etiquette**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Online%20etiquette.pptx)

**[Social Media](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S4\\Internet use and social media.pptx)**

[**Dress Code**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Dress%20code.pptx)

[**Self-Harm**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Self%20Harm.pptx)

[**Getting the Lowdown – Stress and Anxiety**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Stress%20and%20Anxiety.pptx) **– PPt**

**Use the below link for the application for class**

**S5**

[**Support Strategies - Discussion of support for pupils *E.g. Pastoral Teacher, Rainbows Group etc.***](../S5/Support%20Strategies.pptx)

***Jennifer Hunter has also been in touch with Mrs McCrea and offered her support if any pupils feel they need someone to talk to.***

[**PSHE Evaluation**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\PSHE%20Evaluations.pptx)

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[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

[**Anti-Smoking**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S5\Anti%20Smoking.pptx)

**Medic Insight Programme application process will be open from the 19th February and close on the 25th February. This small window will require pupils to be proactive if they wish to be involved in this excellent opportunity. Please speak to your Pastoral Teacher if you wish to have more information on the Medic Insight Programme or go on to the Facebook page.**

**Internet Use & Social Network Sites - Clickview- *Internet Ethics & Young People***

[**Dress Code**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Dress%20code.pptx)

[**Peer Pressure, Drugs and alcohol**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S5\Peer%20Pressure%20-%20Drugs%20-%20Alcohol.pptx)

**Study Skills**

* **[Preparing for Exams](S:\\All Staff\\Pastoral Support ALL STAFF MAY 16\\PSHE Class Material\\PSHE PowerPoint lessons\\Study skills\\S5)**
* **[Study Plan](S:\\All Staff\\Pastoral Support ALL STAFF MAY 16\\PSHE Class Material\\PSHE PowerPoint lessons\\Study skills\\S5)**

**S6**

[**PSHE Evaluation**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\PSHE%20Evaluations.pptx)

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[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

**Diploma – Pupils to start to complete Diplomas on computers**

* **Pupils go on to “Pupil Shared Area”**
* **Click on “PSHE”**
* **Pupils go on to “Diploma 2018”**
* **Pupils click on their own respective Alpha**
* **Click on the “S6 Diploma” and immediately save in the folder using their name.**
* **Pupils are to complete each section of the Diploma by writing in to the text box at the bottom of each section**
* **This will be a working document and pupils should save their work as they go**
* **It is important that when pupils are writing information in to the text box that they *do not hit the return key* as this will not work with the software when transferring on to their Diploma**

[**Link to examples of previous diplomas**](file:///P:\PSHE\Diploma%202017)

[**Link to Lesson for “Responsible Citizen”**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S6\S6%20Diplomas\Responsible%20Citizen%20examples.pptx)

**[Link to Lesson for “Confident Individual”](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S6\\S6 Diplomas\\Confident Individual examples.pptx)**

[**Link to Lesson for “Successful Learner”**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S6\S6%20Diplomas\Successful%20Learner%20examples.pptx)

**[Link to Lesson for “Effective Contributor”](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S6\\S6 Diplomas\\Effective Contributor examples.pptx)**

[**Link to School Website**](https://blogs.glowscotland.org.uk/er/snhss5201617/2018/01/25/s6-diploma-confident-individuals/)