***St Ninian’s High School***

***PSHE Newsletter***

***Week beginning 5th February 2018***

***Focus for the week:***

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| **Please Note, Pupil Council Meetings will be held after the**  **February break. Could PTPS with Year Group responsibility**  **please liaise with DHT to arrange AGENDA & date/time for**  **PC meeting.**  **A template AGENDA will be sent to staff which can be added to**  **so that specific year group issues are reflected during Pupil Council**  **Meetings.** |
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**Volunteers required to help at the Careers information evening on 22 February 6.30pm to 9.00pm. Any S4-S6 pupils interested should pass their name to their Miss Kennedy or their Pastoral Support Teacher**

**• Preparing for S5/6 Prelims: 14-28th February. Please ensure your pupils have a programme of revision before they leave for holiday.**

[**• Pope Francis Prayer Intention for February: Say No To Corruption**](http://popesprayerusa.net/)

**[Daily Prayers](S:\\All Staff\\Prayers\\Prayers 2018\\Monday 5 February 2018.docx)**

**S1**

[**Saltire Award – Please cover with class**](../../Bulletin%2026/SALTIRE%20PRESENTATION.pptx)

**Continue with Inspiring Purpose booklets until poster and booklet is complete.**

**[Inspiring Purpose](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S1\\Inspire Aspire - Global Citizenship\\Inspiring purpose 2017 2018 Classroom lessons Part 1.pptx)**

**[Part 1 – Inspiring Purpose Booklets required](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S1\\Inspire Aspire - Global Citizenship\\Inspiring purpose 2017 2018 Classroom lessons Part 1.pptx)**

[**Part 2 – Inspiring Purpose**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Inspire%20Aspire%20-%20Global%20Citizenship\Inspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%202.pptx)

[**Part 3 – Inspiring Purpose**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Inspire%20Aspire%20-%20Global%20Citizenship\Inspiring%20purpose%202017%202018%20Classroom%20lessons%20Part%203.pptx)

[**Young Carers**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Young%20Carers%20P.%20Point.ppt)

**S2**

**Pastoral to ask pupils how many YPI groups actually met with their Charities. Please give feedback to K.Grant**

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

[**Mental Health**](../S2/Mental%20Health.pptx)

[**Human Rights**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Human%20Rights.ppt)

[**Prejudice and Discrimination**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\Prejudice%20and%20Discrimination.ppt)

[**Factors Affecting Food Choice**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S2\FACTORS%20AFFECTING%20FOOD%20CHOICE.ppt)

**Pupil PSHE Booklet completion – Complete profile on skills and attributes**

**S3**

**Please complete PSHE booklets in the lead up to parent’s night**

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

**Keeping Myself Safe- Using Technology: Clickview: *Becky’s Story***

[**Social Media**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Internet%20use%20and%20social%20media.pptx)

[**Dress Code**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Dress%20code.pptx)

[**My World of Work Registration – For anyone who has not yet registered – See attached lesson**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\My%20World%20of%20Work%20East%20Renfrewshire%2016+%20Nov2011.ppt)

**Work through completing PSHE booklets. Subjects and GIRFEC Section**

[**Young Carers**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\Young%20Carers.pptx)

[**Study Skills**](file:///S:\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S3\S3%20Study%20Skills.ppt) **- Recap on how to study for class/block tests**

**S4**

**Volunteers required to help at the Careers information evening on 22 February 6.30pm to 9.00pm. Any S4-S6 pupils interested should pass their name to their Miss Kennedy or their Pastoral Support Teacher**

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

[**Online etiquette**](../S4/Online%20etiquette.pptx)

**[Social Media](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S4\\Internet use and social media.pptx)**

[**Dress Code**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Dress%20code.pptx)

[**Self-Harm**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Self%20Harm.pptx)

[**Getting the Lowdown – Stress and Anxiety**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S4\Stress%20and%20Anxiety.pptx) **– PPt**

**Use the below link for the application for class**

**S5**

**Volunteers required to help at the Careers information evening on 22 February 6.30pm to 9.00pm. Any S4-S6 pupils interested should pass their name to their Miss Kennedy or their Pastoral Support Teacher**

**RAMH Assembly – Period 5 Monday 5a1, 5s2, 5a3, 5a4 and 5a5**

**Period 7 Tuesday 5a6, 5a7, 5a8, 5a9 and 5a10**

**All classes are to be registered in class and then attend the forum with their belongings.**

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

[**Anti-Smoking**](../S5/Anti%20Smoking.pptx)

**Medic Insight Programme application process will be open from the 19th February and close on the 25th February. This small window will require pupils to be proactive if they wish to be involved in this excellent opportunity. Please speak to your Pastoral Teacher if you wish to have more information on the Medic Insight Programme or go on to the Facebook page.**

**Internet Use & Social Network Sites - Clickview- *Internet Ethics & Young People***

[**Dress Code**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Dress%20code.pptx)

[**Peer Pressure, Drugs and alcohol**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S5\Peer%20Pressure%20-%20Drugs%20-%20Alcohol.pptx)

**Study Skills**

* **[Preparing for Exams](S:\\All Staff\\Pastoral Support ALL STAFF MAY 16\\PSHE Class Material\\PSHE PowerPoint lessons\\Study skills\\S5)**
* **[Study Plan](S:\\All Staff\\Pastoral Support ALL STAFF MAY 16\\PSHE Class Material\\PSHE PowerPoint lessons\\Study skills\\S5)**

**S6**

**Volunteers required to help at the Careers information evening on 22 February 6.30pm to 9.00pm. Any S4-S6 pupils interested should pass their name to their Miss Kennedy or their Pastoral Support Teacher**

**RAMH Assembly - Period 5 Thursday**

**All classes are to be registered in class and then attend the forum with their belongings.**

[**Saltire Award – Please cover with class**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\Bulletin%2026\SALTIRE%20PRESENTATION.pptx)

[**Dress Code**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S1\Dress%20code.pptx)

**Diploma – Pupils to start to complete Diplomas on computers**

* **Pupils go on to “Pupil Shared Area”**
* **Click on “PSHE”**
* **Pupils go on to “Diploma 2018”**
* **Pupils click on their own respective Alpha**
* **Click on the “S6 Diploma” and immediately save in the folder using their name.**
* **Pupils are to complete each section of the Diploma by writing in to the text box at the bottom of each section**
* **This will be a working document and pupils should save their work as they go**
* **It is important that when pupils are writing information in to the text box that they *do not hit the return key* as this will not work with the software when transferring on to their Diploma**

[**Link to examples of previous diplomas**](file:///P:\PSHE\Diploma%202017)

[**Link to Lesson for “Responsible Citizen”**](file:///\\snhm02\Staff$\All%20Staff\PSHE%20Newsletter%20Content\2017%202018\S6\S6%20Diplomas\Responsible%20Citizen%20examples.pptx)

**[Link to Lesson for “Confident Individual”](\\\\snhm02\\Staff$\\All Staff\\PSHE Newsletter Content\\2017 2018\\S6\\S6 Diplomas\\Confident Individual examples.pptx)**

[**Link to Lesson for “Successful Learner”**](../S6/S6%20Diplomas/Successful%20Learner%20examples.pptx)

**[Link to Lesson for “Effective Contributor”](../S6/S6%20Diplomas/Effective%20Contributor%20examples.pptx)**

[**Link to School Website**](https://blogs.glowscotland.org.uk/er/snhss5201617/2018/01/25/s6-diploma-confident-individuals/)

**T. Low**