***St Ninian’s High School***

***PSHE Newsletter***

***Week beginning 5th March 2018***

***Focus for the week:***

**[Lent 4](../../Bulletin%2030/Lent%204%202018.pub)**

[**Stations of the Cross**](https://www.youtube.com/watch?v=%20xsljA)

[**Compassionate and loving**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulleting%2029%5CCompassion%20%26%20Loving.pub)

**Virtues for Living: Young People growing to be compassionate towards others, near and far, especially the less fortunate; and loving by their just actions and forgiving words.**

* **[Signing Out Procedures – Please cover with all classes](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPastoral%20Support%20ALL%20STAFF%20MAY%2016%5C%5CSigning%20Out%20Procedures.pptx)**
* [**Fashion Show – Models wanted!**](../../Bulleting%2029/Advert%20Slides.pptx)
* **NSPCC Adult Online Safety Workshop**

**All parents, carers or family are invited to a free online safety workshop at St Ninian’s High school on 7th March at 7pm**

**[Daily Prayers](../../../Prayers/prayers%202017/Monday%206th%20March%202017.docx)**

**S1**

**Careers advisors subject talk – Friday P3 - 1a1, 1a2 and 1a3**

**My World of Work Ambassadors – My WoW**

[**What is good Mental Health?**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CWhat%20is%20good%20Mental%20Health.pptx)

**Collect in “Inspiring Purpose” poster and give to Mr Low.**

[**Planning for choices**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CPlanning%20for%20Choice%20and%20change%5CPlanning%20for%20choices.pptx)

**S1 Choices Evening – Thursday 8th March. Take a note in Homework Diary and inform parents.**

**Music Trip to see “Wicked” in Edinburgh. Deadline for letters to be handed in is Friday 2nd March**

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CPSHE%20Evaluations.pptx)

[**Saltire Award – Please cover with class**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulletin%2026%5CSALTIRE%20PRESENTATION.pptx)

**[Inspiring Purpose](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPSHE%20Newsletter%20Content%5C%5C2017%202018%5C%5CS1%5C%5CInspire%20Aspire%20-%20Global%20Citizenship%5C%5CInspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%201.pptx)**

**[Part 1 – Inspiring Purpose Booklets required](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPSHE%20Newsletter%20Content%5C%5C2017%202018%5C%5CS1%5C%5CInspire%20Aspire%20-%20Global%20Citizenship%5C%5CInspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%201.pptx)**

[**Part 2 – Inspiring Purpose**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CInspire%20Aspire%20-%20Global%20Citizenship%5CInspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%202.pptx)

[**Part 3 – Inspiring Purpose**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CInspire%20Aspire%20-%20Global%20Citizenship%5CInspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%203.pptx)

**S2**

**Pupil council meeting Friday March 9th Period 1, in History Room 3**

[**Resilience 1**](../S2/Resilience.pptx)

[**Healthy Relationships**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS2%5CHealthy%20Relationships.ppt)

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CPSHE%20Evaluations.pptx)

**Pastoral to ask pupils how many YPI groups actually met with their Charities. Please give feedback to K.Grant**

[**Saltire Award – Please cover with class**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulletin%2026%5CSALTIRE%20PRESENTATION.pptx)

**[Mental Health – Eating Disorders](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPSHE%20Newsletter%20Content%5C%5C2017%202018%5C%5CS2%5C%5CMental%20Health%20Eating%20disorders.pptx)**

[**Mental Health**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS2%5CMental%20Health.pptx)

[**Human Rights**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS2%5CHuman%20Rights.ppt)

**Pupil PSHE Booklet completion – Complete profile on skills and attributes**

**S3**

[**Please remind the attached My WoW ambassadors that they will be visiting S1 classes this week**](../S3/S1%20alpha.docx)

[**Getting the Lowdown – Stress and Anxiety**](../S3/Shortcut%20to%20GTLDScotland.lnk)

**Parents Evening – Complete PSHE booklet. Pupils are to take booklets home and bring to Parents evening on Thursday.**

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CPSHE%20Evaluations.pptx)

**Keeping Myself Safe- Using Technology: Clickview: *Becky’s Story***

[**Social Media**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS3%5CInternet%20use%20and%20social%20media.pptx)

[**Dress Code**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CDress%20code.pptx)

[**My World of Work Registration – For anyone who has not yet registered – See attached lesson**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS3%5CMy%20World%20of%20Work%20East%20Renfrewshire%2016%2B%20Nov2011.ppt)

**Work through completing PSHE booklets. Subjects and GIRFEC Section**

[**Young Carers**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS3%5CYoung%20Carers.pptx)

[**Study Skills**](file:///S%3A%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS3%5CS3%20Study%20Skills.ppt) **- Recap on how to study for class/block tests**

**S4**

[**Film Course – Please advertise to classes**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulleting%2029%5CFilm%20course%20flyer.pdf)

**Knife Violence & Gang Culture‐ *Knife City (Clickview)***

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CPSHE%20Evaluations.pptx)

**S4 in to S5 Options – Please see packs in Pastoral base and email from S. McMaster for details –** [**Link to email - Do not put on main screen**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS4%5CS4%20into%20S5%20Options%20.msg)

[**Saltire Award – Please cover with class**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulletin%2026%5CSALTIRE%20PRESENTATION.pptx)

[**Online etiquette**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS4%5COnline%20etiquette.pptx)

**[Social Media](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPSHE%20Newsletter%20Content%5C%5C2017%202018%5C%5CS4%5C%5CInternet%20use%20and%20social%20media.pptx)**

[**Dress Code**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CDress%20code.pptx)

[**Self-Harm**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS4%5CSelf%20Harm.pptx)

[**Getting the Lowdown – Stress and Anxiety**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS4%5CStress%20and%20Anxiety.pptx) **– PPt**

**Use the below link for the application for class**

**S5**

***Click view -* Drug Education for Teens – (Pastoral Staff to choose video topic to be shown to class)**

[**Film Course – Please advertise to classes**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulleting%2029%5CFilm%20course%20flyer.pdf)

[**Positive Mental Attitudes - Stigma**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS5%5CStigma%20on%20Mental%20Health.pptx)

[**Support Strategies - Discussion of support for pupils *E.g. Pastoral Teacher, Rainbows Group etc.***](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS5%5CSupport%20Strategies.pptx)

***Jennifer Hunter has also been in touch with Mrs McCrea and offered her support if any pupils feel they need someone to talk to.***

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CPSHE%20Evaluations.pptx)

[**Saltire Award – Please cover with class**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulletin%2026%5CSALTIRE%20PRESENTATION.pptx)

[**Anti-Smoking**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS5%5CAnti%20Smoking.pptx)

**Internet Use & Social Network Sites - Clickview- *Internet Ethics & Young People***

[**Dress Code**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CDress%20code.pptx)

[**Peer Pressure, Drugs and alcohol**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS5%5CPeer%20Pressure%20-%20Drugs%20-%20Alcohol.pptx)

**Study Skills**

* **Preparing for Exams**
* **Study Plan**

**S6**

[**Film Course – Please advertise to classes**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulleting%2029%5CFilm%20course%20flyer.pdf)

[**PSHE Evaluation**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CPSHE%20Evaluations.pptx)

[**Saltire Award – Please cover with class**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulletin%2026%5CSALTIRE%20PRESENTATION.pptx)

**Diploma – Pupils to start to complete Diplomas on computers**

* **Pupils go on to “Pupil Shared Area”**
* **Click on “PSHE”**
* **Pupils go on to “Diploma 2018”**
* **Pupils click on their own respective Alpha**
* **Click on the “S6 Diploma” and immediately save in the folder using their name.**
* **Pupils are to complete each section of the Diploma by writing in to the text box at the bottom of each section**
* **This will be a working document and pupils should save their work as they go**
* **It is important that when pupils are writing information in to the text box that they *do not hit the return key* as this will not work with the software when transferring on to their Diploma**

[**Link to examples of previous diplomas**](file:///P%3A%5CPSHE%5CDiploma%202017)

[**Link to Lesson for “Responsible Citizen”**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS6%5CS6%20Diplomas%5CResponsible%20Citizen%20examples.pptx)

**[Link to Lesson for “Confident Individual”](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPSHE%20Newsletter%20Content%5C%5C2017%202018%5C%5CS6%5C%5CS6%20Diplomas%5C%5CConfident%20Individual%20examples.pptx)**

[**Link to Lesson for “Successful Learner”**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS6%5CS6%20Diplomas%5CSuccessful%20Learner%20examples.pptx)

**[Link to Lesson for “Effective Contributor”](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPSHE%20Newsletter%20Content%5C%5C2017%202018%5C%5CS6%5C%5CS6%20Diplomas%5C%5CEffective%20Contributor%20examples.pptx)**

[**Link to School Website**](https://blogs.glowscotland.org.uk/er/snhss5201617/2018/01/25/s6-diploma-confident-individuals/)