***St Ninian’s High School***

***PSHE Newsletter***

***Week beginning 5th March 2018***

***Focus for the week:***

**[Lent 4](../../Bulletin%2030/Lent%204%202018.pub)**

[**Stations of the Cross**](https://www.youtube.com/watch?v=%20xsljA)

[**Compassionate and loving**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulleting%2029\Compassion%20&%20Loving.pub)

**Virtues for Living: Young People growing to be compassionate towards others, near and far, especially the less fortunate; and loving by their just actions and forgiving words.**

* **[Signing Out Procedures – Please cover with all classes](\\\\snhm02\\Staff$\\All Staff\\Pastoral Support ALL STAFF MAY 16\\Signing Out Procedures.pptx)**
* [**Fashion Show – Models wanted!**](../../Bulleting%2029/Advert%20Slides.pptx)
* **NSPCC Adult Online Safety Workshop**

**All parents, carers or family are invited to a free online safety workshop at St Ninian’s High school on 7th March at 7pm**

**[Daily Prayers](../../../Prayers/prayers%202017/Monday%206th%20March%202017.docx)**

**S1**

**Careers advisors subject talk – Friday P3 - 1a1, 1a2 and 1a3**

**My World of Work Ambassadors – My WoW**

[**What is good Mental Health?**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\What%20is%20good%20Mental%20Health.pptx)

**Collect in “Inspiring Purpose” poster and give to Mr Low.**

[**Planning for choices**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Planning%20for%20Choice%20and%20change\Planning%20for%20choices.pptx)

**S1 Choices Evening – Thursday 8th March. Take a note in Homework Diary and inform parents.**

**Music Trip to see “Wicked” in Edinburgh. Deadline for letters to be handed in is Friday 2nd March**

[**PSHE Evaluation**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\PSHE%20Evaluations.pptx)

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

**[Inspiring Purpose](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S1\\Inspire Aspire - Global Citizenship\\Inspiring purpose 2017 2018 Classroom lessons Part 1.pptx)**

**[Part 1 – Inspiring Purpose Booklets required](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S1\\Inspire Aspire - Global Citizenship\\Inspiring purpose 2017 2018 Classroom lessons Part 1.pptx)**

[**Part 2 – Inspiring Purpose**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Inspire%20Aspire%20-%20Global%20Citizenship\Inspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%202.pptx)

[**Part 3 – Inspiring Purpose**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Inspire%20Aspire%20-%20Global%20Citizenship\Inspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%203.pptx)

**S2**

**Pupil council meeting Friday March 9th Period 1, in History Room 3**

[**Resilience 1**](../S2/Resilience.pptx)

[**Healthy Relationships**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Healthy%20Relationships.ppt)

[**PSHE Evaluation**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\PSHE%20Evaluations.pptx)

**Pastoral to ask pupils how many YPI groups actually met with their Charities. Please give feedback to K.Grant**

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

**[Mental Health – Eating Disorders](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S2\\Mental Health Eating disorders.pptx)**

[**Mental Health**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Mental%20Health.pptx)

[**Human Rights**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Human%20Rights.ppt)

**Pupil PSHE Booklet completion – Complete profile on skills and attributes**

**S3**

[**Please remind the attached My WoW ambassadors that they will be visiting S1 classes this week**](../S3/S1%20alpha.docx)

[**Getting the Lowdown – Stress and Anxiety**](../S3/Shortcut%20to%20GTLDScotland.lnk)

**Parents Evening – Complete PSHE booklet. Pupils are to take booklets home and bring to Parents evening on Thursday.**

[**PSHE Evaluation**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\PSHE%20Evaluations.pptx)

**Keeping Myself Safe- Using Technology: Clickview: *Becky’s Story***

[**Social Media**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Internet%20use%20and%20social%20media.pptx)

[**Dress Code**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Dress%20code.pptx)

[**My World of Work Registration – For anyone who has not yet registered – See attached lesson**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\My%20World%20of%20Work%20East%20Renfrewshire%2016+%20Nov2011.ppt)

**Work through completing PSHE booklets. Subjects and GIRFEC Section**

[**Young Carers**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Young%20Carers.pptx)

[**Study Skills**](file:///S:\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\S3%20Study%20Skills.ppt) **- Recap on how to study for class/block tests**

**S4**

[**Film Course – Please advertise to classes**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulleting%2029\Film%20course%20flyer.pdf)

**Knife Violence & Gang Culture‐ *Knife City (Clickview)***

[**PSHE Evaluation**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\PSHE%20Evaluations.pptx)

**S4 in to S5 Options – Please see packs in Pastoral base and email from S. McMaster for details –** [**Link to email - Do not put on main screen**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\S4%20into%20S5%20Options%20.msg)

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

[**Online etiquette**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Online%20etiquette.pptx)

**[Social Media](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S4\\Internet use and social media.pptx)**

[**Dress Code**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Dress%20code.pptx)

[**Self-Harm**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Self%20Harm.pptx)

[**Getting the Lowdown – Stress and Anxiety**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Stress%20and%20Anxiety.pptx) **– PPt**

**Use the below link for the application for class**

**S5**

***Click view -* Drug Education for Teens – (Pastoral Staff to choose video topic to be shown to class)**

[**Film Course – Please advertise to classes**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulleting%2029\Film%20course%20flyer.pdf)

[**Positive Mental Attitudes - Stigma**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S5\Stigma%20on%20Mental%20Health.pptx)

[**Support Strategies - Discussion of support for pupils *E.g. Pastoral Teacher, Rainbows Group etc.***](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S5\Support%20Strategies.pptx)

***Jennifer Hunter has also been in touch with Mrs McCrea and offered her support if any pupils feel they need someone to talk to.***

[**PSHE Evaluation**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\PSHE%20Evaluations.pptx)

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

[**Anti-Smoking**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S5\Anti%20Smoking.pptx)

**Internet Use & Social Network Sites - Clickview- *Internet Ethics & Young People***

[**Dress Code**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Dress%20code.pptx)

[**Peer Pressure, Drugs and alcohol**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S5\Peer%20Pressure%20-%20Drugs%20-%20Alcohol.pptx)

**Study Skills**

* **[Preparing for Exams](S:\\All Staff\\Pastoral Support ALL STAFF MAY 16\\PSHE Class Material\\PSHE PowerPoint lessons\\Study skills\\S5)**
* **[Study Plan](S:\\All Staff\\Pastoral Support ALL STAFF MAY 16\\PSHE Class Material\\PSHE PowerPoint lessons\\Study skills\\S5)**

**S6**

[**Film Course – Please advertise to classes**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulleting%2029\Film%20course%20flyer.pdf)

[**PSHE Evaluation**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\PSHE%20Evaluations.pptx)

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

**Diploma – Pupils to start to complete Diplomas on computers**

* **Pupils go on to “Pupil Shared Area”**
* **Click on “PSHE”**
* **Pupils go on to “Diploma 2018”**
* **Pupils click on their own respective Alpha**
* **Click on the “S6 Diploma” and immediately save in the folder using their name.**
* **Pupils are to complete each section of the Diploma by writing in to the text box at the bottom of each section**
* **This will be a working document and pupils should save their work as they go**
* **It is important that when pupils are writing information in to the text box that they *do not hit the return key* as this will not work with the software when transferring on to their Diploma**

[**Link to examples of previous diplomas**](file:///P:\PSHE\Diploma%202017)

[**Link to Lesson for “Responsible Citizen”**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S6\S6%20Diplomas\Responsible%20Citizen%20examples.pptx)

**[Link to Lesson for “Confident Individual”](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S6\\S6 Diplomas\\Confident Individual examples.pptx)**

[**Link to Lesson for “Successful Learner”**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S6\S6%20Diplomas\Successful%20Learner%20examples.pptx)

**[Link to Lesson for “Effective Contributor”](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S6\\S6 Diplomas\\Effective Contributor examples.pptx)**

[**Link to School Website**](https://blogs.glowscotland.org.uk/er/snhss5201617/2018/01/25/s6-diploma-confident-individuals/)