***St. Ninian’s High School***

***PSHE Newsletter***

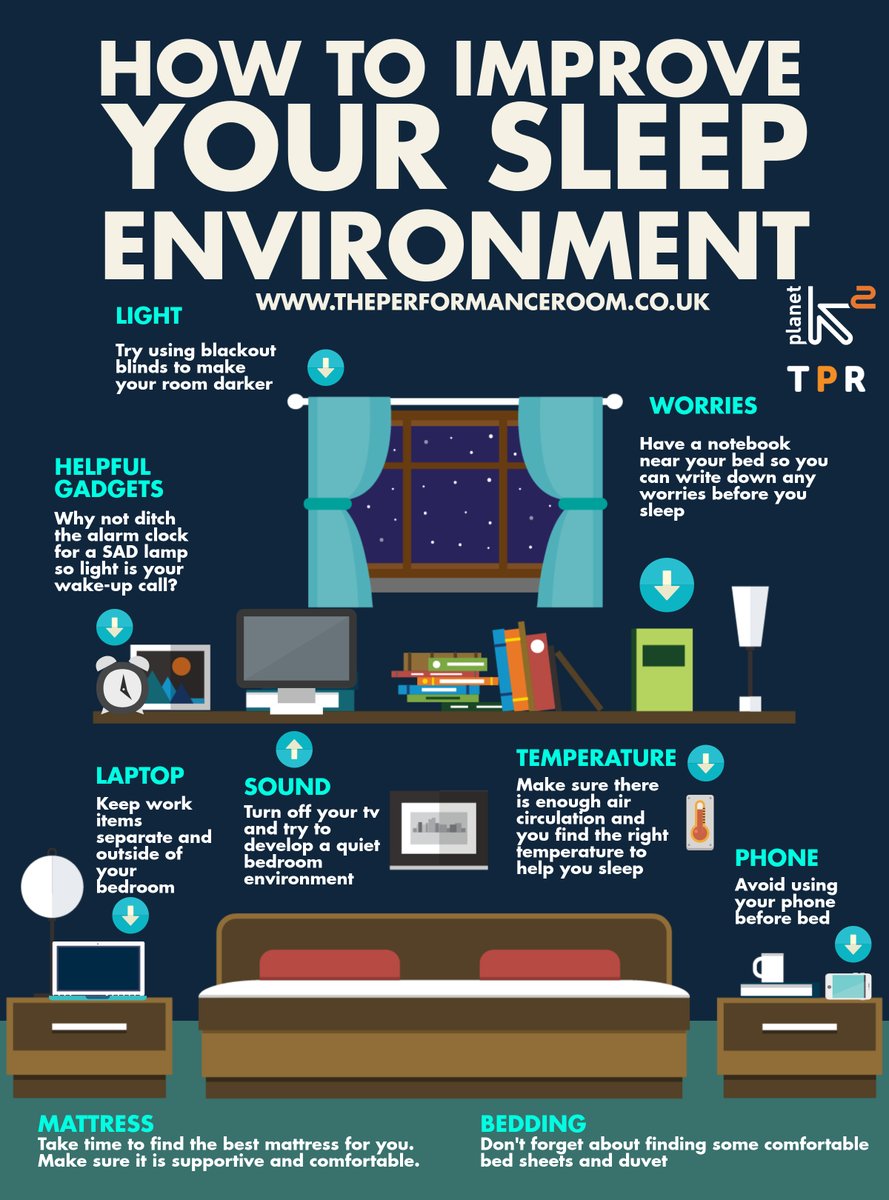
***Week beginning 14th January 2019***

***Focus:***

* [**Courtesy Counts & Kindness**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\Weekly%20Bulletins%202018%202019\Courtesy%20&%20Kindness.pub)
* **S4 prelims 14th January-25th January. Timetable / Revision Advice.**
* **The Holy Hour for Vocations will take place at 7.00pm in the Oratory on Tuesday 22 January 2019 and will be led by Fr Matthew Carlin. This is a great opportunity to put aside some time to pray for vocations especially to the priesthood. All pupils, staff and families are invited.**
* [**5 steps to wellbeing video – Please show all classes**](file:///\\snhm02\Staff$\All%20Staff\5%20Steps%20to%20Wellbeing%20Video\5%20Steps%20to%20Wellbeing.MP4)

**[Daily Prayers](../../../Prayers/Prayers%202018%20-%202019/Monday%2014%20January%202019.docx)**

|  |
| --- |
|  |
| **HWB Mental Strength** |



**S1**

**1a4 First Aid Visit Friday 18th January – please collect speaker from the school office**

[**S1 Peer Awards**](../../PSHE%20Newsletter%20content%202018%202019/S2/S1%20and%20S2%20Peer%20Awards.ppt) **– Please pick up slips from Pastoral base for nominations.**

**[Young Carers](../../PSHE%20Newsletter%20content%202018%202019/S1/Young%20Carers%20P.%20Point.ppt)**

**S2**

[**S2 Peer Awards**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S2\S1%20and%20S2%20Peer%20Awards.ppt) **– Please pick up slips from Pastoral base for nominations.**

**[Factors Affecting Food Choice](../../PSHE%20Newsletter%20content%202018%202019/S2/FACTORS%20AFFECTING%20FOOD%20CHOICE.ppt)**

**Pupil PSHE Booklet completion – Complete profile on skills and attributes**

**S3**

[**Study Techniques**](../../PSHE%20Newsletter%20content%202018%202019/S3/Study%20skills%202019.pptx) **– Pupils will learn a variety of methods that can be used when they are studying**

[**Study Skills**](../../PSHE%20Newsletter%20content%202018%202019/S3/S3%20Study%20Skills.ppt) **- Recap on how to study for class/block tests**

**S4**

**Please complete Page 63 with all pupils following Work Experience**

[**EMA – Education Maintenance Allowance**](../../PSHE%20Newsletter%20content%202018%202019/S5/Education%20Maintenance%20Allowance%20(EMA).pptx) **– Go over with pupils**

[**Stress and Anxiety – Dealing with Exam stress**](../../PSHE%20Newsletter%20content%202018%202019/S4/Stress%20and%20Anxiety.pptx)

**STUC Talks**

**Wednesday 16th January Period 3 for classes 4a6 and 4a7. Please register pupils and take them to the lecture theatre. Please collect the lecture theatre key and collect speaker from the school office**

**RAMH Visits**

**Wednesday 16th January, 4a10 Period 3 – Talk to take place in classroom**

**Friday 18th January, 4a5 Period 5 - Talk to take place in classroom**

**Please ensure to collect the speaker from the school office.**

**[Creating a study plan](../../PSHE%20Newsletter%20content%202018%202019/S4/Creating%20a%20Study%20Plan.ppt)**

**S5**

[**EMA – Education Maintenance Allowance**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S5\Education%20Maintenance%20Allowance%20(EMA).pptx)

[**Young Carers**](../../PSHE%20Newsletter%20content%202018%202019/S3/Young%20Carers.pptx)

**[Scottish Space School Opportunity](https://blogs.glowscotland.org.uk/er/snhscareers/2019/01/08/s5-pupils-scottish-space-school-applications-now-open/)**

**Please complete Page 23 in PSHE booklets**

**RAMH Visits**

**Monday 14th January, 5a2 & 5a5 Period 5**

**Tuesday 15th January, 5a7 Period 6**

**Classes should be registered and then taken to the Lecture theatre for their respective talks. Please ensure to collect the lecture theatre keys and speaker from the school office.**

**S6**

[**EMA – Education Maintenance Allowance**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S5\Education%20Maintenance%20Allowance%20(EMA).pptx)

[**Interview Techniques – Watch the clip on “Interview Techniques” and discuss with class**](../../PSHE%20Newsletter%20content%202018%202019/S6/The%20interview.ppt)

* **Pupils go on to “Pupil Shared Area”**
* **Click on “PSHE”**
* **Pupils go on to “Diploma 2019”**
* **Pupils click on their own respective Alpha**
* **Click on the “S6 Diploma” and immediately save in the folder using their name.**
* **Pupils are to complete each section of the Diploma by writing in to the text box at the bottom of each section**
* **This will be a working document and pupils should save their work as they go**
* **It is important that when pupils are writing information in to the text box that they *do not hit the return key* as this will not work with the software when transferring on to the Diploma**

[**Link to examples of previous diplomas**](file:///P:\PSHE\Diploma%202017)

[**Link to Lesson for “Responsible Citizen”**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S6\S6%20Diplomas\Responsible%20Citizen%20examples.pptx)

**[Link to Lesson for “Confident Individual”](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S6\\S6 Diplomas\\Confident Individual examples.pptx)**

[**Link to Lesson for “Successful Learner”**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S6\S6%20Diplomas\Successful%20Learner%20examples.pptx)

**[Link to Lesson for “Effective Contributor”](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S6\\S6 Diplomas\\Effective Contributor examples.pptx)**

**[Link to school website to be added for Diploma](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S6\\S6 Diplomas\\Effective Contributor examples.pptx)**

**[Presentation Slides for BARCLAYS Money Survival](../../PSHE%20Newsletter%20content%202018%202019/S6/Barclays%20Money%20Skills%20Survival/money-skills-survival-money-skills-volunteer-led-lesson-slides%20(1).pdf)**

**T. Low**