## Department of Education

## Director: Mhairi L Shaw DCE

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**Mearns Castle High School**

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**Our Ref: KG/TM**

## Date: 18 December 2018

Dear Parent/Carer

**After School Clubs – January 2019**

Further to my letter of 7 December 2018, please note that the deadline for After School Clubs’ returns has been extended to 9 January 2019 with payment due on Friday 11 January 2019. The details of these clubs are set out on the following page. Entry into each club is on a **first come, first served** basis. Please note the start date of your chosen club. Clubs will run for the noted number of weeks and the number of weeks offered may differ due to various events. **Clubs offered will take place every week unless the coach instructs the pupils otherwise in advance**. **If a club does not attract sufficient interest then there is a possibility that the club will be cancelled.**

If your child would like to attend any of the After School Clubs, please complete the attached slip and return it to the school office **by Wednesday 9 January 2019.** There is no charge for pupils in receipt of Free School Meals or Clothing Grant. You will receive an email informing you that your child has a place in their chosen club and the club payment item will be added to your Parent Pay account. **Deadline for payment is Friday 11 January 2019.**

Please do not hesitate to contact the school office if you have any questions.

Yours faithfully

Mr K Gibson

PT Physical Education

#### MEARNS CASTLE HIGH SCHOOL

##### **After School Clubs – Please complete form and return to the school office by Wednesday 9 January 2019.**

##### **Clubs are filled on a first come, first served basis.**

Pupil’s Name: ………………………………………………………………..

Year: ……………

I would like my child to take part in the following club(s). (Please tick selected clubs)

*Please tick if appropriate*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DAY** | **Time** | **ACTIVITY*****(Capacity)*** | **TEACHER** | **Start Date** | **Weeks** | **YEAR GROUPS** | **COST** | **Attending** |
| **Mon** | 3.35-5pm | Dance(30) | Ms Adam | 21/01/2019 | 8 | S1 - S6 | £20 |  |
| **Mon** | 3.35-5pm | Badminton(60) | Mr GibsonMs Roberts | 21/01/2019 | 8 | S1 - S3 | £20 |  |
| **Mon** | 3.35-5pm | Hockey(30) | Ms Montgomery | 21/01/2019 | 8 | S1 – S4 | £20 |  |
| **Tues** | 3.35-5pm | Netball(40) | Mrs BrophyMs Adam | 22/01/2019 | 8 | S1 – S6 | £20 |  |
| **Tues** | 3.35-5pm | Boys Rugby(20) | Whitecraigs Rugby ClubCoaches | 22/01/2019 | 8 | S1 – S2 | £20 |  |
| **Tues** | 3.35-5pm | Cheerleading(30) | Ms Roberts | 22/01/2019 | 8 | S1 - S6 | £20 |  |
| **Wed** | 2.45-4.15pm | Badminton(20) | Mr Phillips | 13/02/2019 | 5 | S4 - S6 | £12.50 |  |
| **Wed** | 2.45-4.15pm | Cross Country(25) | Ms Lockie | 23/01/2019 | 8 | S1 - S6 | £20 |  |
| **Wed** | 2.45-4.15pm | Girls Rugby (20) | Whitecraigs RugbyClub Development Officer | 23/01/2019 | 8 | S1 - S6 | £20 |  |
| **Thurs** | 3.35-5pm | Volleyball(60) | Mr GibsonMs Roberts | 24/01/2019 | 8 | S1 - S6 | £20 |  |

My child is in receipt of Free School Meals and/or Clothing Grant.

Parent/Carer Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_