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***St Ninian’s High School***

***PSHE Newsletter***

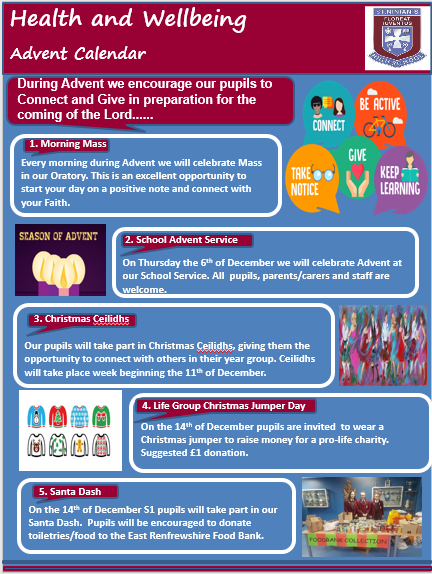
***Week Beginning 3rd December 2018***

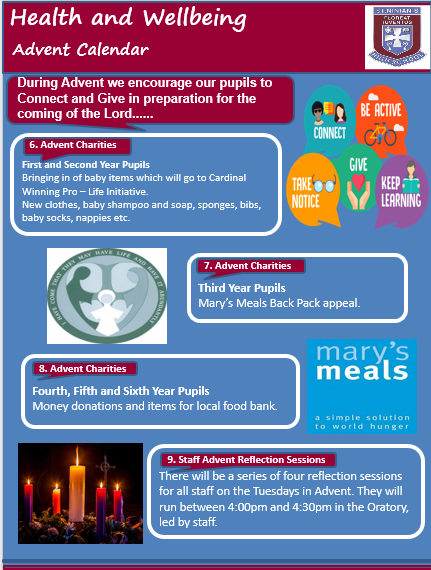
***Focus:***

**[Daily Prayers](../../../Prayers/Prayers%202018%20-%202019/Monday%203%20December%202018.docx)**

* [**S4 November Update Parents’ Evening / Pupil Wider Achievement discussion**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202018%202019/Focus%20S4%20Tracking%20Nov%202018.pub)
* [**School Advent Retreat**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202018%202019/School%20Advent%20Retreat.pptx)
* [**Focus on Advent Week 1: Holy Mass each morning**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202018%202019/Advent%201%202018.pub)
* **Advent: Morning Mass each day at 8.25am. Please encourage our young people to spend time each morning, preparing in the best way for the Nativity of the Lord. I have attached a resource sheet for use with classes**
* **Standards: I would ask for your support ensuring pupils are fully focussed on their studies over the next 3 weeks. This is essential for those studying for SQA qualifications with their exams starting w/b 23rd April.**
* [**Christmas Jumper Day 2018**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202018%202019/Christmas%20Jumper%20Day%202018.pptx)

**[Extra-Curricular programme booklet](https://blogs.glowscotland.org.uk/er/StNinians/files/2018/09/Extra-Curricular-2018-19.pdf)**

**[](https://blogs.glowscotland.org.uk/er/StNinians/files/2018/09/Extra-Curricular-2018-19.pdf)HWB Physical and Mental Strength**

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**S1**

[**S1 Santa Dash – S6 pupils will come to class and promote this event**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202018%202019/Santa%20Dash.pptx)

[**Anti Sectarianism Poster Competition**](../../PSHE%20Newsletter%20content%202018%202019/S1/anti%20sectarianism%20PSHE%20competition.pub) **– Please complete this poster competition with your classes. Pupils should work in Groups of 3 or 4 to create their poster**

[**Eating for Success**](../../PSHE%20Newsletter%20content%202018%202019/S1/Healthy%20Eating%20MMCK.ppt)

**S1 Road Safety Lesson for 1a10 Wednesday 5th December – Please collect speaker from school office [Transport Options](file:///\\\\snhm02\\Staff$\\All%20Staff\\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\\PSHE%20Newsletter%20content%202018%202019\\S1\\Transport%20Options%202.pptx)**

**First Aid Talk for 1a4 and 1a5 7th December in the Lecture Theatre – Please register pupils and take classes to the lecture theatre for talk. Collect speaker from school office**

[**GIRFEC Booklet – Work through SHANARRI Indicators and complete with class**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\GIRFEC%20and%20HWB%20Lessons\S1%20GIRFEC%20Booklet.pptx)

**S2**

[**Online activity and consequences**](../../PSHE%20Newsletter%20content%202018%202019/S2/S2%20Online%20social%20media%20etc.pptx)

[**YPI Lessons for S2 PSHE – Please complete with class**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S2\YPI%20Teacher%20PowerPoint%202018-19.pptx) **– Class Presentations will begin WB 03/12/18**

[**Food and Health**](../../PSHE%20Newsletter%20content%202018%202019/S2/Healthy%20Lifestyle%20S2.pptx)

**[Road Safety Week 19 – 25 November](\\\\snhm02\\Staff$\\All Staff\\Pastoral Support ALL STAFF MAY 2018 2019\\PSHE Newsletter content 2018 2019\\S1\\Road Safety   MMCK.ppt)**

[**Tracking for S2**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S2\S2%20tracking%20for%20PSHE.ppt) **– Please complete with class. Chromebooks are in R.E. corridor during P3 and P7. Candidate numbers can be found** [**HERE**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S2\SCN%20Numbers%20for%20S2%20HWB%20Evaluation.xlsx)

**S3**

[**Drugs Lesson 1**](../../PSHE%20Newsletter%20content%202018%202019/S3/S3%20Drugs.pptx)

[**Anti Social Behaviour**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S3\S3%20Antisocial%20behaviour%20-%202018.pptx)

**[STUC Presentation Monday 3](\\\\snhm02\\Staff$\\All Staff\\Pastoral Support ALL STAFF MAY 2018 2019\\PSHE Newsletter content 2018 2019\\S3\\STUC Power point.ppt)[rd](\\\\snhm02\\Staff$\\All Staff\\Pastoral Support ALL STAFF MAY 2018 2019\\PSHE Newsletter content 2018 2019\\S3\\STUC Power point.ppt) [December 3a9 and 3a10 – Please register classes and take them to the lecture theatre – Click here for Presentation for STUC speaker](\\\\snhm02\\Staff$\\All Staff\\Pastoral Support ALL STAFF MAY 2018 2019\\PSHE Newsletter content 2018 2019\\S3\\STUC Power point.ppt)**

[**PSHE Booklet Page 39 – CV Writing. Please complete Personal statement and Skills section with pupils. The hyperlink will also provide some usefule information for CV Writing.**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S4\Making%20a%20CV.ppt)

**S4**

**RAMH Visits to St. Ninian's High School. Each visit will consist of two classes in the lecture theatre:**

**Friday 7th December 4a1 and 4a2 Period 5. Please register class and go to the lecture theatre**

[**S4 Photograph Consents – Please ask pupils to complete the GDPR forms in class**](file:///\\snhm02\Staff$\All%20Staff\Photography%20Consent\Photography%20Consent%2018-19.xlsx)

[**Target Setting following Parents Night – Complete Targets in PSHE booklets. – click on link for “7 things to remember about feedback”.**](../../PSHE%20Newsletter%20content%202018%202019/S4/Listening%20and%20responding%20to%20feedback.pptx)

[**Generation Tech opportunity for Girls interested in Engingeering – Please advertise to classes**](../../PSHE%20Newsletter%20content%202018%202019/Weekly%20Bulletins%202018%202019/Generation%20Tech%20-%20We%20Need%20You!.msg)

[**Drugs Lesson**](../../PSHE%20Newsletter%20content%202018%202019/S4/Drugs%20-%20Illegal%20Part%201.ppt)

[**Work Experience Prep – Please distribute to class and cover the attached lesson via the hyperlink**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S4\S4%20Work%20Experience%202018.pptx)

**S5**

**RAMH Visits to St. Ninian's High School. Each visit will consist of two classes in the lecture theatre:**

**Monday 3rd December, 5a1 Period 5**

**Tuesday 4th December, 5a8 & 5a10 Period 6**

**Please register class and go to the lecture theatre**

**Road Safety Click View: Staff will need to use there Glow login’s to access videos**

* [**Donnie’s Story**](http://online.clickview.co.uk/libraries/videos/341540d3-d0ce-a2e3-e4f6-a1e701b1b1b8/road-safety-donnie-s-story)
* [**Driving with Grace**](http://online.clickview.co.uk/libraries/videos/669f5450-2121-0aeb-c92c-ca23a4dc21a0/driving-with-grace)

[**Organ Donation**](../../PSHE%20Newsletter%20content%202018%202019/S5/Organ%20Donation.ppt)

[**Road Safety Week 19 – 25 November**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S4\Road%20Safety%20Week%2020%20-%2026%20November%202017%20S4-S6.pptx)

[**Every Action has consequences Lessson 1**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S5\Every%20Action%20has%20Consequences\Every%20Action%20Has%20Consequences%20lesson%201.pptx)

[**Alcohol Lesson**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S5\S5%20Alcohol.pptx)

[**Keeping myself safe – Safety at parties and nights out – Staff should log in to Clickview through ‘Glow’ and show video of Jo’s Story**](http://online.clickview.co.uk/libraries/videos/e140d935-5780-af17-4da8-05f1b65dacf4/jo-s-story)

[**Study Timetable Template – Please Highlight to pupils and print off if pupils would like a copy.**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S4\SNHS%20Study%20TImetable.pub)

**S6**

**Yearbook quote and hoody order form to be completed on Year book face book**

[**Anti – Bullying week – Slides and link to discussion – Please ensure that all classes provide a return on the Microsoft Forms using the QR Code reader or via the school website**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S4\Anti%20Bullying%20discussion%20S4%20to%20S6.pptx)

[**Award in Volunteering Skills SCQF Level 3 – Please promote to pupils**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\S6\Award%20in%20Volunteering%20Skills%20SCQF%20Level%203%20new.pptx)

**First Aid Talk for 6a1, 6a5 and 6a9 Thursday 13th December**

**UCAS – All pupils who are looking at applying through the UCAS process are to log on and fill in basic details including:**

**1. Personal Details**

**2. Additional information**

**3. Student Finance**

**4. Choices (If Pupils are aware of what Course they are applying for).**

**5. Education**

**6. Employment**

**Pupils should also be looking to complete drafts of Personal Statements for feedback from Pastoral Teacher. Highlight the links below which are on the school website.**

**Pupils should log on to the school website to see the advice available on how to complete their Personal Statement – See Below Hyperlinks**

[**Link to school website and advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 1 – Advice on completing Personal Statement**](https://blogs.glowscotland.org.uk/er/StNinians/2016/09/19/good-advice-on-preparing-your-personal-statement/)

[**Link 2 – How to structure Personal Statement**](https://blogs.glowscotland.org.uk/er/SNHPastoralSupportWebsite/ucas/personal-statement/)

[**GIRFEC Booklet – Work through SHANARRI Indicators and complete with class**](file:///\\snhm02\Staff$\All%20Staff\Pastoral%20Support%20ALL%20STAFF%20MAY%202018%202019\PSHE%20Newsletter%20content%202018%202019\GIRFEC%20and%20HWB%20Lessons\S6%20GIRFEC%20Booklet.pptx)

T. Low