***St Ninian’s High School***

***PSHE Newsletter***

***14th February 2018***

***Focus for the week:***

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| **Please Note, Pupil Council Meetings will be held after the**  **February break. Could PTPS with Year Group responsibility**  **please liaise with DHT to arrange AGENDA & date/time for**  **PC meeting.**  **A template AGENDA will be sent to staff which can be added to**  **so that specific year group issues are reflected during Pupil Council**  **Meetings.** |
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**Volunteers required to help at the Careers information evening on 22 February 6.30pm to 9.00pm. Any S4-S6 pupils interested should pass their name to their Miss Kennedy or their Pastoral Support Teacher**

* [**Lent**](../../Bulletin%2027/Lent.pub)
* **Life Mass 7pm on Tuesday 20 February 2018**
* **Annual Careers Convention: Thursday 22nd February, 6:30pm - 9pm. Thank you to staff involved in organising the programme.**

**[Daily Prayers](PSHE%20Newsletter%20wb%2014%2002%2018.docx)**

**S1**

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

**Complete “Inspiring Purpose” poster.**

**[Inspiring Purpose](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S1\\Inspire Aspire - Global Citizenship\\Inspiring purpose 2017 2018 Classroom lessons Part 1.pptx)**

**[Part 1 – Inspiring Purpose Booklets required](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S1\\Inspire Aspire - Global Citizenship\\Inspiring purpose 2017 2018 Classroom lessons Part 1.pptx)**

[**Part 2 – Inspiring Purpose**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Inspire%20Aspire%20-%20Global%20Citizenship\Inspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%202.pptx)

[**Part 3 – Inspiring Purpose**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Inspire%20Aspire%20-%20Global%20Citizenship\Inspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%203.pptx)

[**Young Carers**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Young%20Carers%20P.%20Point.ppt)

**S2**

**Pastoral to ask pupils how many YPI groups actually met with their Charities. Please give feedback to K.Grant**

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

**[Mental Health – Eating Disorders](../S2/Mental%20Health%20Eating%20disorders.pptx)**

[**Mental Health**](../S2/Mental%20Health.pptx)

[**Human Rights**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Human%20Rights.ppt)

[**Prejudice and Discrimination**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Prejudice%20and%20Discrimination.ppt)

[**Factors Affecting Food Choice**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\FACTORS%20AFFECTING%20FOOD%20CHOICE.ppt)

**Pupil PSHE Booklet completion – Complete profile on skills and attributes**

**S4**

**Volunteers required to help at the Careers information evening on 22 February 6.30pm to 9.00pm. Any S4-S6 pupils interested should pass their name to their Miss Kennedy or their Pastoral Support Teacher**

**S4 in to S5 Options – Please see packs in Pastoral base and email from S. McMaster for details –** [**Link to email - Do not put on main screen**](../S4/S4%20into%20S5%20Options%20.msg)

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

[**Online etiquette**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Online%20etiquette.pptx)

**[Social Media](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S4\\Internet use and social media.pptx)**

[**Dress Code**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Dress%20code.pptx)

[**Self-Harm**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Self%20Harm.pptx)

[**Getting the Lowdown – Stress and Anxiety**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Stress%20and%20Anxiety.pptx) **– PPt**

**Use the below link for the application for class**

**S6**

**Volunteers required to help at the Careers information evening on 22 February 6.30pm to 9.00pm. Any S4-S6 pupils interested should pass their name to their Miss Kennedy or their Pastoral Support Teacher**

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

**Diploma – Pupils to start to complete Diplomas on computers**

* **Pupils go on to “Pupil Shared Area”**
* **Click on “PSHE”**
* **Pupils go on to “Diploma 2018”**
* **Pupils click on their own respective Alpha**
* **Click on the “S6 Diploma” and immediately save in the folder using their name.**
* **Pupils are to complete each section of the Diploma by writing in to the text box at the bottom of each section**
* **This will be a working document and pupils should save their work as they go**
* **It is important that when pupils are writing information in to the text box that they *do not hit the return key* as this will not work with the software when transferring on to their Diploma**

[**Link to examples of previous diplomas**](file:///P:\PSHE\Diploma%202017)

[**Link to Lesson for “Responsible Citizen”**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S6\S6%20Diplomas\Responsible%20Citizen%20examples.pptx)

**[Link to Lesson for “Confident Individual”](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S6\\S6 Diplomas\\Confident Individual examples.pptx)**

[**Link to Lesson for “Successful Learner”**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S6\S6%20Diplomas\Successful%20Learner%20examples.pptx)

**[Link to Lesson for “Effective Contributor”](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S6\\S6 Diplomas\\Effective Contributor examples.pptx)**

[**Link to School Website**](https://blogs.glowscotland.org.uk/er/snhss5201617/2018/01/25/s6-diploma-confident-individuals/)

**T. Low**