

Giffnock Primary School  
After School Clubs Term 3 April to June 2019

Dear Parent/Carer,

Please find below a list of all after school clubs we are running this term. Please note days and times clubs are on and update office if going to be absent. Please note if child successful in securing a place they need to attend each class.

If your child is interested in taking part in any of the above clubs, please complete the slip below and return to the School Office no later than **Friday 29<sup>th</sup> March**. Please be aware club places are capped, and will go to ballot if over-subscribed.

**Parents will receive an email prior to club starting - only if your child has secured a place.**

Day	Activity	Stage	Places Avail.	Location	Coach	Time	Dates	No. of weeks	Not On
Mon	Boys Football	P6-7	15	WFHS Pitches	Mr McNeill	3.30pm-5pm	29 <sup>th</sup> April, 13 <sup>th</sup> , 20 <sup>th</sup> May, 3 <sup>rd</sup> June	4	6 <sup>th</sup> & 27 <sup>th</sup> May
Mon	Badminton	P5-7	15	Blue Hall	Mr Hendry	3pm-4pm	29 <sup>th</sup> April, 13 <sup>th</sup> , 20 <sup>th</sup> May, 3 <sup>rd</sup> June	4	6 <sup>th</sup> & 27 <sup>th</sup> May
Mon	Rugby	P4-5	15	Rear Playground	Chris Nairn GHA	3-4pm	29 <sup>th</sup> April, 13 <sup>th</sup> , 20 <sup>th</sup> May, 3 <sup>rd</sup> June	4	6 <sup>th</sup> & 27 <sup>th</sup> May
Tues	Code Club	P4-7	20	Library	Mr Hendry	3pm-4pm	30 <sup>th</sup> April, 14 <sup>th</sup> , 21 <sup>st</sup> , 28 <sup>th</sup> May, 4 <sup>th</sup> June	5	7 <sup>th</sup> May
Tues	Hockey	P4-5	18	Blue Hall	Miss Johnston	3pm-4pm	30 <sup>th</sup> April, 14 <sup>th</sup> , 21 <sup>st</sup> , 28 <sup>th</sup> May, 4 <sup>th</sup> June	5	7 <sup>th</sup> May
Tues	Cricket	P4-6	15	Rear Playground	David Hinchliffe Cricket Club	3pm-4pm	30 <sup>th</sup> April, 14 <sup>th</sup> , 21 <sup>st</sup> , 28 <sup>th</sup> May, 4 <sup>th</sup> June	5	7 <sup>th</sup> May
Wed	Play Club	P1-3	12	Blue Hall	ERC Coach	3-4pm	1 <sup>st</sup> , 8 <sup>th</sup> , 15 <sup>th</sup> , 22 <sup>nd</sup> , 29 <sup>th</sup> May, 5 <sup>th</sup> June	6	-
Thurs	<b>School Show Activities</b>								
Fri	Running Club	P6-7	10	Local Area	Mr Hendry	Lunchtime 12.30-12.50	3 <sup>rd</sup> , 10 <sup>th</sup> , 17 <sup>th</sup> , 31 <sup>st</sup> May, 7 <sup>th</sup> June	5	24 <sup>th</sup> May
Fri	Gymnastics	P3-5	12	Blue Hall	ERC Coach	3-4pm	3 <sup>rd</sup> , 10 <sup>th</sup> , 17 <sup>th</sup> , 31 <sup>st</sup> May, 7 <sup>th</sup> June	5	24 <sup>th</sup> May

Many Thanks.

**Jonny Hendry**

I agree to my child \_\_\_\_\_ Class \_\_\_\_\_ applying for a place for the Term 3 After School Clubs

Choice 1 \_\_\_\_\_

Choice 2 \_\_\_\_\_

Choice 1      Choice 2

I will make arrangements for my child to be collected from this club.  
**(Collection point at the ramp entrance)**

I have notified After School Club of the time change on these dates.

I give permission for my child to walk home un-supervised  
**(P5 – P7 only).**

Parent/Carer Signature \_\_\_\_\_ Print name \_\_\_\_\_ Date \_\_\_\_\_

Medical condition/allergies/disability/additional support needs \_\_\_\_\_

Emergency Contact No. 1. \_\_\_\_\_ 2. \_\_\_\_\_

Doctor's name \_\_\_\_\_ Tel. No. \_\_\_\_\_

**You MUST notify the school either in writing or by telephone if there are any changes to the above arrangements or if your child will be absent from a club.**