***St Ninian’s High School***

***PSHE Newsletter***

***Week beginning 14th May 2018***

***Focus for the week:***

* ***Rosary and Eucharistic Adoration, 12.25-1pm, (Friday 12-1pm).***
* ***Vocations Holy Hour, 7pm, Tuesday 22 May. All welcome.***
* ***Congratulations to pupils who took part in the East Renfrewshire Secondary School Games and who were the winning school.***
* [***Preparing for Pentecost : The Gifts of the Holy Spirit.***](../../Bulletin%2037/Pentecost%20Gift%20of%20the%20Spirit.doc)

**[Daily Prayers](../../../Prayers/Prayers%202018/Monday%2014%20May%202018.docx)**

***Health and Wellbeing Notice for Parents, Pupils and Staff:***

[***Promoting Positive Mental Health – Please cover with classes***](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5CBulletin%2034%5CPromoting%20Positive%20Mental%20Health%20slide.pptx)

***Mental Health Awareness Week 14-20 May***

***Please click on the below hyperlink to the St.Ninian’s High School Extra-Curricular programme 2017/18. This booklet highlights all of the excellent opportunities that are available to pupils throughout the course of the year. All pupils are encouraged to participate in order to develop their Physical, Social, Emotional and Mental Wellbeing.***

[**Extra-Curricular programme 2017/18 booklet**](https://blogs.glowscotland.org.uk/er/StNinians/files/2017/09/FINAL-Extra-Curricular-2017-18.pdf)

**S1**

[**Glasgow Science Festival Flyer – Please advertise to S1 pupils**](../../Bulletin%2037/GSF%202018%20web%20flyer.pdf)

[**Mental Health Awareness Week**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CMental%20Health%20Awareness%20Week%2014%20to%2020%20May.pptx)

**Report Reflection in PSHE booklets to be completed.**

**Pupils should take booklets home and bring them to parent’s night interviews**

**Tracking Exercise for pupils**

**• Pupils should go to the school website using their mobile**

**• Using the search bar – search “Pastoral Support”**

**• Select “Pastoral Support Website”**

**• Select “Latest News”**

**• Select the link to complete the S1 Tracking form.**

**o Pupils must sign in using their Glow email (“@glow.sch.uk”)**

**o In any areas where they have none if they must answer 0.**

**o SCN numbers are available in the Pastoral base for collection**

[**Alcohol Part 1**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CAlcohol%20Part%201.ppt)

**S1 Subject Choices – please complete with classes**

[**Friendship**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CFriendship.pptx)

**Collect in “Inspiring Purpose” poster and give to Mr Low.**

[**Planning for choices**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CPlanning%20for%20Choice%20and%20change%5CPlanning%20for%20choices.pptx)

**S2**

[**Mental Health Awareness Week**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CMental%20Health%20Awareness%20Week%2014%20to%2020%20May.pptx)

[**Anti-Smoking**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS2%5CAnti%20Smoking.ppt)

**[Drugs Scenario](%5C%5C%5C%5Csnhm02%5C%5CStaff%24%5C%5CAll%20Staff%5C%5CPSHE%20Newsletter%20Content%5C%5C2017%202018%5C%5CS2%5C%5C1.3%20Drugs%20Scenario.ppt)**

[**Types of Drugs**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS2%5C1.2%20Types%20of%20Drugs.PPT)

[**Drugs Introduction**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS2%5C1.1%20Drugs%20Introduction.ppt)

**PSHE Booklet Completion for end of term**

**S3**

[**Work Experience – Arranging your placement**](../S3/Work%20Experience%20Arranging%20your%20placement.pptx)

*Pastoral teachers should collect parental consent forms and green self-found forms from pupils. A note of what the placement is should be kept on the tracker (emailed from Pauline) and then the forms should be given to Pauline in the office at the earliest opportunity.*

**Scottish Trades Union Congress Talks**

***Monday 14th* - 3a6, 3a7 and 3a9 are to be registered in class and then go to the Lecture theatre with their bags for their talk.**

***Tuesday 15th* – 3a1, 3a2 and 3a3 are to be registered in class and then go to the Lecture theatre with their bags for their talk.**

[**Mental Health Awareness Week**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS1%5CMental%20Health%20Awareness%20Week%2014%20to%2020%20May.pptx)

[**Diabetes Lesson – What is it?**](file:///%5C%5Csnhm02%5CStaff%24%5CAll%20Staff%5CPSHE%20Newsletter%20Content%5C2017%202018%5CS3%5CDiabetes%20Lessons..ppt)

**Understanding Prejudice - Clickview**

**Alcohol lessons – Clickview - Kick it Binge Drinking**

**T.Low**