



# **Grange Academy Weekly Bulletin**

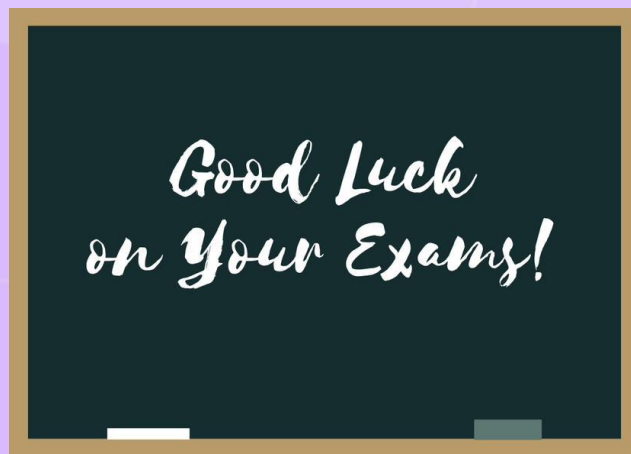
**20<sup>th</sup> April 2026**

# Exams

S4 – 6

Good luck to all our senior pupils who are sitting exams over the next few weeks.

Here are some things to remember:




Make sure you arrive at least **10 minutes before** the start of the exam, and check your seat number before entering.

Phones, smartwatches and other devices **MUST BE SWITCHED OFF** (not just on silent!) and placed inside your bag, or left at home.

You must wear school uniform while attending for exams.

After you finish an exam, please do not loiter in The Street, the library or other areas of the school.

# Exams



S1 - 3


For everyone else, it is important that we help the exams run smoothly.

This means walking past exam rooms as quietly as possible, not entering the assembly hall/other exam venues, and being courteous to our invigilators.

**Please take notice** of any signs asking you to be mindful that an exam is in progress, or asking you not to enter certain areas.

Thank you.

# Pupils Registered in the Library



S1 - 3

The library will be in use as an exam venue most days, starting from  
Wednesday 22<sup>nd</sup> April.

If you normally attend the library instead of certain classes, please go to  
the Open Area (at the top of the PE stairs) and Miss Cooper will register  
you there.

# Pupils Registered in the Library

S1 – 3



All S3 pupils involved in Bronze  
Duke of Edinburgh should  
attend a meeting at lunch today  
in PE at 1.30pm.

# Scottish Water Work Experience

S3 – 6

Scottish Water are providing a fun, insightful and truly impactful 2-Day Work Experience.

This placement is ideal for pupils aged 14+ who are interested in the environment and science.

Over the 2 days, young people will:

- Work on a real-life team project
- Discover career opportunities and insights from industry professionals
- Meet like-minded young people from across the UK

**Dates:** Tuesday 23rd & Wednesday 24th June

**Time:** 9.00am - 2.00pm


**Ages:** 14 - 19

**Application deadline:** Monday 25th May

Further information here: [Click for info](#)



# Changes to Library Access



S1 – 6

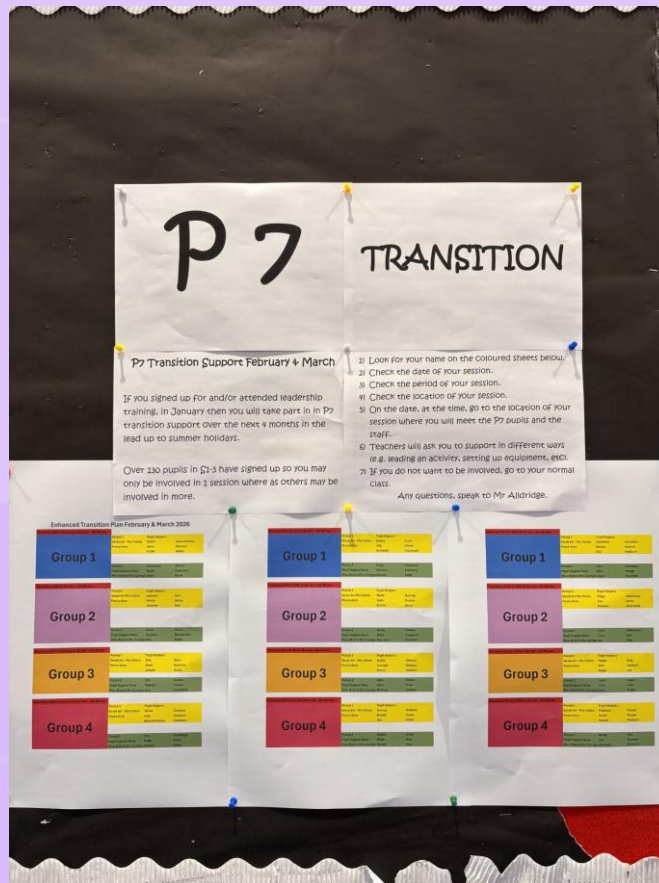
A reminder that starting from today, only **S1 and S2** pupils who have been sent by their Guidance Teacher will be able to access the library at break and lunch times.

All pupils in S3+ should use the Street area, or attend clubs instead.

Thank you.

# P7 Enhanced Transition - Update

S1 – 3



Thank you to all Junior Captains who have supported the P7 Enhanced Transition groups so far.

The next round of dates and times for **April and May** are now up on the noticeboard in the Street so make sure you check to see when your session is.

Any questions, please speak to Mr Alldridge.

# BSL Recap

S1 – 6

Can you remember the sign from the previous bulletin?



Hold one hand in a fist with the back of your hand facing the ceiling.

Use the thumb of your other hand to draw a cross on the back of your fist.

# BSL Sign of the Week

S1 – 6



Make a flat hand and with your fingers pointing up and your thumb near your face.

Move your hand down in a straight line starting in front of your forehead, and stopping at your chin.



Have a great week, Grange.

Work hard.

Be kind.