#

## **Into Civil Engineering Award**

## Application form

**Deadline**

The deadline for applications and references is **31st March 2020**

**Submission**

Please save your application form in PDF format and name it as your ‘**Surname\_Initial**’

(e.g. **Smith\_J**), then email your application form as an attachment to **Scotland@ice.org.uk**

Section A

Personal information

|  |  |  |  |
| --- | --- | --- | --- |
| Title |       | Date of birth |       |
| First name(s) |       | Gender |       |
| Surname |       | Nationality |       |

**Contact details**

|  |  |
| --- | --- |
| Address line 1 |       |
| Address line 2 |       |
| Address line 3 |       | County |  |
| Postcode |       | Country |       |
| Telephone (Day) |       | Telephone (Mobile) |       |
| Email\* |       |

**\*** All communication will be via email, so this must be an email address that is checked regularly

**First choice course details** (firm acceptance)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| University/College name | Qualification (e.g. BEng, NC,HNC) | Course title(e.g. Civil Engineering) | UCAS code | Length of course | Start date (mm/yy) |
|       |       |       |       |       |       |

**Second choice course details** (insurance acceptance)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| University/College name | Qualification (e.g. BEng) | Course title(e.g. Civil Engineering) | UCAS code | Length of course | Start date (mm/yy) |
|       |       |       |       |       |       |

**How did you hear about the scholarship?** (Please tick)

|  |  |  |
| --- | --- | --- |
| [ ]  SAAS | [ ]  School teacher | [ ]  Internet |
| [ ]  University/College – please specify       | [ ]  Other – please specify       |

**Data Protection Act (DPA) 1998:** ICE maintains data on applicants. The data will be used confidentially for the purposes of administering the ICE Into Civil Engineering Award.

If your application is successful, your details will be passed on to the Staff Liaison Officer at your University and Regional Education Coordinators who are acting on behalf of the ICE. The names of successful applicants will also be published on our website.

**Section B**

If you need more space to list your qualifications please continue on an additional sheet. Any students can list qualifications on an additional sheet if unsure about equivalence, with an explanation if necessary.

**Education and qualifications**

|  |  |  |
| --- | --- | --- |
| Name of schools or colleges attended since the age of 13 | Entry date (mm/yy) | Leaving date (mm/yy) |
|       |       |       |
|       |       |       |
|       |       |       |

National 4/5, standard grade results or equivalent (if more than 10 please list the 10 most appropriate)

|  |  |  |  |
| --- | --- | --- | --- |
| Date (mm/yy) | Qualification (e.g. Standard Grade) | Subject (e.g. Mathematics) | Result/grade |
|       |       |       |       |
|       |       |       |       |
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|       |       |       |       |

Highers or equivalent

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date (mm/yy) | Qualification(e.g. Higher) | Subject (e.g. Physics) | Predicted result | Achieved result |
|       |       |       |       |       |
|       |       |       |       |       |
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|       |       |       |       |       |

Advanced Highers/BTEC Qualifications/IB Diploma or equivalent

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date (mm/yy) | Qualification(e.g. Advanced Higher) | Subject (e.g. Mathematics) | Predicted result | Achieved result |
|  |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
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|       |       |       |       |       |

**Employer Details**

|  |
| --- |
| If you are employed and your course is relevant to your current employment please complete this section |
| Employer Name      Position HeldStart date (mm/yy) |

**Section C Supporting Statement**

In this section you have the opportunity to tell us about yourself, your achievements and any work experience that you’ve gained. It’s worth taking time to consider your answers carefully to give yourself the best possible chance of being selected for interview. It’s not necessary to fill all of the space provided but you must not exceed the allocated space for each question.

|  |
| --- |
| **1.** **(a)** Please explain why you’ve chosen civil engineering |
|       |
| **1. (b)** Please explain the impact of the Award if you were to receive one |
|       |

|  |
| --- |
| **2. (a)** Please share details of any personal achievements to date? Give details of exactly what part you played in this activity or project and why it is important to you. Note that this should relate to your personal life, extra curricular activities and hobbies, rather than exam results. |
|       |
| **2. (b)** What other experiences, skills or achievements (relevant interests, hobbies or work experience) have been of benefit to you? |
|       |

Referee

Please provide contact details for a suitable adult (not a relative) who has known you for a minimum of 12 months and can provide a reference for you.

The reference will be sought only if you are selected for interview.

Referee information

|  |  |
| --- | --- |
| Title |       |
| First name(s) |       |
| Surname |       |

**Contact details**

|  |  |
| --- | --- |
| Address line 1 |       |
| Address line 2 |       |
| Address line 3 |       | County |  |
| Postcode |       | Country |       |
| Telephone (Day) |       | Telephone (Mobile) |       |
| Email\* |       |

**\*** All communication will be via email, so this must be an email address that is checked regularly

|  |  |
| --- | --- |
| The information given in this application is to the best of my knowledge complete and correct. (please tick) | [ ]  |
| Name |       | Date |       |
|  |  |  |  |