***St Ninian’s High School***

***PSHE Newsletter***

***Week Beginning 6th November 2017***

***Focus:***

**•** [**Virtue & learning: Curious and Active.**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2013\Curious%20&%20Active.doc)

**•** [**Responding to your S5/6 Interim Report & Using Teacher Feedback.**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2013\Responding%20to%20your%20Interim%20Report%20&%20Teacher%20Feedback.doc)

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| **•** [**November: Dedicated to the Holy Souls**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2012%20Focus%20for%20the%20week\HolySouls%202017.doc) |
| [**Signing out Procedures – Highlight to all classes**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\Signing%20Out%20Procedures.pptx)  [**Rainbows group – Highlight to all pupils**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2013\Rainbows%20ppt%202012%20customised%201.ppt)  [**Christmas Market Poster 17th November – Promote to all classes**](../../Christmass%20Market.pdf) |

**[Daily Prayers](../../../Prayers/Prayers%202018/Monday%206%20November%202017.docx)**

**S1**

**PLEASE COLLECT SAMPLE BOOKLETS FROM PSHE**

**S1 Transport Options Talk Wednesday 8th November Period 4**

**1a6 only & Friday 10th November Period 3 1a1 only. Please collect visitors from Reception and take to respective class room. Use attached Power Point:**

[**Transport Options**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Transport%20Options%202.pptx)

[**Road Safety part 2**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Road%20Safety%202%2005%2011%2017.ppt)

[**Fireworks Safety**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\fireworks%20safety%2030%2010%2017.ppt) **&** [**Road Safety**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Road%20Safety%201%2030%2010%2017.ppt)

**Target Setting Following Interim Reports**

[**Peer Pressure and Bullying**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Peer%20Pressure%20&%20Bullying.ppt) **– Watch video and discuss peer pressure and its effect –** [**Peer Pressure**](https://www.youtube.com/watch?v=ZRhak1wlaoI)

[**Hunting the Cyber Bullies**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Hunting%20the%20Cyber%20Bullies.ppt) **– Clickview -Panorama February 2012. Watch video and use Powerpoint with class**

[**Dealing with Bullying**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\S1%20Lesson2%20dealing%20with%20Bullying.ppt)

[**What is Bullying**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\S1%20Lesson1%20what%20is%20bullying.ppt)

[**Physical Well Being Unit Faith Links**](file:///S:\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\PSHE%20Lower%20Phase\S1%20PSHE\Physical%20Wellbeing\Faith%20links%20for%20S1%20Physical%20Wellbeing%20Unit.doc)

**S2**

**PLEASE COLLECT SAMPLE BOOKLETS FROM PSHE**

**YPI – PSHE Lesson 4 for YPI –** [**PowerPoint lessons**](file:///\\snhm02\Staff$\All%20Staff\YPI\PowerPoint%20Slides\YPI%20Teacher%20PowerPoint%202017-18.pptx)

[**Link to YPI folder for Pupil booklet, info for charities and Judging Criteria for presentations.**](file:///\\snhm02\Staff$\All%20Staff\YPI)

**Target Setting following interim report – Pupil to complete assignment below during learner discussions**

[**S2 Wider Achievement Assignment**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\S2%20PSHE%20Assignment.pptx)

[**Hunting the Cyber Bullies**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Hunting%20the%20Cyber%20Bullies.ppt) **- Clickview -Panorama February 2012. Watch video and use Powerpoint with class**

[**Online Social Media Profile Questions**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Friendbook%20profile%20questions.pdf)

[**Online Social Media Profile sample**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Friendbook%20sample%20timeline.pdf)

[**The impact of Bullying**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\S2%20Lesson%202%20Bullying%20impact.ppt)

[**Physical Well Being Unit Faith Links**](file:///S:\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\PSHE%20Lower%20Phase\S2%20PSHE\Physical%20Wellbeing\Faith%20links%20for%20S2%20Physical%20Wellbeing%20Unit.doc)

**S3**

**PLEASE COLLECT SAMPLE BOOKLETS FROM PSHE**

[**Engineering the future for Girls 2018 – Promote to S3 Girls**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Engineering%20the%20Future%20for%20Girls%202018.pdf)

[**Cyberbullying PPT**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Hunting%20the%20Cyber%20Bullies%20S3%2003%2011%2017.ppt) **and Clickview - *Hunting the Cyberbullies***

[**Chemistry Supported Study**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\S3%20and%20S4%20chemistry%20lunchtime%20support%20slide%20for%20assembly.pptx)

**Anti-Bullying - Click view- *Kick it: Bullying***

**Watch YouTube Video –** [**Anti-Bullying**](https://www.youtube.com/watch?v=GKXycxgj4cQ) **– In Booklets, note the 5 types of bullying**

[**Lesson 1 – Bullying Effects**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\S3%20Lesson%201%20Bullying%20effects.ppt)

[**Confident Me - work through PDF and watch video**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\Body%20Image%20Dove%20Resources%20Confident%20Me.zip)

**Target Setting following interim report**

**My world of work ambassador programme**

[**Staff Notes**](file:///\\snhm02\Staff$\All%20Staff\PT%20Development\FK\MyWoW%20ambassador\My%20WoW%20ambassador%20programme.docx)

[**Slides for pupils**](file:///\\snhm02\Staff$\All%20Staff\PT%20Development\FK\MyWoW%20ambassador\MyWoW%20recruitment.pptx)

[**Body Image/ Self Image**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Body%20Image.ppt) **– Clickview - Self Identity**

[**Sound Sleep**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Sound%20Sleep.ppt)

[**Study Skills**](file:///S:\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\S3%20Study%20Skills.ppt)

[**Exercise, Health and Fitness**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Exercise%20health%20and%20fitness%20%20wb%2028%2008%2017.pptx)

[**Balanced Diet**](file:///C:\Users\lowa1\AppData\Local\Microsoft\Windows\Temporary%20Internet%20Files\Content.IE5\S3\Balanced%20Diet.pptx)

**S4**

**PLEASE COLLECT SAMPLE BOOKLETS FROM PSHE**

**Friday 10th November Period 5 – Classes 4a1, 4a2, 4a3, 4a4 & 4a5 go to Forum for Housing Homeless Talks. Pupils are to take bags with them**

[**Chemistry Supported Study**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\S3%20and%20S4%20chemistry%20lunchtime%20support%20slide%20for%20assembly.pptx)

[**Work Experience Log Book – Lesson 3**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\S4%20Work%20Experience%202017.pptx)

**Work Experience Prep – Ensure pupils have logged on to ‘WorkIT’ and that they have contacted employers regarding attending for Work Experience.**

[**Sound Sleep**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\Sound%20Sleep\S3%20&%20S4\PowerPoint%20Presentations\S3_S4_Presentation_lesson_1.ppt)

[**Anti Smoking**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\New%20S4%20anti%20smoking.ppt) **– Clickview - Introducing Tobacco**

[**Crime and the Law**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Crime%20and%20Law.ppt) **- Go over slides and video on Clickview – *Youth Crime in Britain***

[**Apprenticeship posts available – Please show pupils**](https://blogs.glowscotland.org.uk/er/snhscareers/)

[**British Red Cross**](file:///S:\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\S4%20The%20British%20Red%20Cross.pptx)

[**My World of Work**](file:///S:\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\Career%20Lessons\Career%20Lessons%202015-16\S2\Intro%20My%20World%20of%20Work\My%20World%20of%20Work%20East%20Renfrewshire%2016+%20Nov2011.ppt) **– log in and set up account**

**Pick a career pupils would be interested in.**

[**NHS Work Experience Info – Essential for pupils going on Work experience with the NHS.**](file:///C:\Users\lowa1\AppData\Local\Microsoft\Windows\Temporary%20Internet%20Files\Content.IE5\S4\NHS%20INFO%202017%20for%20work%20experience.pptx)

[**Study Skills**](file:///C:\Users\lowa1\AppData\Local\Microsoft\Windows\Temporary%20Internet%20Files\Content.IE5\S4\S4%20Study%20Skills.pptx)

**S5**

**PLEASE COLLECT SAMPLE BOOKLETS FROM PSHE**

[**Alcohol – The myths and Sophie’s story**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S5\S5%20Alcohol.pptx)

**STUC Talks Monday 30 October Period 5 – 5a1, 5a2, 5a3, 5a4 & 5a5 – All classes go to Forum. Take school bags.**

**STUC Talks Tuesday 31 October Period 7 – 5a6, 5a7, 5a8, 5a9 & 5a10 – All classes go to Forum. Take school bags.**

[**Careers Website- Highlight to Pupils Training and Apprenticeship opportunities**](https://blogs.glowscotland.org.uk/er/snhscareers/)

[**Alcohol and the Teenage Brain**](https://www.youtube.com/watch?v=g2gVzVIBc_g) **– Watch video**

[**Alcohol**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S5\Top%20Tips%20for%20staying%20safe%20if%20you%20plan%20to%20drink.pdf) **– Tips for staying safe – Discuss with class the effects of alcohol and the dangers.**

**Clickview - Jo’s story – Keeping myself safe at parties**

**Follow link to Police Scotland advice on** [**“Party Safe”**](http://www.scotland.police.uk/keep-safe/personal-safety/party-safe) **– Discuss with Class.**

[**Police, Gangs and Knives**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S5\POLICE%20GANGS%20KNIFE.pptx)

[**Crime and Punishment**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S5\Crime%20&%20Punishment.ppt)

[**Study Skills**](file:///S:\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\PSHE%20Class%20Material\PSHE%20PowerPoint%20lessons\Study%20skills)

**Preparing a Study Plan**

[**Sound Sleep**](file:///S:\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\Sound%20Sleep\S5%20&%20S6)

**S6**

**PLEASE COLLECT SAMPLE BOOKLETS FROM PSHE**

**Thursday 9th November - Assembly for all pupil’s in forum - UCAS**

**Anthony Nolan Trust Thursday 9th November – Please give names to Anthony Nolan Champions to arrange for testing. Remember, you must attend during your free periods.**

**UCAS – All pupils who are looking at applying through the UCAS process are to log on and fill in basic details including:**

1. **Personal Details**
2. **Additional information**
3. **Student Finance**
4. **Choices (If Pupils are aware of what Course they are applying for).**
5. **Education**
6. **Employment**

**Pupils should also be looking to complete drafts of Personal Statements for feedback from Pastoral Teacher. Highlight the links below which are on the school website.**

[**Link to school website and advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 1 – Advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 2 – How to structure Personal Statement**](https://blogs.glowscotland.org.uk/er/SNHPastoralSupportWebsite/ucas/personal-statement/)

[**Australian and New Zealand University Open Days – November 2017**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S6\FW%20Australia%20and%20New%20Zealand%20Universities%20Events%20next%20month!.msg)

**S6 Pupils must attend the Pastoral base for a careers appointment if they receive a slip saying that they have a meeting. If you cannot make your careers appointment please let your Pastoral teacher know.**

[**Awards in Volunteering**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S6\Award%20in%20Volunteering%20Skills%20SCQF%20Level%203.pptx) **– Booklets can be collected from beside Miss Goodenough’s desk in Pastoral Base**

**Complete S6 PSHE Booklets**

[**My World of Work**](file:///S:\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\Career%20Lessons\Career%20Lessons%202015-16\S2\Intro%20My%20World%20of%20Work\My%20World%20of%20Work%20East%20Renfrewshire%2016+%20Nov2011.ppt) **– Pupils should log on and research the requirements for their desired University or College course.**

[**My World of Work**](file:///S:\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\Career%20Lessons\Career%20Lessons%202015-16\S2\Intro%20My%20World%20of%20Work\My%20World%20of%20Work%20East%20Renfrewshire%2016+%20Nov2011.ppt)

[**S6 Service**](file:///S:\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\S6%20Service\201617\Service%20Booklet%20201617.docx)

[**Study Skills**](file:///S:\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%2016\PSHE%20Class%20Material\PSHE%20PowerPoint%20lessons\Study%20skills)

**T. Low**