Assessment Planning Template

Assessment Planning Template

This planning template should be used in conjunction with the Guidance Notes above for each step.

Step 1 Please complete the grid below

LOCAL AUTHORITY	EAST RENFREWSHIRE COUNCIL
School / Establishment	St Ninian's Cluster
Curriculum Area	Literacy and Religious & Moral Education
Specific Subject (if applicable)	
Level	Second
Stage(s)	Primary 6

Step 2 Selecting your Experiences and Outcomes (Es and Os)

Using what I know about the features of different types of texts, I can find, select and sort information from a variety of sources and use this for different purposes.

LIT 2-14a

I can identify some of the customs and artefacts related to the Jewish and / or Muslim communities and their festivals.

RERC 2-27b

Step 3 Setting the Learning Intentions and Success Criteria

Learning Intentions

To:

- use what I know about the features of different types of texts
- find, select and sort information from a variety of sources
- identify some of the customs and artefacts related to other world religions
- use information for different purposes

Success Criteria

I can:

- Identify features in texts to help me to find information, justifying my choices (e.g. headlines, blurbs, sub headings, paragraphs, lists)
- Identify main and supporting detail about Islam using key words, facts and phrases by text marking e.g. highlighting, colour coding, underlining
- Use text marking to find and select the information from a variety of texts
- Locate and select relevant information to identify customs related to the Muslim community
- Locate and select relevant information to identify information about Muslim artefacts
- Sort and summarise information about Muslim Artefacts orally or in written form in my own words, where appropriate
- Locate and select relevant information related to Muslim communities
- Select and sort information about Muslim communities to create reverent and relevant questions
- Recognise how the Muslim communities show reverence towards their customs and artefacts.
- Select and sort information about Muslim festivals under given headings from a selection in texts in a format of my choice (e.g. mind map, table or list)
- Organise the information, including the main points using your own words, where
 possible to present my findings in my chosen format (e.g. video, poster, leaflet,
 newspaper article etc)

This was co-constructed with the learners.

Step 4 Quality Learning Experience

Lesson 1

LI: To use what I know about the features of different types of texts

SC: I can identify features in texts to help me to find information, justifying my choices (e.g. headlines, blurbs, sub headings, paragraphs, lists)

To establish prior knowledge of features of texts before introducing the context of Islam, the whole class will discuss different types of texts, their features and their uses. Provide a selection of texts for the discussion (e.g. TV programs, Internet videos, reference books, social media, maps, promotional leaflets, spoken word, calendars, posters etc). Further examples can be found on page 6 of the Literacy across Learning Principles and Practice papers.

In reading groups, provide a selection of differentiated texts (context free examples at this stage) to each group and ask them to identify different features and their purposes e.g. "This is a newspaper article and it has a headline, caption and I would use this if I wanted to..."

Teacher could provide children with a table to guide the discussion like the one below.

Type of text	
Features of text	
When would you use this text?	
Type of text	
Features of text	
When would you use this text?	

Each group should feed back to the class.

This would be an opportunity for formative assessment - teacher could observe and listen to group discussions.

Lesson 2

- LI: To find, select and sort information from a variety of sources
- LI: To identify some of the customs related to other world religions
- SC: I can identify main and supporting detail about Islam using key words, facts and phrases by text marking e.g. highlighting, colour coding, underlining
- SC: I can locate and select relevant information to identify customs related to the Muslim community

Explain context of learning will be Islam and that they will be learning about customs, artefacts and communities. At this point inform the learners that by the end of the series of lessons, they should be able to apply their learning to demonstrate skills developed within the context of Islamic festivals.

'Thought Shower' to establish prior knowledge of Islam as a class.

Building on lesson 1, provide learners with a context specific text where they have to identify the main and supporting detail about Islamic customs using key words, facts and phrases (e.g. highlight, underline etc). At this stage work as a whole class with teacher led discussion, demonstrating text marking to identify main details.

Next give learners a new text specific to Islamic customs where they have to demonstrate text marking skills independently to identify relevant information. (This text can be differentiated to suit the needs of groups/individuals within the class.)

Learners should 'traffic light' their text to show understanding of text making concept against the following SC.

 Identify main and supporting detail about Islam using key words, facts and phrases by text marking e.g. highlighting, colour coding, underlining

Additional reinforcement and consolidation may be necessary for some individuals after this task.

Lesson 3

- LI: To find, select and sort information from a variety of sources
- LI: To identify some of the artefacts related to other world religions
- SC: I can identify main and supporting detail about Islam using key words, facts and phrases by text marking e.g. highlighting, colour coding, underlining
- SC: I can locate and select relevant information using text marking, to identify information about Muslim artefacts
- SC: I can sort and summarise information about Muslim Artefacts orally or in written form in my own words, where appropriate

Recap on prior learning and text marking skills taught. Show and discuss examples of 'Islamic customs' text completed in lesson two so learners clearly understand the skills required to find key words, facts and phrases.

Within reading groups, provide learners with a selection of differentiated texts on Islamic Artefacts where they have to identify the main and supporting details using key words, facts and phrases. Learners will use their findings to present their information in an agreed format (e.g. poster, leaflet, documentary, report). Where possible, learners should be encouraged to use their own words to present their findings.

Although learners could be given an element of choice they must ensure they still meet the specific SC for the lesson.

Use Visualisers/ Scanners/ Presentations to display Learners completed work. This will allow the learners to discuss features of texts and relevance of information used. Two stars and a wish or other self and peer assessment techniques could be used by learners to generate next steps.

Lesson 4

- LI: To find, select and sort information from a variety of sources
- LI: To use this information for different purposes
- SC: I can select and sort information about Islam to create reverent and relevant questions
- SC: I can locate, select and sort relevant information related to Muslim communities
- SC: I can sort and summarise information about Muslim communities orally or in written form in my own words, where appropriate

Learners can research Islamic communities at I.C.T, making notes.

Invite a speaker from the local community or a parent in to speak to the learners about Islamic communities. (If possible, the speaker can provide Artefacts to show the learners.)

Learners should use notes to prepare and write relevant and reverent questions for the speaker. This would be a good opportunity to discuss different types of questions. Blooms Revised Taxonomy should be used at this time.

Lesson 5/6

- LI: To use what I know about the features of different types of text
- LI: To find, select and sort information from a variety of sources
- LI: To use information for different purposes
- SC: I can select and sort information about Muslim festivals under given headings from a selection of texts in a format of my choice (e.g. mind map, table or list)
- SC: I can organise the information, including the main points using your own words, where possible to present my findings in my chosen format (e.g. video, poster, leaflet, newspaper article etc)

At the start of this lesson, explain to the learners that the purpose of this task is to produce and present information to a specific audience e.g. showcase, assembly or a Peer Discovery Day.

To ensure that the learners can apply what they have learned in a new and unfamiliar context, they will be given the task of selecting relevant texts on religious festivals e.g. video clips, books, leaflets. *Teachers should select and guide learners to appropriate texts for their level and ability.*

Learners will sort information from their selected texts and use prior learning and notes to present findings in a chosen format (e.g. video, poster, leaflet, newspaper article etc). Where possible, learners should be encouraged to use their own words to present their findings.

On completion, learners will self and peer assess using a differentiated SC checklist.

Assessment Approaches / Range of Evidence Step 5

Lesson 1 - Each group feeds back, explaining the use of the texts, its Say features and why it is appropriate for the purpose Lesson 3 – Self and Peer assessment used to generate next steps

Write Lesson 1 - Completed table following group discussion Lesson 2- Text marked extract with self assessment

Lesson 3 – Learners findings provided in an agreed format

Lesson 4 - Relevant and reverent questions prepared

Lesson 5- Find, select and sort information from a variety of sources Lesson 5- Learners findings provided in an agreed format using

appropriate features

Lesson 5- Learners ability to summarise information using own words

Make N/A

N/A Do

Evidence for SAY assessment approaches:

Lesson 1 Teacher listened to feedback from learners in order to establish prior knowledge. During group discussions learners were able to justify their choices of text and when they would use each text. At this point the teacher was able to move between groups and observe the learners as they discussed the task, offering oral feedback. Lesson 3 Teacher discussed achievements and next steps with pupils using the success criteria. Learners offered each other oral feedback when completed work was displayed.

Step 6 **Evaluating the Learning**

Working together as a cluster we were able to look at a wide variety of completed work. (We focused on SAY and WRITE approaches). We discussed the pieces of work using the success criteria as a benchmark and we arrived at a judgement about the learning experience.

Feedback and Next Steps Step 7

Learners were provided with feedback both orally and in written form. They were involved in developing the success criteria to give them ownership of their learning. Learners were involved in developing their own next steps through discussion with the teacher about the success criteria and previous learning. See annotated evidence for further details.

Step 8 Reporting on Progress

Learners reported on their own learning experiences using e-portfolios and learning logs. Parents were informed of this learning experience through report card comments. Learners were actively engaged in this learning experience and were motivated to share their learning with a variety of different classes across the stages.

Step 9 Group Evaluation of the Outcome(s)

Initially, we met as a group and spent a considerable amount of time selecting experiences and outcomes which fitted naturally together. The language (verbs) from the experiences and outcomes was used to help us agree upon learning intentions and success criteria. The success criteria which we agreed on was used as a basis however it was decided that we would build in any additional relevant success criteria suggested by the learners.

It was evident that there was a link between the language used in the experiences and outcomes, learning intentions and success criteria. This provided learners with a clear focus for the learning experiences and this is evidenced in the work which learners produced. As a group we feel that the implementation of the LAR was very successful.

The LAR was very successful in providing a wide range of appropriate evidence. The process of making a judgement on achievement was made simple by having clear success criteria for all planned learning experiences.

As a group we felt that bringing together different types of evidence produced through SAY and WRITE helped us to feel more confident about arriving at a judgement for our learners.

Learner 1

Features of Tex	iname	
	Date:	
Type of text	Atlas (Nan-Fiction)	
1501	You would use this test in a geography lessonor	
When would you use this text?	You would use this text in a geography lessoner for navigation.	
Type of text	Calendar (Norfition)	
Features of text	over pictures important dates, days of the week, days of the month, months of the year, subheding.	
When would you use this	To write down dates find out what day of the month it is and find out when important dates	
text?		
Type of text	Encyclopedia (Non-Fiction)	
Features of text	Alphabetical order, only 2-3 letters per volume. Headings, subheadings, information about everything that begins with those letters.	
When would you use this text?	If you needed to find information about something.	
Type of text	Manazine (Non-Fiction)	
Features of text	Magazine (Non-Fiction) Heading saying what magazine it is subheading, adverts articles, held together by a staple, pictures.	
When would you use this	If you wanted to find out about art, the latest paintings or if any pieces of art have been stolen.	
text?	art have been stolen.	
	have *** Chorces were	
you k featur types	strated that justified through now many oral discussion. es of different - as a class purs of texts. and with teacher.	
1.	have written of and a lot of	



Muslim Customs

Every culture, besides a number of other things, has its own distinct set of customs, traditions and etiquettes. In fact, one of the important distinguishing features between one nation and one tribe and another has generally been its distinct set of customs, traditions and etiquettes. The nation or tribe formed by the followers of the prophets and messengers of God is no exception. In the formation of this group, the prophets of God directed their followers to conform to a particular set of customs and etiquettes, which would distinguish them as a nation of the followers of God's prophets.

The Arab culture has a number of these customs:

1- Pronouncing God's Name Before Eating or Drinking

The pronouncement of God's name before eating or drinking has two purposes. Firstly, it is a recognition of God's countless blessings upon us, and secondly as a prayer for the continuation and abundance of these blessings in future. The Prophet (peace be upon him) is reported to have stressed strict adherence to this etiquette in a number of sayings ascribed to him.

2- Using the Right Hand for Eating & Drinking

After pronouncing God's name before starting to eat or drink, a Muslim should use his right hand for eating and drinking. Adherence to this practice, on behalf of the individual symbolizes his desire and commitment to be among the people of 'right hand' on the Day of Judgment. The Prophet (peace be upon him) is reported to have said: Whenever one of you eats, he should eat with his right hand and whenever he drinks, he should drink using his right hand.

3- Muslim Greeting & its Response

At the time of meeting a Muslim should greet his brother with the words:

"Assalaam 'alaikum". The addressees should subsequently respond with the words: "Wa 'alaikum Assalaam". These words are, in fact, a prayer for the addressee for peace and blessings. These words have been referred to in the Qur'an as well as in sayings of the Prophet (peace be upon him). As a further etiquette of greeting others, the Prophet is also reported to have said:

* You identified me

Key words, phrases
and facts in
each rection.

You have shown that
you can ruccusfully
relect important
intermation.

Next step: Work on a similar tank in

Through discussion this pupil was able to confidently discuss some of the customs related to the Islamic religion.

4- Blessing After Sneeze & its Response

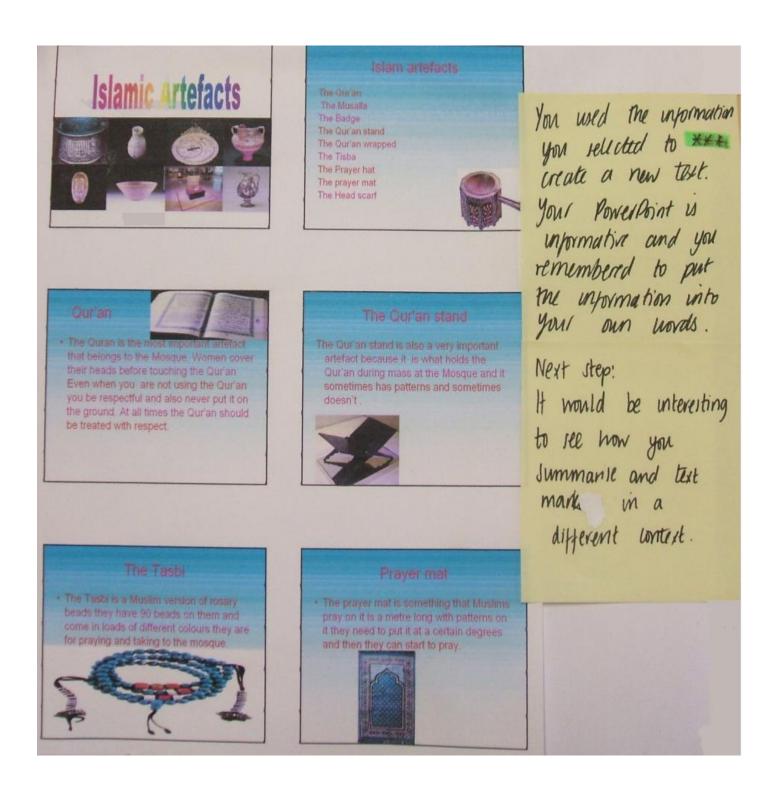
A sneeze is a relief from a common temporary disorder in the human body. After being relieved from this temporary disorder, a Muslim should thank the Almighty with the words: "Al-Hamdulillah", while those present around him, who hear him praise and thank the Lord, should pray for God's mercy and blessings for him with the words: "Yarhamukallah". The initial utterance is obviously to thank the Almighty for the relief one feels after sneezing, while the response - entailing an invocation of God's mercy for the person who has thanked his Lord - signifies a reminder of the fact that God's mercy and His blessings are, in fact, the right only of the thankful.

5- Reciting 'Adhaan' in the Right Ear of a Newly Born

This tradition was initiated by the Prophet (peace be upon him). The words of the Adhaan as fixed by the Prophet (peace be upon him), according to God's directive, entail the complete summarized message of Islam. The Adhaan - the call to prayers is, in fact, a call to Islam - a call to complete submission to God's will. Every Muslim is continually being called toward the message entailed in the Adhaan. This message is being delivered through our mosques five times during every day. Recitation of the Adhaan in the right ear of a new born child symbolizes, on behalf of the parents, that like their respective physical contributions in the formation of the child, they have also, through the deliverance of God's message, initiated the transmission of their spiritual beings to the child.

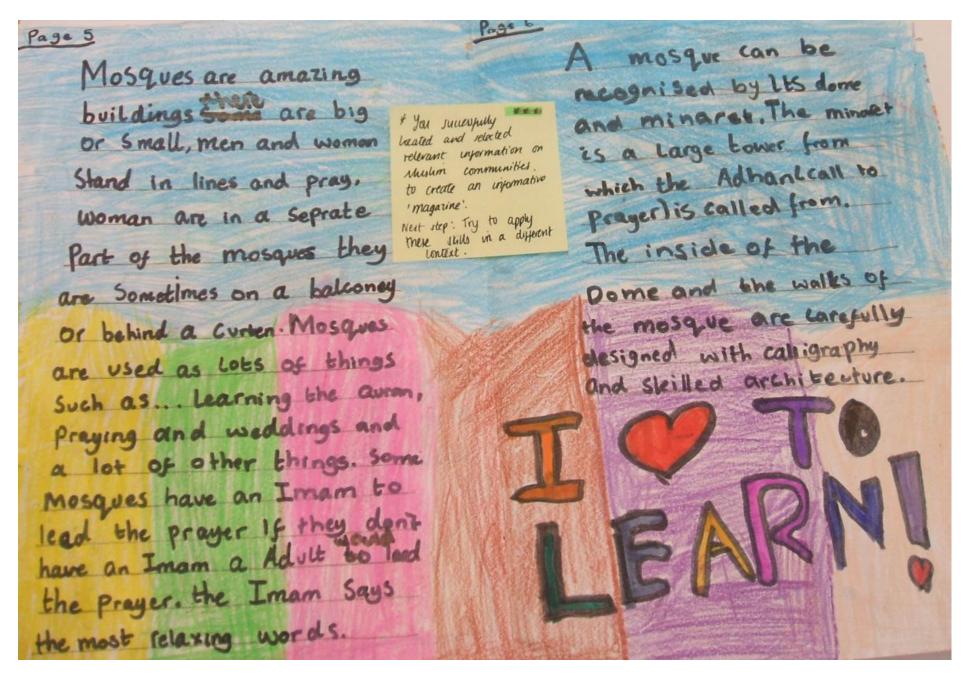
6- Keeping the Nose, the Mouth & the Teeth Clean

As a part of elevating the religious tastes and developing a strong sense of purification and cleanliness among their followers, cleaning the nose, the mouth and the teeth has been a permanent feature of the teachings of the prophets of God. Maintaining cleanliness and hygiene, especially, keeping the nose, the mouth and the teeth clean has been mentioned in the history of the Arabs, since pre-Islamic times, as an accepted religious tradition.

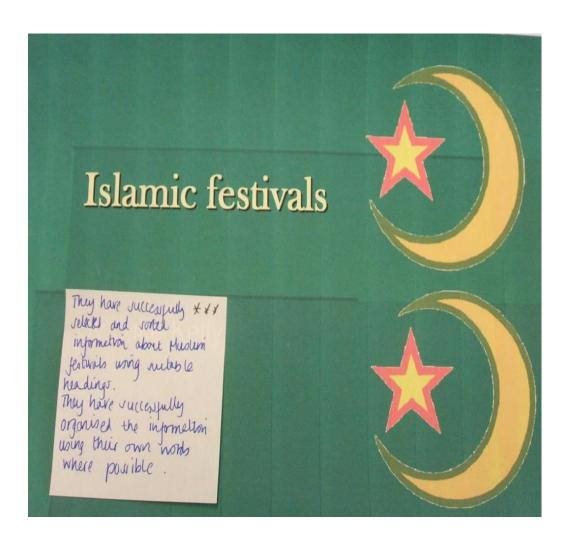


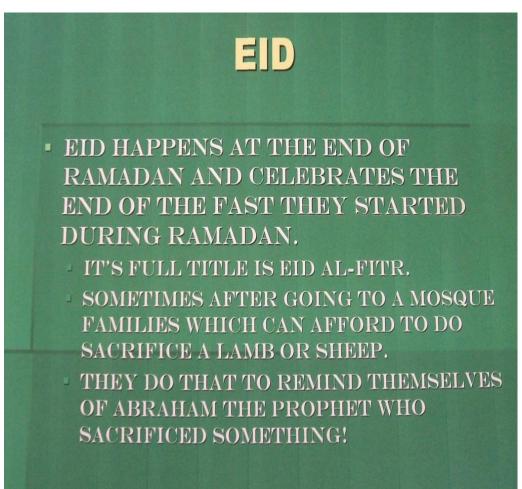
	Guestions -	
	The would you summarise what happens in the	
2000 1 7	at the mosque?	
	What is your favourite name for Allah?	
and the second	Can you name the 5 pillars of Island. He may	
as	How and when would you use the prayer beads?	
06	What is your favourite chapter in the Quer'an?	
Q	What do you call the boys nat? Topi.	
- Q8	Q8) How many days to you fast in Ramaholan?	
69	How long does it take to do wade?	
QIO	What words do you say into a babies ears when Hely are born? * You have selected and sorted information to create a unde vanety of questions using Blooms Taxonomy. * Your questions are reverant and relevant	





PowerPoint Presentation





Preparing for Eid

- ADULTS WILL SOMETIMES PAINT THERE CHILD'S HAND WITH PATTERNS ON THEM.
- DURING RAMADAN MUSLIMS FAST BECAUSE THE PROPHET MUHAMMAD WENT INTO A CAVE AND PRAYED AND GOD TOLD HIM ADULTS SHOULD NOT EAT AT SUNRISE AND WHEN THE IT GOES DOWN.
- ANOTHER REASON FOR FASTING IS TO FEEL LIKE YOUR POOR AND YOU SHOULD PUT SOME MONEY CALLED ZAKAT IN A BOX AND IT WILL BE SHARED AMONG THE POOR AT EID

Eid facts

- EID MUBARAHAC MEANS HAPPY EID.
- WHEN A CRESCENT MOON APPEARS IT MEANS THE END OF RAMADAN.
- THEY EAT DRIED DATES.
- THEY GET UP BEFORE SUNRISE TO PUT ON NEW CLOTHES.

Other festivals

- EID ISN'T THE ONLY FESTIVAL THE MUSLIMS CELEBRATE HERE'S A FEW OTHER ONES
- THE BEGINNING OF THE NEW YEAR ITS NOT THE SAME AS OURS.
- THE BIRTH DAY OF MUHAMMAD ON THAT DAY THEY HAVE A HOLIDAY AND TELL STORIES!

Learner 2

Type of text	Mag	
Features of text	Keys Pidures and paragraphs	
When would you use this text?	When your bet.	
Type of text	Gride book	
Features of text	Paragraphs, Pidures, Subheadings	
When would you use this text?	When you won't be know about scotland	
Type of text	Queen victoria	* They have demonstrated
Features of text	Paragrahs tiles, Photos	some futures of the different tooks.
When would you use this text?	When your wonting knowledge of Queen victoria	*They have demonstrated that they can identify some fatures of the different tooks. Next step to to add in more depth milk regards to justifying choices -more detail.
Type of text	hipa	
entures of text	Sentences time	through one justified through one discussion with children.
When would you use this tea	When you want to know whats happening	

* You have successfully identified Key words, facts and phrases relating to Islamic customs.

* Focus on the most relevant details.

Muslim Customs

The most important customs in Islam are the <u>5 PILLARS OF ISLAM</u>. Every Muslim tries to carry out these five things.

They are the five very important obligations which Muslims should satisfy in order to live a good and responsible life according to Islam. Living by these shows the Muslim is putting his faith first.

SHAHADAH

This is the most important and first Pillar of Islam- the Profession of faith for a Muslim. Islam which means 'joyous submission to God's will' and comes from the word 'Peace'.

Allah is the Muslim name for God, and they believe that Muhammead is the Prophet.

Faith in one God is the basic belief of the Islamic religion. When Muslims use the term Allah they are referring to the same God who is worshipped by Christians and Jews.

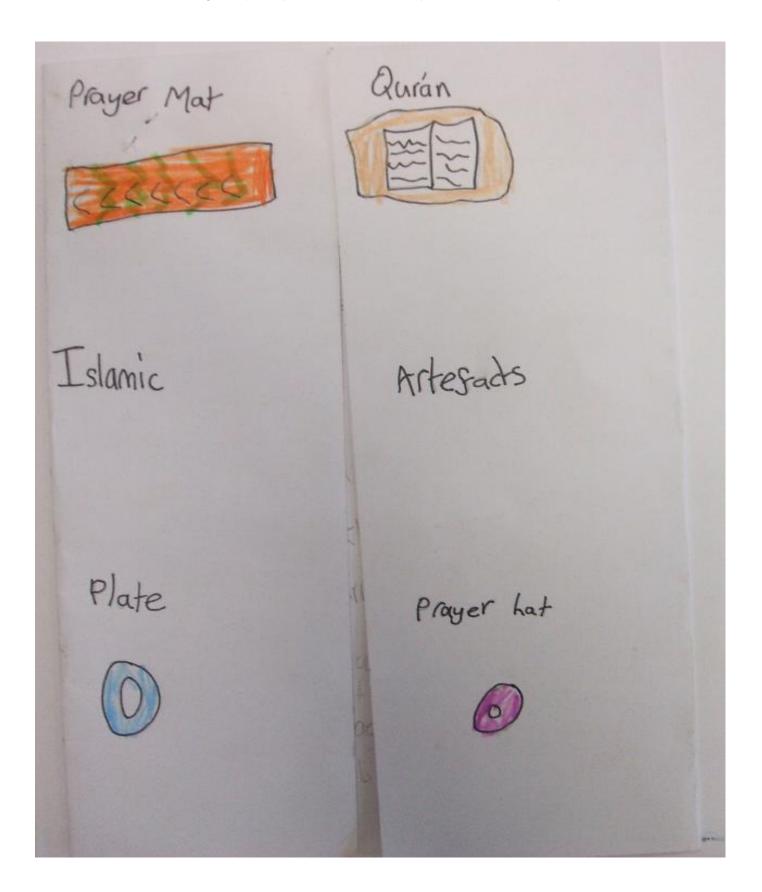
SALAH (PRAYER)

This is the second Pillar of Islam. This Pillar calls Muslims to pray five times a day. There are set prayers which Muslims say and all Muslims face Mecca, in Arabia when praying. They should use a prayer mat and wash before praying. There are fixed movements which include kneeling with the forehead placed on the ground in front.

ZAKAT (almsgiving) is the third Pillar of Islam. Each year, Muslims give a proportion of their savings to help the poor. Once a year, for a month called RAMADAN, all Muslims fast from dawn until sunset.

SAWM (Fasting) is the fourth pillar of Islam. Every day during RAMADAN, Muslims who are well enough, fast from dawn to sunset. Those who are sick or very young do not need to fast. The end of Ramadan is marked by the festival of Eid-ul-Fitr- the feast of the 'breaking of the fast'. Celebrations last for three days.

HAJJ (Pilgrimage) is the fifth and final Pillar of Islam. Muslims try to make a pilgrimage to Mecca if they can, at least once in their life. On arrival at Mecca, the pilgrims perform 'umrah', when they circle 7 times round the Ka'ba. The Ka'ba is a stone building approximately 23 metres across which stands at the centre of the Sacred Mosque at Mecca.

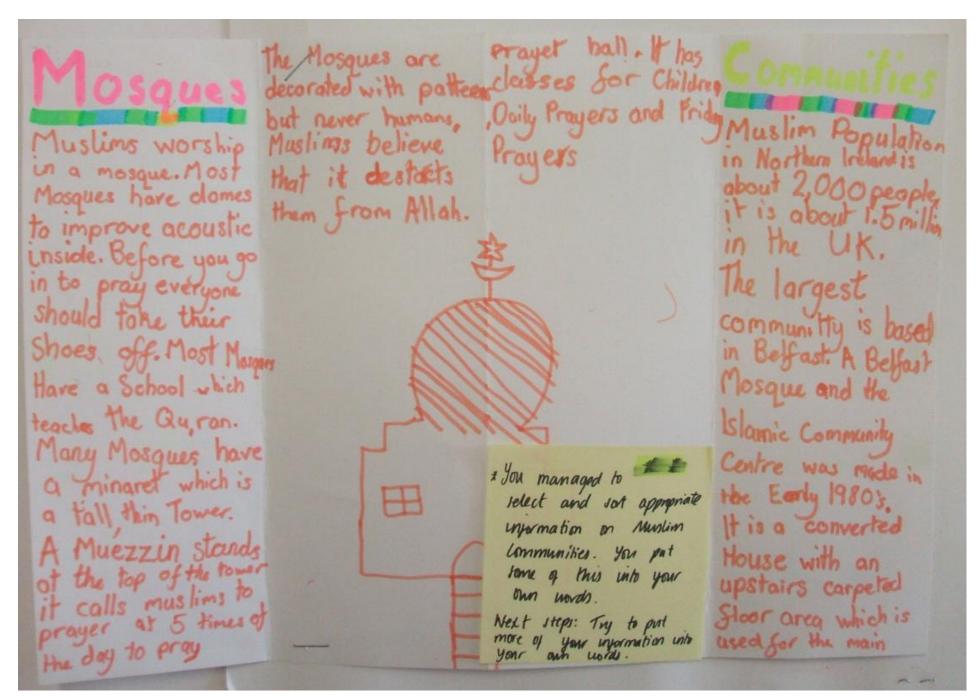


<u>Assessment Planning Template</u> | <u>Learner 1 evidence</u> | <u>Learner 2 evidence</u> | <u>Learner 3 evidence</u>

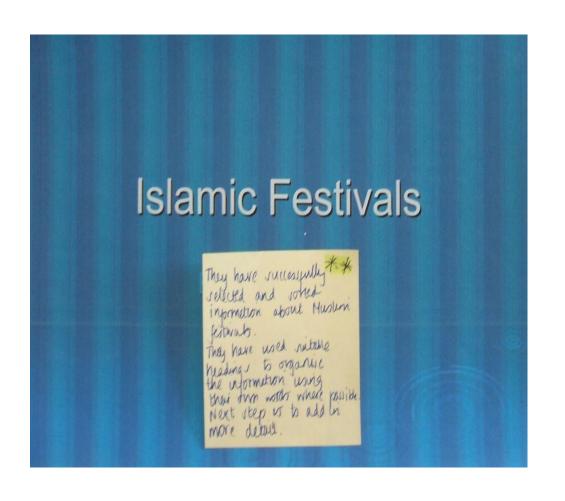
Qui'an - Translation	1 OPlate	Wedding Veil	Player Lat
Translations of the Quiran are now available but only	Muslims have decorations that you put on a wall like a plate with the city Madra on it. The city Mandina is the city that	The marge is always a civil time with arswap of vows instant os withing the payment of maney to the	A proper hat is what Muslim Men where who my but is not required
the true Quran. The practices that surround the handling of the Caucan only apply	Muhammad mode the Sirst Islamic city in 622 CE. He made I Madina his capital and home after he deseated makks in 63000 He died and was him ed al	hers to keep 18 the normany devoice	You created a leaglet on 'Islamic Arreports' and you remembered to lay it out appropriately. Nearly of all your information has been put into your own words. Next time cross regerence your work.
All versions of the Quian Should be respected.	14 Was thought by Mind of 1	Song during the vielding but a religious office to be there.	with the text markings you have made to enouse they are not the same.
			**K

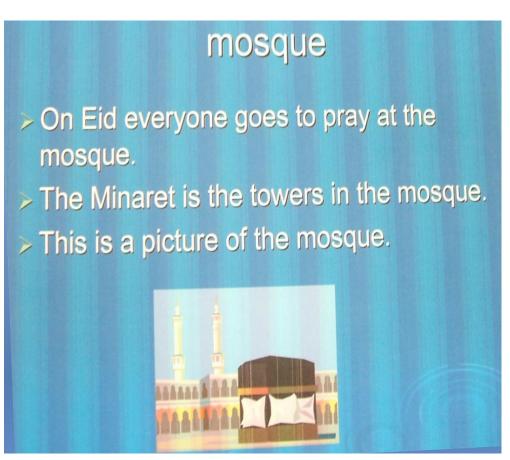
Questions
Or Hon many times do you pray and go to church each
a Horr lyon halmays been a muslim?
a Super-good y during thinasters?
On Do your celebrate aid and sast during ramadan?
as Horn do you celebrate eid?
as Do you take part in all the festival?
Q7 Have you ever been to mecca?
Q8 If you have been to mecca what is it
9. Why does a bride mear a red dress?
Q10. What is the most populated country for muslims?
*You have selected * * and sorted information to create a variety of questions. *Your questions are reverant and relevant. *- Consider and blooms Taxonomy.





PowerPoint Presentation





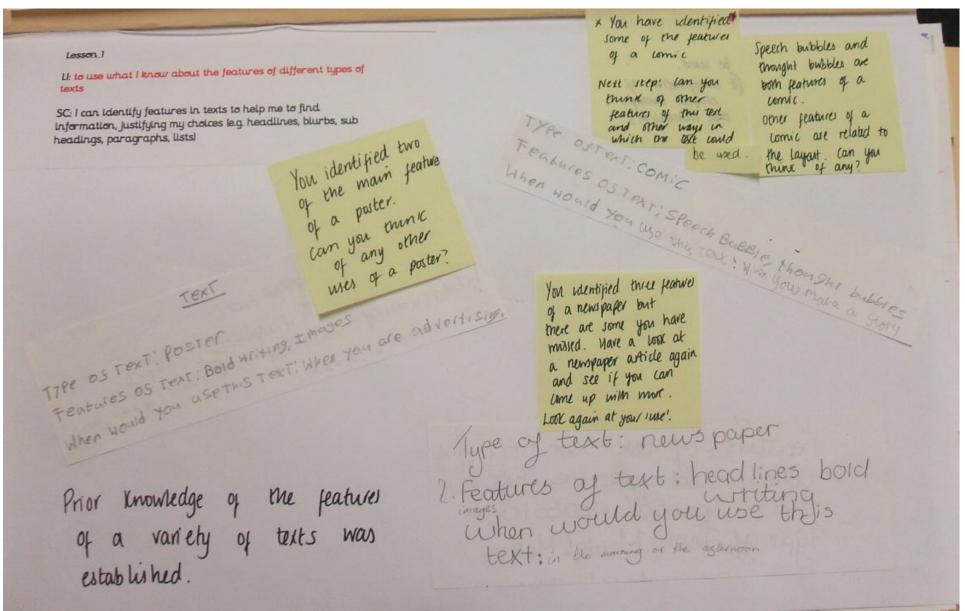
Eid

- On Eid people buy new clothes and eat a special meal.
- They send cards to their friends and give gifts to each other.
- Eid Mobarak means happy.
- They put money in a box and give it to the poor.

Things that you do on Eid

- > Adults don't eat at sunrise.
- > You wake up at dawn.
- You sacrifice a lamb or sheep and one third of it is given away to the poor.

Learner 3



Key facts Key Words Muslim Custorns

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3- Muslim Greeting & its Response

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The young should take precedence in greeting the old, the passer-by should take precedence in greeting the one who is sitting and the smaller group should first greet the larger group.

4- Blessing After Sneeze & its Response

A sneeze is a relief from a common temporary disorder in the human body. After being relieved from this temporary disorder, a Muslim should thank the Almighty with the words: "Al-Hamdulillah", while those present around and blessings for him with the words: "Yarhamukallah". The initial utterance is obviously to thank the Almighty for the relief one feels after sneezing, while the response - entailing an invocation of God's mercy for the person who has thanked his Lord - signifies a reminder of the fact that God's mercy and His blessings are, in fact, the right only of the thankful.

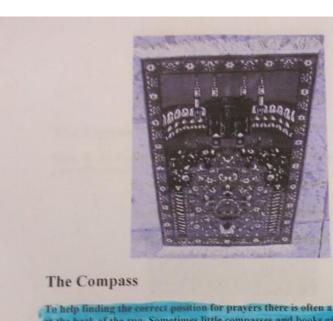
5- Reciting 'Adhaan' in the Right Ear of a Newly Born

This tradition was initiated by the Prophet (peace be upon him). The words of the Adham as fixed by the Prophet (peace be upon him), according to God's directive, entail the complete summarized message of Islam. The Adham - the call to prayers is, in fact, a call to Islam - a call to complete submission to God's will. Every Muslim is continually being called toward the message entailed in the Adham. This message is being delivered through our mosques five times during every day. Recitation of the Adham in the right ear of a new born child symbolizes, on behalf of the parents, that like their respective physical contributions in the formation of the child, they have also, through the deliverance of God's message, initiated the transmission of their spiritual beings to the child.

6- Keeping the Nose, the Mouth & the Teeth Clean

As a part of elevating the religious tastes and developing a strong sense of purification and cleanliness among their followers, cleaning the nose, the mouth and the teeth has been a permanent feature of the teachings of the prophets of God. Maintaining cleanliness and hygiene, especially, keeping the nose, the mouth and the teeth clean has been mentioned in the history of the Arabs, since pre-Islamic times, as an accepted religious tradition.

A sound approach hard been used to by and identify key world, fuch and phrases by using a color coding oristem. Next skp is to continue to practise this skill to identify only that important key worlds



To help finding the correct position for prayers there is often a compass pocket at the back of the rug. Sometimes little compasses and books giving directions from around the world are put into wallets and given as gifts.



The Subha - - Muslim Prayer Beads

The subha is made up of three sets of thirty-three beads and one large one making one hundred in total. They are often made from wood or plastic. The ninety-nine beads are used to say the ninety-nine names for God during prayer. Muslims consider that repeating his name over and over brings them closer to God. They would call him by names such as; the Wise, the Compassionate, th Merciful, the Good or the Eternal. Sometimes Muslims recite the same few favoured names over and over again.



The Tigiyha

Many Muslim men wear the tigyha under their head shawl to hold their hair in place whilst they are at prayer. It is white, crocheted cotton.



The Scroll

Scrolls giving the savings of Muhammad (Pbuh) are often to be found decorating the wall of houses. They are kept very high as a sign of respect. Calligraphy is the supreme art form for Muslims, particularly of the verses of the Quran. You will always find Mosques and other buildings decorated with beautiful calligraphy and geometric patterns. The sayings of the Prophet are also sometimes used, however this picture is of a verse from the Quran.

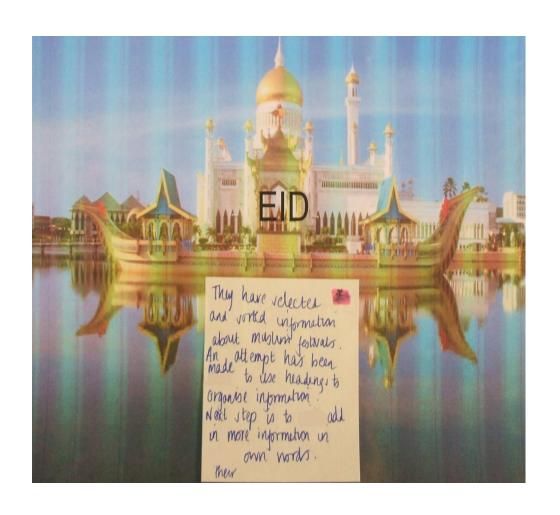
Selecting Key facts hu information with and phrases can be tricky. Instead of picking out the important words in the Company section you highlighted it all. This makes it harder for you to put

Lesson 4 1) What days do you go to the mosque? Lit to find, select and sort information from a variety of 2) How many prayers do you read a weeks 3) Why are women and men sperated Lt to use this information for different purposes when they pray? SC: I can select and sort information about Muslim 4) How do you Handle the Quran? communities to create reverent and relevant questions SC: I can locate and select relevant information related to 5) What is the muslim society like? Muslim communities SC: I can recognise how the Muslim communities show 6) When was the first muslim community created? reverence towards their customs and artefacts. 7) What's the good thing about being muslim 1. Why is there two eids? 8) How many gods does muslims 2. How many fectivals are there? muslims pray? 4) How do you do wuder? 10) What is wydu? (1) What is a Tashi? 4. When do muslims go to the mosque 12) Why do you have to take your shoes of when you enter a mosque? 13) Is it hard to be a muslim? You have attempted to select and soft information to help you generate questions. 14) Why do you have to do wurde byore touching the Next steps: You could louider using a vanety of question openen next time Quran?



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omen and woman Pray in dissi Places in the Mosavue.	This Really Well And Tried.
Place 3 In the Hosel	

PowerPoint Presentation



EID

- They go to the mosque to pray.
- They decorate their hands with henna.
- The mosque has a gold and minarets.
- Muslims fast at Ramadan.
- People go to the mosque for eid.



