

Giffnock Primary School

After School Clubs Term 2 February to March 2020

Dear Parent/Carer,

Please find a list of all after school clubs we are running this term attached. Please keep the overview to remind you of dates and times, and update the office if your child is going to be absent.

Please note if your child is successful in securing a place they need to attend each class.

If your child is interested in taking part in any of the clubs, please complete the slip below and return to the School Office no later than **Monday 27<sup>th</sup> January**. Please be aware club places are capped, and will go to ballot if over-subscribed.

**Parents will receive an email prior to club starting - only if your child has secured a place.**

Many Thanks.

**Jonny Hendry**

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I agree to my child \_\_\_\_\_ Class \_\_\_\_\_ applying for a place for the Term 2 Clubs

Choice 1 \_\_\_\_\_

Choice 2 \_\_\_\_\_

| Choice 1 | Choice 2 |
|----------|----------|
|----------|----------|

I will make arrangements for my child to be collected from this club.  
**(Collection point at the ramp entrance)**

I have notified After School Club of the time change on these dates.

I give permission for my child to walk home unsupervised  
**(P5 – P7 only).**

Lunchtime Club

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Parent/Carer Signature \_\_\_\_\_ Print name \_\_\_\_\_ Date \_\_\_\_\_

Medical condition/allergies/disability/additional support needs \_\_\_\_\_

Emergency Contact No. 1. \_\_\_\_\_ 2. \_\_\_\_\_

Doctor's name \_\_\_\_\_ Tel. No. \_\_\_\_\_

**You MUST notify the school either in writing or by telephone if there are any changes to the above arrangements or if your child will be absent from a club,**

**Term 2 Clubs 2019-20**  
Please keep for your records

| Day   | Activity      | Stage | Places Avail. | Location                     | Coach  | Time          | Dates                                   | No. of weeks | Not On                                    |
|-------|---------------|-------|---------------|------------------------------|--|---------------|---|--------------|---|
| Mon   | Boys Football | P6-7  | 15            | WFHS Pitches                 | ERC Coach  | 3.45pm-4.45pm | 17, 24 Feb<br>2,9,16,23,30 March        | 7            |   |
| Mon   | Calm Club     | P3-5  | 15            | Library                      | Miss Kendrick                                    | Lunchtime     | 17, 24 Feb<br>2,9,23,30 March           | 6            | 16 <sup>th</sup> March                    |
| Mon   | Badminton     | P5-7  | 15            | Blue Hall                    | Mr Hendry  | 3pm-4pm       | 17, 24 Feb<br>2, 23, 30 March           | 5            | 9 <sup>th</sup> & 16 <sup>th</sup> March  |
| Tues  | Gymnastics    | P3-5  | 12            | Blue Hall                    | ERC Coach  | 3pm – 4pm     | 18 & 25 Feb<br>3rd, 10 17 24 & 31 March | 7            |   |
| Tues  | Code Club     | P5-7  | 15            | Library                      | Mr Hendry  | 3pm-4pm       | 18 & 25 Feb<br>3, 24 & 31 March         | 5            | 10 <sup>th</sup> & 17 <sup>th</sup> March |
| Tues  | Craft Club    | P1-3  | 15            | P3b Classroom/<br>Brown Hall | Miss Noble & Mrs Cole                            | 3pm-4pm       | 18 & 25 Feb<br>3, 10 24 31 March        | 6            | 17 <sup>th</sup> March                    |
| Wed   | Rugby         | P1-3  | 20            | Blue Hall                    | Chris Nairn GHA                                  | 3pm - 4pm     | 19 & 26 Feb<br>4, 11 & 25 March         | 5            | 18 <sup>th</sup> March                    |
| Wed   | Book Group    | P4-7  | 20            | P3                           | Mrs Taylor                                       | Lunchtime     | 19 & 26 Feb<br>4 11 & 25 March          | 5            | 18 <sup>th</sup> March                    |
| Thurs | Dance         | P4/5  | 15            | Blue Hall                    | Mrs Benzie<br>& Miss Mackie<br>(Student Teacher) | 3pm – 4pm     | 13, 20, 27 Feb<br>5 & 12 March          | 5            |   |
| Thurs | Science Club  | P1-3  | 20            | P5a Classroom                | Miss Faulkner                                    | 3pm - 4pm     | 13, 20, 27 Feb<br>5, 12 & 26 March      | 6            | 19 <sup>th</sup> March                    |
| Fri   | Taekwondo     | P3-5  | 20            | Blue Hall                    | Richard Cameron                                  | 3pm - 4pm     | 14, 21 & 28 Feb<br>6, 13, 20 & 27 March | 7            |   |
| Fri   | Running Club  | P6/7  | 10            | Local Area                   | Mr Hendry  | Lunchtime     | 14, 21 & 28 Feb<br>6, 20 & 27 March     | 6            | 13 <sup>th</sup> March                    |
| Fri   | Bollywood     | P1-3  | 12            | Library                      | Seema  | Lunchtime     | 14 21 & 28 Feb<br>6, 13, 20 & 27 March  | 7            |   |