******

***St Ninian’s High School***

***PSHE Newsletter***

***Week Beginning 1st October 2018***

***Focus:***

[**Daily Prayers**](file:///\\snhm02\Staff$\All%20Staff\Prayers\Prayers%202019%202020\Monday%2023%20September%202019.docx)

* [**Building Character: Periodic Table of Character Strengths**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202019%202020/PeriodicTableCharacterStrengths.pdf)

***Use the hyperlink above to help pupils identify their strengths and where they would like to improve during your discussions with pupils regarding their recent reports.***

* **Pupils in S1-3 are NOT allowed to go to shops/toll. They should remain on the school grounds. S3 pupils are allowed to go to Eastwood Café during lunchtime only.**
* [**Show Racism the Red Card – Please cover with all classes**](../../PSHE%20Newsletter%20content%202018%202019/S1/Show%20Racism%20the%20Red%20Card%202019.pptx)
* [**The Dangers of mobile phone/tablet use for young people – “Dear Student” film. Please show to all classes**](https://www.letitripple.org/character-day/student/)
* [**Optomistic October Calendar – Please promote to all pupils**](https://www.actionforhappiness.org/optimistic-october)

**Mental Health Awareness**

****

**S1**

**Rugby Club will be on Wednesday’s after school on the grass pitch at the back of the Hockey pitch. Pupils must bring their P.E. Kit, boots and mouthguard. Pleaes see Mr Low for further information.**

**S1 First aid visits**

**1a10 – Wednesday**

**1a2 – Friday**

[**Peer Pressure and Bullying**](../../PSHE%20Newsletter%20content%202018%202019/S1/Peer%20Pressure%20&%20Bullying.ppt)

**[What is Bullying](../../PSHE%20Newsletter%20content%202018%202019/S1/S1%20Lesson1%20what%20is%20bullying.ppt)**

**Internet Safety**

**Pupils must use their notes page to answer the questions on this document** [**here**](../../PSHE%20Newsletter%20content%202018%202019/S1/hacker.pub)

**Watch the following clips:**

1. **Chat Rooms**
2. **Downloading files**
3. **Instatnt Messaging**
4. **Online Gaming**
5. **Social Networking**

**Now answer the questions in your PSHE Booklet Notes section**

[**Healthy Eating**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S1\Healthy%20Eating%20ppt%2004%2009%2017.ppt)

[**Film Club**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S1\Film%20Club%20ad%20sept%202018.pptx)

[**GIRFEC Booklet – Work through SHANARRI Indicators and complete with class**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\GIRFEC%20and%20HWB%20Lessons\S1%20GIRFEC%20Booklet.pptx)

[**Body Image**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S1\body%20image%20slides%2025%2008%2017.pptx)

**Pupil Council Nominations to be completed ASAP. Please forward names to year head.**

**S2**

[**Hunting the Cyber Bullies**](../../PSHE%20Newsletter%20content%202018%202019/S1/Hunting%20the%20Cyber%20Bullies.ppt) **- Clickview -Panorama February 2012. Watch video and use Powerpoint with class**

[**The Impact of Bullying**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S2\S2%20Lesson%202%20Bullying%20impact.ppt)

[**Child Protection**](file:///C:\Users\lowa1\AppData\Local\Microsoft\Windows\Temporary%20Internet%20Files\PSHE%20Newsletter%20content%202018%202019\S2\S2%20Child%20Protection%20ppt%2011%2009%2017.pptx)

[**Internet Safety**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S2\Staying%20Safe%20online.ppt)

[**GIRFEC Booklet – Work through SHANARRI Indicators and complete with class**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\GIRFEC%20and%20HWB%20Lessons\S2%20GIRFEC%20Booklet.pptx)

[**Study Skills for year ahead**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S2\Lesson%202%20PSHE%20and%20HWB%20what%20to%20expect%20S2.ppt)

**Pupil Council Nominations to be completed ASAP. Please forward names to year head.**

**S3**

[**My World of Work**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S3\MyWoW%20PSHE.PPTX)

[**S3 Tracking exercise to be completed**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S3\S3%20tracking%20for%20PSHE.ppt)

[**PSHE Booklet Page 39 – CV Writing. Please complete Personal statement and Skills section with pupils. The hyperlink will also provide some usefule information for CV Writing.**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S4\Making%20a%20CV.ppt)

[**Body Image**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S3\Body%20Image.ppt)

[**Sound Sleep**](file:///C:\Users\lowa1\AppData\Local\Microsoft\Windows\Temporary%20Internet%20Files\PSHE%20Newsletter%20content%202018%202019\S3\Sound%20Sleep.ppt)

[**Mental Health and Wellbeing**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S3\Mental%20Health%20and%20Wellbeing%20S3-S6.pptx)

**The attached slides cover how pupils, parents and staff can access support for a range of Mental Health issues. The information here can also be accessed on the main school website.**

**[Study Skills](\\\\snhm02\\Staff$\\All Staff\\Pastoral Support ALL STAFF MAY 2018 2019\\PSHE Newsletter content 2018 2019\\S3\\S3 Study Skills.ppt)**

**S4**

**RAMH Visit**

**4A8 Wednesday 9th October**

**4a2 Friday 11th October**

**Please collect speaker from the school office**

[**Anti Smoking**](../../PSHE%20Newsletter%20content%202018%202019/S4/New%20S4%20anti%20smoking.ppt) **– Clickview - Introducing Tobacco**

[**CV Writing**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S4\Making%20a%20CV.ppt)

**Work Experience Check – pupils who have yet to hand in a green form should log on to WorkIT and request placements. Usernames and Passwords can be obtained from Mrs Kennedy**

[**Mental Health and Wellbeing**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S3\Mental%20Health%20and%20Wellbeing%20S3-S6.pptx)

**The attached slides cover how pupils, parents and staff can access support for a range of Mental Health issues. The information here can also be accessed on the main school website.**

**Pupil Council Nominations to be completed ASAP. Please forward names to year head.**

**S5**

**RAMH Visit for 5a10 Tuesday 1st October – Please collet the speaker from the school office**

**[Crime and the Law](../../PSHE%20Newsletter%20content%202018%202019/S5/Crime%20&%20Punishment.ppt)**

[**Sound Sleep**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S5\sound%20sleep.ppt)

**[Prepare a Study Plan – What do top students do?](https://youtu.be/Na8m4GPqA30)**

**[Watch the video and look to see how you can create an effective study plan for yourself](https://youtu.be/Na8m4GPqA30)**

**Complete S5 achievements profile on Pages 36, 37, 38 and 39. Also complete Academic transferable skills and Attributes Page 40.**

[**Mental Health and Wellbeing**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S3\Mental%20Health%20and%20Wellbeing%20S3-S6.pptx)

**The attached slides cover how pupils, parents and staff can access support for a range of Mental Health issues. The information here can also be accessed on the main school website.**

**[Importance of Sleep](\\\\snhm02\\Staff$\\All Staff\\Pastoral Support ALL STAFF MAY 2018 2019\\PSHE Newsletter content 2018 2019\\S5\\The role of sleep in teens S5.ppt)**

[**GIRFEC Booklet – Work through SHANARRI Indicators and complete with class**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\GIRFEC%20and%20HWB%20Lessons\S5%20GIRFEC%20Booklet.pptx)

[**Study Skills – in booklets, highlight the different types of approach to studying. Use ‘Notes’ page for this activity**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S5\Study%20Skills%2025%2008%2017.pptx)

[**Study Tips – Inside the mind of a Procrastinator**](https://www.ted.com/talks/tim_urban_inside_the_mind_of_a_master_procrastinator?utm_campaign=tedspread&utm_medium=referral&utm_source=tedcomshare)

**Pupil Council Nominations to be completed ASAP. Please forward names to year head.**

**S6**

**6a6 Stewart Ivory Financial education talk. Please collect speaker from the school office**

**Healthy Eating on a budget for 6a1 – Register classes and go to Home Economics**

**Volunteers required for S1 information evening. Please give your name to your Pastoral Teacher if you wish to help on the evening (3 October).**

[**Arnold Clark Apprenticeship experience – if any pupils are interested please pass their names to Mrs Kennedy**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\Arnold%20Clark%20Apprenticeship%20experience.docx)

**Pupils should log on to the school websit to see the advice available on how to complete their Personal Statement – See Below Hyperlinks**

[**Link to school website and advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 1 – Advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 2 – How to structure Personal Statement**](https://blogs.glowscotland.org.uk/er/SNHPastoralSupportWebsite/ucas/personal-statement/)

**Fast Track applicants should hand first draft of personal statement to teacher for feedback. Also, log on to UCAS using phones or computers to ensure all information is up to date.**

[**Mental Health and Wellbeing**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S3\Mental%20Health%20and%20Wellbeing%20S3-S6.pptx)

**The attached slides cover how pupils, parents and staff can access support for a range of Mental Health issues. The information here can also be accessed on the main school website.**

[**Caritas Award**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S6\caritas%20award%20PSHE.PPT)

[**GIRFEC Booklet – Work through SHANARRI Indicators and complete with class**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\GIRFEC%20and%20HWB%20Lessons\S6%20GIRFEC%20Booklet.pptx)

[**Study Tips – Inside the mind of a Procrastinator**](https://www.ted.com/talks/tim_urban_inside_the_mind_of_a_master_procrastinator?utm_campaign=tedspread&utm_medium=referral&utm_source=tedcomshare)

[**All about me – Complete with class**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S6\All%20about%20Me.doc)

**[Induction Slides](\\\\snhm02\\Staff$\\All Staff\\Pastoral Support ALL STAFF MAY 2018 2019\\PSHE Newsletter content 2018 2019\\Powerpoint for Standards and Expectations including induction slides 2018 2019.pptx)**

**Pupil Council Nominations to be completed ASAP. Please forward names to year head.**

T. Low